

THE
PUGGALA-PĀÑÑATTI.

THE
PUGGALA-PAÑÑATTI

PART I.—TEXT.

EDITED BY
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CONTENTS.

| | <small>PAGE</small> |
|---|---------------------|
| INTRODUCTION | vii |
| MĀTRIKĀ | 1 |
| I. EKĀKAM | 11 |
| II. DvU PUGGALĀ | 18 |
| III. TAYO PUGGALĀ | 27 |
| IV. OATIĀKO PUGGALĀ | 38 |
| V. PĀÑCA PUGGALĀ | 64 |
| VI. CITA PUGGALĀ | 70 |
| VII. SATTA PUGGALĀ | 71 |
| VIII. AṄGHA PUGGALĀ; IX. NĀYĀ PUGGALĀ | 73 |
| X. DASA PUGGALĀ | 74 |
| INDEX | 75 |

INTRODUCTION.

The Abhidhamma piṭaka seems to be based for the most part upon the Sutta piṭaka, and contains little beyond what we find in the older texts. Childers defines the former collection as the "basket of transcendental doctrines," and says that the name of this third great division of the Buddhist scriptures "implies metaphysical as opposed to moral doctrine (dhamma)." This accomplished Pāli scholar seems to have judged of the whole of the Abhidhamma books by the few specimens he had come across of two—the Yamakāṇi and Paṭṭhānāṇi. But these works, as well as the Kathāvatthu, do not appear to be more metaphysical than many of the suttas in the older *Nikāyas*. I find very little that is transcendental in the Vibhāṅgappakarāṇi, Dhammasaṅgani, and Puggala-puññatti. Of the last, now for the first time edited, the reader can form his own opinion. Dr. Rhys Davids had doubtless good and sufficient reasons

for refusing his assent to the popular opinion as to the metaphysical character of these works, and for giving in his "Hibbert Lectures" a positive denial to Childers's statement. His words may be here quoted:—"There is much misconception as to this name. It has been explained as meaning metaphysics. But so far as anything as is yet known of the *Abhidhamma* books, they are by no means more metaphysical than the other parts of the *Pitakas*. There is indeed but very little metaphysics in early Buddhism, and 'abhidhamma' would seem to bear much more to 'Dhamma' the relation which 'bye-law' bears to 'law,' than that which 'metaphysics' bears to 'physics.'"

The compilers of the *Abhidhamma* books seem to have taken up such subjects only as are discussed at full length in the *Nikayas*, dealing with them, more or less, in a purely scholastic and technical manner, with some variation in regard to the order and arrangement of the numerous details connected with the Buddhist creed. Classification, carried almost to an excess, in some of the books (the *Dhammasaṅgani*, for instance), appears to be the strong point in this *pitaka*, and Buddhaghosha, in his *Visuddhimagga*, has perhaps followed the method adopted by the *Abhidhamma* compilers with regard to their summaries of Buddhist teaching.

It is not always an easy task to harmonize the statements of the *Sutta* and *Abhidhamma* *pitakas*, except upon the

assumption that the latter collection is much later than the latest of the four Nikâyas.¹

The Puggala-paññatti is indebted not only for its subject-matter, but also for its form, to the older piṭaka books. Its *form* seems to have been modelled upon that of the Saṅgîti-suttantam of the Dîgha-nikâya. This sutta, as technical and dry in its treatment of its subject as any Abhidhamma treatise, and not, in many cases, any fuller than the Mâtikâ to the present work, treats of the *dasa dhammâ* or ten conditions much in the same way as the work before us deals with the *dasa puggalâ* or ten individuals (*i.e.* the varieties of those walking in the four paths; see Childers's Pâli Dictionary, s.v. Puggalo).

Occasionally we find the two subjects overlapping; that is to say, *puggalas* are mentioned in the Saṅgîti-sutta, and *dhammas* are referred to in the Puggala-paññatti. Amongst the *cattâro dhammâ* of the Saṅgîti-sutta, immediately following the *cattâro ariyavohârâ*, mention is made of CATTÂRO PUGGALÂ exactly in the same words as in the Mâtikâ of the Puggala-paññatti (Cattâro Puggalâ, §§ 19, 23, 24, 20). But our text derives its definitions and illustrations from other sources; that of IV. § 24 c. may be found in the *Brahmajâla* and *Sâmaññaphala* suttas, but the additions to IV. § 24 b. I have not met with elsewhere.

¹ See Oldenbourg's Life of Buddha (English translation), pp. 440-450.

Amongst the *satta dhamma* of the *Saṅgīti-sutta* we find **SATTĀ PUGGALĀ DAKKHINAYYĀ**, corresponding to the *Matika*, pt. I. 30-36, while Nos. 32, 33, and 34 are previously mentioned as **TAYO PUGGALĀ**, both in the above-mentioned *sutta* and in the *Puggala-paññatti*. (These well-known terms are used without any explanation in the *Āṅguttara-nikāya* II. v. 7-8.)

In the third *bhānavāraṇa* of the *Saṅgīti-sutta* we find **ĀTTHA PUGGALĀ** in the very terms of our text, with the curious omission of the words "ime cattāro maggasaṁsaṅgino, ime cattāro phala-saṁsaṅgino puggalā," without which addition the number appears to be but four.

The *Saṅgīti-sutta* might fairly be called "Dhamma-paññatti," corresponding in meaning to the *Dhamma-saṅgaṇi*, which contains an enumeration and classification of *dhammas* (*conditions*).

As to the *materials* made use of by the compiler of the *Puggala-paññatti*, we can speak somewhat more positively. We have found nearly the whole of the third, fourth, and fifth sections of our text (tayo puggalā, cattāro puggalā, pañca puggalā) in the corresponding sections (tika-nipāta, catukka-nipāta, etc.) of the *Āṅguttara-nikāya*, including the long passage entitled *Yodha-jivūpamā puggalā*.

I need hardly say anything of the other sections, as they are mere repetitions; the **CHA PUGGALĀ** goes partly over the same ground as the **Ekakam**. Nos. 28 and 29 of the

ĀTTIKA PUGGALĀ have already been noticed as occurring in the Saṅgīti-sutta, while the NAVA-PUGGALĀ is a repetition of I. 28-36, and DASA-PUGGALĀ refers to I. 37-40 of our text.

For the sake of comparison it may be stated that IV. No. 15 (Mātikā) is to be found in the Āṅguttara-nikāya, Dukanipāta XII. 11; and IV. Nos. 1, 2, 3 occur in the Saṃyutta-nikāya, while IV. 29 is to be found in the Saṅgīti-sutta.

Nos. 23, 24, and 25, pt. I. of the Puggala-paññatti seem to be curiously out of place, as we naturally expect them to be amongst the *tayo puggala*. The Saṅgīti-sutta names them under the *tisso paññā*.

Nos. 42-46, pt. I. are mentioned without explanation in the Saṅgīti-sutta as the *pañca andagāmino*. The only terms in pt. I. that I have not come across are Nos. 1-8, 10-14, 19, 20, 37, 38, 39.

The designations in pt. II. Nos. 21, 22, 23, 24, 26, are in the Āṅguttara-nikāya, Dukanipāta XI. 2, 4, 5; 11-12. As to the remainder of the DVI PUGGALĀ, the terms themselves are to be found under a slightly different form in the Saṅgīti-sutta and Āṅguttara-nikāya.

It has already been stated that some of the dhammas are referred to in the Puggala-paññatti, but they are mentioned merely as a mode of explaining the designations applied to the puggalas, thus in defining, for instance, the concrete term *kodhano*, the abstract word *kodho* is first dealt with.

• There seems to be, however, a fixed and recognized order in which both these abstract and concreto terms should be enumerated; in regard to the former the Puggala-paññatti agrees with the Saṅgīti-sutta and Aṅguttara-nikāya (II. XVI. 1-5) in the dhamma terms from 1 to 5.

I have not found the concreto terms in the Aṅguttara, but four of them (1, 2, 3, 4) occur in the Saṅgīti-sutta exactly in the order given in the Puggala-paññatti.

For the 5th and 6th the Saṅgīti-sutta has Pāpiccho and Micchāditthī, Sanditthiparāmāsī and Addhānagatiduppatisnissaggi. We find No. 5, however, amongst the asaddhammā of the same book. The remainder of the dhammas mentioned in the Puggala-paññatti are to be found, without explanation, in the “Dve dhammā” of the Saṅgīti-sutta, and in a slightly different order in the Aṅguttara-nikāya in two distinct sets. As the conventional arrangements of these dhammas perhaps varied from time to time, I therefore annex a list of them as found in the Saṅgīti-sutta, with references to the Aṅguttara-nikāya and Puggala-paññatti:—

| SAṄGĪTI-SUTTA. | AṄGUTTARA NIKĀYA. | PUGGALA PĀÑÑATTI. |
|--|-------------------|-------------------|
| 1. Nāmañ ca rūpañ ca | II. ix. 3 | .. |
| 2. Avijjā cū bhavatañhā ca | .. | .. |
| 3. Bhavaditthi ca vibhavadiñthi ca | II. ix. 5 | .. |
| 4. Ahirikñ ca anottappañ ca | II. xvi. 6 | II. 6 |
| 5. Hiñ ca ottappañ ca | II. xvi. 10 | II. 15 |
| 6. Dovacassatā ca pāpamittatā ca | II. ix. 8 | II. 6 |

SAÑGĀTI-SŪTTA.

AÑGUTTARA PUUGALA
NIKĀYA. PAÑNATTI.

| | | |
|--|------------|--------|
| 7. Sovacassatā ca kalyāṇomittatā ca | II. ix. 9 | II. 10 |
| 8. Āpattikusalatā ca īpatti-utthānakusalatā ca | II. ix. 11 | 9. |
| 9. Samāpattikusalatā ca samāpatti-utthānakusalatā ca | II. xv. 1 | .. |
| 10. Dhātukusalatā ca manasikānakusalatā ca | II. ix. 10 | .. |
| 11. Kalyāṇakusalatā ca paṭiccasamuppādakusalatā ca | .. | .. |
| 12. Ṭhānakusalatā ca atthānakusalatā ca | .. | .. |
| 13. Ajjavañ ca maddavañ ca | II. xv. 2 | .. |
| 14. Khanti ca soraccañ ca | II. xv. 3 | .. |
| 15. Sakalyāṇañ ca paṭisanthāño ca | II. xv. 4 | .. |
| 16. Ahimsā ca socayyañ ca | II. xv. 5 | .. |
| 17. Muṭṭhasaccañ ca asampajaññañ ca | II. xv. 16 | II. 8 |
| 18. Sati ca sampajāññañ ca | II. xv. 17 | II. 18 |
| 19. Indriyesu aguttadvāratā ca bhojane amattaññutā ca | II. xv. 6 | II. 7 |
| 20. Indriyesu guttadvāratā ca bhojane mattaññutā ca | II. xv. 7 | II. 17 |
| 21. Paṭisaṅkhārabalañ ca bhāyanabalañ ca | II. xv. 8 | .. |
| 22. Satibalañ ca samādhibalañ ca | II. xv. 9 | .. |
| 23. Samatho ca vipassanā ca | II. xv. 10 | .. |
| 24. Nimittañ ca paggāhanimittañ ca | .. | .. |
| 25. Paggāho ca avikkhepo ca | II. ix. 2 | .. |
| 26. Sīlasainpadā ca ditthisampadā ca | II. xv. 12 | II. 10 |
| 27. Sīlavipatti ca ditthivipatti ca | II. xv. 11 | II. 9 |
| 28. Sīlavisuddhi ca ditthivisuddhi ca | II. xv. 13 | .. |
| 29. Dīṭṭhivisuddhi kho pana yathādīṭṭhissa ca padhānañ II. xv. 14 | .. | .. |
| 30. Sañvīgo ca sañvījanīyesu ṭhānesu sañvīggassa ca yoniso padhānañ | .. | .. |
| 31. Asantuṭṭhitā ca kusalosu dhammesu appativānitā padhānañ | II. xv. 15 | 7 |
| 32. Vījjā ca viñutti ca | II. ix. 1 | .. |
| 33. Khayo nāññāñ anuppādo nāññāñ | .. | .. |

For the text of the present edition of our *Abhidhamma* book I have made use of the following manuscripts:

1. The Phayre MS. in the India Office Library written on palm-leaves in Burmese characters.

2. A paper MS. in my own possession, in Sinhalese writing.

3. A commentary, beautifully written in Sinhalese characters on paper, in the possession of Dr. Rhys Davids.

4. A commentary on paper in Sinhalese writing, amongst my own collection of MSS.

The second Manuscript is of the same type as the first, but less accurate, having been copied by a Sinhalese scribe from a Burmese original. It has many literal errors perpetuating the common blunders of Burmese scribes. Three and four, belonging to a different recension, contain copies of a far more accurate text than those just mentioned, and enabled the editor to correct some curious mistakes.

Next year Dr. Rhys Davids, conjointly with myself, intends to publish the entire but short commentary to the Puggala-paññatti, with notes and various readings.

The corresponding passages in the Aṅguttara-nikāya have been compared, together with one or two similar pieces in the Dhammasaṅgani.

For Part II. of the Puggala-Paññatti the Commentary failed altogether to be helpful, because, perhaps, the writer considered the explanations of the text to be amply sufficient.

There is in the British Museum Collection a *ṭīkā* or sub-

commentary •entitled *Lînattha-pada-vampanâ*, by *Āpand-
ścariya*, a portion of which deals with the *Puggala-Paññatti*.

A good Sinhalese MS. of our text is still much needed, before we can be quite sure of some two or three unusual terms in Part II. The use of *patodo* (II. 18b.) is curious; the only meaning given by Childers is *goad*, and at first sight one would like to read *sampajañña-patodo* instead of *sampajjaññam, patodo*; but a corresponding passage in the *Dhammasaṅgaṇi* shows us that our text has the right reading. *Patodo*, therefore, must be one of the synonyms of *sampajjaññam*, with the meaning of *mental stimulus*.

The *Puggala-paññatti* not only contains many useful contributions to Pâli lexicography, but is also most valuable in the light it throws upon Buddhistic terms and phraseology, and in this respect perhaps is by far the most interesting of the *Abhidhammapiṭaka* books.

PUGGALA-PAÑÑATTI.

Namo tassa bhagavato arahato sammāsambuddhassa.

MĀTIKĀ.

I.

Cha paññattiyo :—khandha-paññatti, āyatana-paññatti, dhātu-paññatti, sacca-paññatti, indriya-paññatti, puggala-paññattī ti.

Kittāvatā khandhānam khandhapaññatti ? Yāvatā pañca khandhā :—rūpakkhandho, vedanakkhandho, saññakkhandho, sankhārakkhandho, viññāṇakkhandho ; etiāvatā khandhānam khandhapaññatti.

Kittāvatā āyatanañnam āyatanapaññatti ? Yāvatā dvādaśāyatanañni :—eakkhāyatanañ, rūpāyatanañ, sotāyatanañ, saddāyatanañ, ghānāyatanañ, gandhāyatanañ, jivhāyata-
nañ, rasāyatanañ, kāyāyatanañ, phoṭṭhabbāyatanañ, manā-
yatanañ, dhammāyatanañ ; etiāvatā āyatanañnam āyatana-
paññatti.

Kittāvatā dhātūnam dhātupaññatti ? Yāvatā aṭṭhārasā dhā-
tuyo :—eakkhudhātu, rūpadhātu, eakkhuviññāṇadhātu, sota-
dhātu, saddadhātu, sotavīññāṇadhātu, ghānadhātu, gandha-
dhātu, ghānaviññāṇadhātu, jivhādhātu, rasadhātu, jivhā-
viññāṇadhātu, kāyadhātu, phoṭṭhabbadhātu, kāyavīññāṇa-
dhātu, manodhātu, dhammadhātu, manoviññāṇadhātu ; ottā-
vatā dhātūnam dhātupaññatti.

Kittavatā saccānam saccapaññatti? Yāvatā oltāri saccāni:—dukkhasaccām, samudayasaccām, nirodhasaccām, magga-saccām; ettavatā saccānam saccapaññatti.

Kittavatā indriyānam indriyapaññatti? Yāvatā bāvīsa-tindriyāni:—cakkhundiyañ, sotindriyañ, ghānindriyañ, jivhindriyañ, kāyindriyañ, manindriyañ, jīvindriyañ, itthindriyañ, purisindriyañ, sukhhindriyañ, dukkhindriyañ, somanassindriyañ, domanassindriyañ, upokhindriyañ, saddhindriyañ, virindriyañ, satindriyañ, samādhindriyañ, paññindriyañ, anaññātaññassāmītindriyañ, aññindriyañ, aññātāvindriyañ; ettavatā indriyānam indriyapaññatti.

Kittavatā puggalānam puggalapaññatti?

1. Samayavimutto.
2. asamayavimutto.
3. kuppadhammo.
4. akuppadhammo.
5. parihānadhammo.
6. aparihānadhammo.
7. cetanābhabbo.
8. anurakkhanābhabbo.
9. puthujjano.
10. gotrabhū.
11. bhayūparato.
12. abhayūparato.
13. bhabbāgamaño.
14. abhabbāgamaño.
15. niyato.
16. aniyato.
17. patipannako phale thito.
18. samasīsī.
19. thitakappī.
20. ariyo.
21. arariyo.
22. sekkho.
23. asekkho.
24. n' eva sekkho nāsekkho.
25. tevijjo.
26. chālabhiñño.

28. sammâsambuddho.
29. paccekasambuddho.
30. ubhato-bhâga-vimutto.
31. paññâvimutto.
32. kâyasakkhî.
33. ditthipatto.
34. saddhâvimutto.
35. dhammânusârî.
36. saddhânusârî.
37. sattakkhattum paramo.
38. kolañkolo.
39. ekabîjî.
40. sakadâgâmî.
41. anâgâmî.
42. antâ-parinibbâyî.
43. upahacca-parinibbâyî.
44. asañkhâra-parinibbâyî.
45. sasañkhâra-parinibbâyî.
46. uddhamâsoto alkaniñthagâmî.
47. sotâpanno, sotâpatti-phala-sacchikiriyâya pañipanno.
48. sakadâgâmî, sakadâgâmî-phala-sacchikiriyâya pañipanno.
49. anâgâmî, anâgâmî-phala-sacchikiriyâya pañipanno.
50. arahâ, arahattâya pañipanno.

EKAKAM.

II.

D V E P U G G A L A.

1. Kodhano ca upanâhî ca.
2. mûkkhî ca pañcasî ca.
3. issukî ca macchaiî ca.
4. sañho ca mâyâvî ca.
5. phiriko ca anottappî ca.
6. dubbaco ca pâpamitto ca.

7. indriyesu aguttadvāro ca bhojano amattaññū ca.
8. muṭṭhassati ca asampajāno ca.
9. sīlavipanno ca diṭṭhivipanno ca.
10. ajjhattasaññojano ca bahiddhāsaññojano ca.
11. akkhodhano ca anupanāhī ca.
12. amakkhī ca apaṭṭisī ca.
13. anissukī ca amacecharī ca.
14. asaṭṭho ca amāyāvī ca.
15. hirimā ca ottappī ca.
16. suvaco ca kalyāṇamitto ca.
17. indriyesu guttadvāro ca bhojano mattaññū ca.
18. upatṭhitasati ca sampajāno ca.
19. sīlasampanno ca diṭṭhisampanno ca.
20. dve puggalā dullabhā lokasmiṃ.
21. dve puggalā dutappayā.
22. dve puggalā sutappayā.
23. dvinnam puggalānam āsavā vadḍhanti.
24. dvinnam puggalānam āsavā na vadḍhanti.
25. hīnādhimutto ca paṭṭitādhimutto ca.
26. titto ca tappetā ca.

DUKAM.

III.

TAYO PUGGALLĀ.

1. Nirāso, āsamso, vigatāso.
2. tayo gilānāpamā puggalā.
3. kāyasakkhī, diṭṭhippatto, saddhāvimutto.
4. gūṭhabhāṇī, pupphabhāṇī, madhubhāṇī.
5. aruṇāpamacitto puggalo, vijjāpamacitto puggalo, vaśīrūpamacitto puggalo.
6. andhā, ekacakku, dve eakkhu.
7. avakujjapañño puggalo, uechāṅga pañño puggalo puthupañño puggalo.

8. atth' ekacco puggalo kâmesu ca bhavosu ca avitârâgo,
atth' ekacco puggalo kâmesu vîtarâgo bhavosu avitârâgo,
atth' ekacco puggalo kâmesu ca bhavesu vîtarâgo.

9. pâsâñalekhûpamo puggalo, pañhavîlekhûpamo puggalo,
udakalekhûpamo puggalo.

10. tayo potthakûpamâ puggalâ.

11. tayo kâsikavatthûpamâ puggalâ.

12. suppameyyo, duppameyyo, appameyyo.

13. atth' ekacco puggalo na sevitabbo, na bhajitabbo, na
payirupâsitabbo ;

atth' ekacco puggalo sevitabbo, bhajitabbo, payirupâsi-
tabbo ;

atth' ekacco puggalo sakkatvâ garuñkatvâ sevitabbo,
bhajitabbo, payirupâsitabbo.

14. atth' ekacco puggalo jigucchitabbo, na sevitabbo, na
bhajitabbo, na payirupâsitabbo ;

atth' ekacco puggalo ajjhupokkhitabbo na sevitabbo, na
bhajitabbo, na payirupâsitabbo ;

atth' ekacco puggalo sevitabbo, bhajitabbo, payirupâsi-
tabbo.

15. atth' ekacco puggalo sîlesu paripûrakârî samâdhismiñ
mattasokârî paññâya mattasokârî ;

atth' ekacco puggalo sîlesu ca paripûrakârî samâdhismiñ
paripûrakârî paññâya mattasokârî ;

atth' ekacco puggalo sîlesu ca paripûrakârî samâdhismiñ
ca paripûrakârî paññâya ca paripûrakârî.

16. tayo satthâro apare pi tayo satthâro.

C A T T Â R O P U G G A L A.

1. Asappuriso, asappurisona usappurisataro, sappuriso,
sappurisena sappurisataro.

2. Pâpo, pâpêna pâpataro, kalyâno, kalyânenâ kalyânataro.

3. Pāpadhammo, pāpadhammona pāpadhammataro, kalyāñadhammo, kalyāñadhammona kalyāñadhammataro.

4. Sāvajjo, vajjabahulo, appasāvajjo, anavajjo.

5. Ugghaṭitaññū, vipaccitaññū, noyyo, paduparumo.

6. Yuttapaṭibhāṇo no muttapaṭibhāṇo, muttapaṭibhāṇo no yuttapaṭibhāṇo, yuttapaṭibhāṇo ca muttapaṭibhāṇo ca, n' eva yuttapaṭibhāṇo no muttapaṭibhāṇo.

7. Cattāro dhammākathikā puggalā.

8. Cattāro valāhakāpamā puggalā.

9. Cattāro mūsikāpamā puggalā.

10. Cattāro ambāpamā puggalā.

11. Cattāro kumbhāpamā puggalā.

12. Cattāro udakarāhadāpamā puggalā.

13. Cattāro balivaddāpamā puggalā.

14. Cattāro āsīvisāpamā puggalā.

15. Atth' ekacco puggalo ananuvicca apariyogāhotvā avāññārahassa vāññam bhāsitā hoti ;

atth' ekacco puggalo ananuvicca apariyogāhotvā vāññārahassa avāññam bhāsitā hoti ;

atth' ekacco ananuvicca apariyogāhotvā appasādanīyo ṭhāno pasādañ upadhamśitā hoti ;

atth' ekacco puggalo ananuvicca apariyogāhotvā pasādanīyo ṭhāne appasādañ upadhamśitā hoti.

16. Atth' okacco puggalo anuvicca pariyogāhotvā avāññārahassa vāññam bhāsitā hoti ;

atth' ekacco puggalo anuvicca pariyogāhotvā vāññārahassu vāññam bhāsitā hoti ;

atth' ekacco puggalo anuvicca pariyogāhotvā appasādanīyo ṭhāne appasādañ upadhamśitā hoti ;

atth' ekacco puggalo anuvicca pariyogāhotvā pasādanīyo ṭhāne pasādañ upadhamśitā hoti.

17. Atth' ekacco puggalo avāññārahassa vāññam bhāsitā hoti bhūtam taccham kālona, no ca kho vāññārahassu vāññam bhāsitā hoti bhūtam taccham kālona.

atth' ekacco puggalo vāññārahassā vāññam bhāsitā hoti bhūtam taccham kālona, no ca kho vāññārahassa vāññam bhāsitā hoti bhūtam taccham kālona ;

atth' ekacco puggalo avāññārahassa vāññam bhāsitā hoti

bhûtam taccham kâlena, vanñârahassa vanñam bhâsitâ hoti
bhûtam taccham kâlena;

atth' okacco puggalo n'eva avanñârahassa avanñam bhâsitâ
hoti bhûtam taccham kâlena, no pi vanñârahassa vanñam
bhâsitâ hoti bhûtam taccham kâlena.

18. Utthânaphalâpajîvî no puññaphalâpajîvî; puññaphalâpajîvî no utthânaphalâpajîvî; utthânaphalâpajîvî ca puññaphalâpajîvî ca; n'eva utthânaphalâpajîvî no puññaphalâpajîvî.

19. Tamo tamaparâyano, tamo joti parâyano, joti tamaparâyano, joti joti parâyano.

20. Oñatonato, oñatuññato, uññatonato, uññatuññato.

21. Cattâro rukkhûpamâ puggalâ.

22. Rûpappamâno rûpappasanno, ghosappamâno ghosappasanno, lûkhappamâno lûkhappasanno, dhammappamâno dhammappasanno.

23. Atth' okacco puggalo attahitâya pañipanno hoti no pañahitâya;

atth' ekacco puggalo parahitâya pañipanno hoti no attahitâya;

atth' okacco puggalo attahitâya c'eva pañipanno hoti parahitâya ca;

atth' ekacco puggalo n'eva attahitâya pañipanno hoti no parahitâya.

24. Atth' okacco puggalo attantapo hoti attaparitâpanânuyogam anuyutto;

atth' okacco puggalo parantapo hoti paraparitâpanânuyogam anuyutto;

atth' okacco puggalo attantapo ca hoti attaparitâpanânuyogam anuyutto parantapo ca paraparitâpanânuyogam anuyutto;

atth' okacco puggalo n'eva attantapo hoti na attaparitâpanânuyogam anuyutto na parantapo na paraparitâpanânuyogam anuyutto. So anattantapo aparantohi *clîlh'* ova dhamme nicchâto nibbâto sîtibhûto sukha-pañisamvedî brahmabhûtona attanâ viharati.

25. Sarâgo sadoso, samoho, samâno.

26. Atth' ekacco puggalo lâbhî hoti ajjhattam cetosamâthassâ na lâbhî adhipaññâ-dhamma-vipassanâya;

atth' ekacco puggalo labhī hoti adhipaññā-dhamma-vipassanāya na labhī ajjhattam cetasamathassa;

atth' ekacco puggalo labhī c'eva hoti ajjhattam cetasamathassa labhī adhipaññā-dhamma-vipassanāya;

atth' ekacco puggalo n'eva labhī hoti ajjhattam cetasamathassa na labhī adhipaññā-dhamma-vipassanāya.

27. Anusotagāmī puggalo, paṭisotagāmī puggalo, thitatto puggalo, tiṇṇo pāraṅgato phalo tiṭṭhati brāhmaṇo.

28. Appasuto sutona anupapanno, appasuto sutona upapanno, bahusuto sutona anupapanno, bahusuto sutona upapanno.

29. Samanamacalo, samanapadumo, samanapundariko, saman̄esu saman̄asukhumālo.

CAKUKKAM.

V.

PĀÑCA PUGGALĀ.

1. Atth' ekacco puggalo ārabhati ca vippaṭisārī ca hoti tañ ca cetovimuttim paññāvimuttim yathābhūtam nappajānati yatth' assa te uppannā pāpakkā akusalā dhammā uparisosā nirujjhanti:

atth' ekacco puggalo ārabhati na vippaṭisārī hoti tañ ca cetovimuttim paññāvimuttim yathābhūtam nappajānati yatth' assa te uppannā pāpakkā akusalā dhammā uparisosā nirujjhanti:

atth' ekacco puggalo ārabhati vippaṭisārī hoti tañ ca cetovimuttim paññāvimuttim yathābhūtam nappajānati yatth' assa te uppannā pāpakkā akusalā dhammā uparisosā nirujjhanti:

atth' ekacco puggalo ārabhati na vippaṭisārī hoti tañ ca cetovimuttim paññāvimuttim yathābhūtam nappajānati yatth' assa te uppannā pāpakkā akusalā dhammā uparisosā niujjhanti.

2. Datvâ avajânatî, sañvâsena avajânatî, âdhoyyamukho hoti, loâo hoti, mando momâho hoti.

3. Pañca yodhâjivâpamâ puggalâ, 4. pañca piñçapâtikâ, 5. pañca khalupacchâbhattikâ, 6. pañca okâsanikâ, 7. pañca pumâsukâlikâ, 8. pañca tecîvaiikâ, 9. pañca âraññikâ, 10. pañca rukkhamâlikâ, 11. pañca abbhokâsikâ, 12. pañca nesajjikâ, 13. pañca yathâsanthatikâ, 14. pañca sosânikâ.

PAÑCAKAM.

VI.

CIIA PUGGALÂ.

1. Atth' ekacco puggalo pubbo ananussutesu dhammesu sâmañ saccâni abhisambujjhati, tattha ca sabbaññutam pâpuññati phalesu ca vasîbhâvam :

atth' ekacco puggalo pubbe ananussutesu dhammesu sâmañ saccâni abhisambujjhati, na ca tattha sabbaññutam pâpuññati na ca phalesu vasîbhâvam :

atth' ekacco puggalo pubbe ananussutesu dhammesu sâmañ saccâni abhisambujjhati, ditth' ova dhammo dukkhass' antakaro hoti sâvakapâramiñ ca pâpuññati :

atth' ekacco puggalo pubbo ananussutesu dhammesu sâmañ saccâni abhisambujjhati, ditth' ova dhammo dukkhass' antakaro hoti na ca sâvakapâramiñ pâpuññati :

atth' okacco pu'g-galo pubbe ananussutesu dhammesu sâmañ saccâni abhisambujjhati, ditth' ova dhammo dukkhass' antakaro hoti anâgâmî hoti anâgantvâ itthattam :

atth' ekacco puggalo pubbe ananussutesu dhammesu sâmañ saccâni abhisambujjhati, na ca ditth' ova dhammo dukkhass' antakaro hoti sakadâgâmî hoti âgantvâ itthattam.

CIIAKAM.

VII.

S A T T A P U G G A L A .

1. Satt' udakāpamā puggalā sakīm nīmuggo nīmuggo va hoti, ummujjītvā nīmujjati, ummujjītvā īhito hoti, ummujjītvā vipassati viloketi, ummujjītvā paturati, ummujjītvā paṭigādhipatto hoti, ummujjītvā tiṇī hoti pāraṅgato phale tiṭṭhati brāhmaṇo.

2. Ubhato - bhāga - vimutto, paññāvīmutto, kāyasakkhī, diṭṭhipatto, saddhāvīmutto, dhammānusārī, suddhānusārī.

SATTAKAM.

VIII.

A T T I A P U G G A L A .

1. Cattāro maggasaṁmaṅgino cattāro phala-saṁmaṅgino puggalā.

ATTIKAṂ.

IX.

N A V A P U G G A L A .

1. Sammāsaṁbuddho, paccokasaṁbuddho, ubhatobhāgavimutto, paññāvīmutto, kāyasakkhī, diṭṭhipatto, saddhāvīmutto, dhammānusārī, suddhānusārī.

NAVAKAM.

X.

D A S A P U G G A L A .

1. Pañcannām idha niṭṭhā pañcannām idha vihāya niṭṭhā.

DASAKAM.

PUGGALAPAÑÑATPI-MĀTIKĀ.

I.

1. *Katamo ca puggalo samayavimutto?*

Idh' ekacco puggalo kâlona kâlam samayena samayañ attha vimokkhë kâyena phusitvâ viharati paññâya o' assa disvâ ekacce âsavâ parikkhîñâ honti: ayañ vuccati *puggalo samayavimutto*.

2. *Katamo ca puggalo asamayavimutto?*

Idh' ekacco puggalo na h' eva ~~kho~~ kâlena kâlam samayena samayañ attha vimokkhë kâyena phusitvâ viharati paññâya o' assa disvâ âsavâ parikkhîñâ honti: ayañ vuccati *puggalo asamayavimutto*. Sabbe pi ariyapuggalâ ariye vimokkhë *asamayavimuttâ*.

3. *Katamo ca puggalo kuppadhammo?*

Idh' ekacco puggalo lâbhî hoti rûpasahagatânam vâ arû-pasahagatânam vâ samâpattînam, so ca ~~kho~~ na nikâma-lâbhî hoti na akicchalâbhî na akasira-lâbhî na yathicchakam yadicchakam yâvaticchakam samâpajjati pi vuñthâti pi; tânam kho pan' etam vijjati yañ tassa puggalassa pamâdam âgamimattâ samâpattiyo kuppeyyum: ayañ vuccati *puggalo kuppadhammo*.

4. *Katamo ca puggalo akuppadhammo?*

Idh' ekacco puggalo lâbhî hoti rûpasahagatânam vâ arû-pasahagatânam vâ samâpattînam, so ca ~~kho~~ nikâma-lâbhî hoti akicchalâbhî akasiralâbhî yathicchakam yadicchakam yâvaticchakam samâpajjati pi vuñthâti pi; atthânam etam anavakâso yañ tassa puggalassu pamâdam âgamimattâ samâpattiyo kuppeyyum: ayañ vuccati *puggalo akuppadhammo*. Sabbe pi ariyapuggalâ ariyo vimokkhë akuppadhammî.

5. *Katamo ca puggalo parihânadhammo?*

Idh' ekacco puggalo lâbhî hoti rûpasahagatânam vâ arû-

pasahagatānam vā samāpattīnam, so ca kho nñ nikāmalābhī hoti na akicchālābhī na akasirālābhī na yathicchakam yadi-
chakam yāvaticchakam samāpajjati pi vuṭṭhāti pi; tānam
kno pan' etam vijjati yam so puggalo pumādaññā ñagamīna
tāhi samāpattīhi parihāreyya: ayam vuccati *puggalo parihānadhammo*.

6. *Katamo ca puggalo aparihānadhammo?*

Idh' ekacco puggalo lābhī hoti rūpasahagatānam vā arūpa-
sahagatānam vā samāpattīnam, so ca kho nikāmalābhī hoti
akicchālābhī akasirālābhī yathicchakam yadicchakam yāva-
ticchakam samāpajjati pi vuṭṭhāti pi; uṭṭhānam etam anava-
kāso yam so puggalo pumādaññā ñagamīna tāhi samāpattīhi
parihāreyya: ayam vuccati *puggalo aparihānadhammo*.
Sabbe pi ariyapuggalā ariyo vimakkho aparihānadhammā.

7. *Katamo ca puggalo cetanābhabbo?*

Idh' ekacco puggalo lābhī hoti rūpasahagatānam vā arūpa-
sahagatānam vā samāpattīnam, so ca kho na nikāmalābhī hoti
na akicchālābhī na akasirālābhī na yathicchakam yadiccha-
kam yāvaticchakam samāpajjati pi vuṭṭhāti pi; saco anusañce-
teti na parihāyati tāhi samāpattīhi, saco na anusañcetoti pari-
hāyati tāhi samāpattīhi: ayam vuccati *puggalo cetanābhabbo*.

8. *Katamo ca puggalo anurakkhanābhabbo?*

Idh' okacco puggalo lābhī hoti rūpasahagatānam vā arūpa-
sahagatānam vā samāpattīnam, so ca kho na nikāmalābhī hoti,
na akicchālābhī na akasirālābhī na yathicchakam yadiccha-
kam yāvaticchakam samāpajjati pi vuṭṭhāti pi; saco anura-
kkhati na parihāyati tāhi samāpattīhi, saco na anurakkhati
parihāyati tāhi samāpattīhi: ayam vuccati *puggalo anu-
rakkhanābhabbo*.

9. *Katamo ca puggalo puthujjano?*

Yassa puggalassa tīṇi saññojanāni appahīnāni na ca tesam
dhammāññāni pahānāya paṭipanno: ayam vuccati *puggalo
puthujjano*.

10. *Katamo ca puggalo gotrabhū?*

Yesam dhammānam samanantarā ariyadhammassa avakkanti hoti tohi dhammehi samannāgato puggalo ayañ vuccati gotrabhū.

11-12. *Katamo ca puggalo bhayūparato?*

Satta sekhā bhayūparatā ye ca puthujjanā sīlavanto: arahā abhayūparato.

13. *Katamo ca puggalo abhabbāgamano?*

Ye te puggalā kammāvaraṇena samannāgatā, kilosāvaraṇena samannāgatā, vipākāvaraṇena samannāgatā, assaddhā, acchandikā, duppaññā, jaṭā, abhabbā niyāmañ okkamitum kusalesu dhammesu sammattam: ime vuccanti *puggalā abhabbāgamana*.

14. *Katamo ca puggalo bhabbāgamano?*

Ye te puggalā na kammāvaraṇena samannāgatā, na kilosāvaraṇena samannāgatā, na vikāpāvaraṇena samannāgatā, saddhā, chandikā, paññavanto, bhabbā niyāmañ okkamitum kusalesu dhammesu sammattam: ime vuccanti *puggalā bhabbāgamana*.

15-16. *Katamo ca puggalo niyato?*

Pañca puggalā ānantarikā, yo ca micchādiṭṭhikā niyatā: atīha ca ariyapuggalā niyatā: avasesā *puggalā aniyatā*.

17-18. *Katamo ca puggalo paṭipannako?*

Cattāro magga-samañgino puggalā paṭipannakā: cattāro phala-samañgino puggalā phale ḥitā.

19. *Katamo ca puggalo samasi?*

Yassa puggalassa apubbam acarimam āsavapariyādāññū ca hoti jīvitapariyādāññā ca: ayañ vuccati *puggalo samasi*.

20. *Katamo ca puggalo ḥita-kappi?*

Ayañ ca puggalo sotāpatti-phala-sacchikiriyāya paṭipanno assa kappassa ca uḍḍayhana-vellā assa n'eva tāva kappo uḍḍayhāya yāvāyam puggalo na sotāputtiphalañ succhikaroti ayam vuccati *ṭhita-kappi*.

Sabbe pi maggasaññañgino puggala ñhitakappino.

21-22. *Katamo ca puggalo ariyo ?*

Attha ariyapuggala ariya, avasesa puggala anariya.

23-25. *Katamo ca puggalo sekkho ?*

Cattaro maggasaññañgino layo phalañsaññañgino puggala sekkha; arahata asekkho, avasesa puggala n'era sekkha n'asekkha.

26. *Katamo ca puggalo terijo ?*

Tihi vijjâhi samannâgato puggalo terijo.

27. *Katamo ca puggalo chalabhiñño ?*

Chahi abhiññâhi samannâgato puggalo chalabhiñño.

28. *Katamo ca puggalo sammâsambuddho ?*

Idh' ekacco puggalo pubbo ananussutesu ñhammesu sâmam saccâni abhisambujjhati tañha ca sabbaññutam pâpumâti phalesu ca vasibhâvam: ayan vuccati puggalo sammâsambuddho.

29. *Katamo ca puggalo paccekasambuddho ?*

Idh' ekacco puggalo pubbo ananussutesu ñhammesu sâmam saccâni abhisambujjhati na ca tañha sabbaññutam pâpumâti na ca phalesu vasibhâvam: ayan vuccati puggalo paccekasambuddho.

30. *Katamo ca puggalo ubhato-bhâga-rimutto ?*

Idh' ekacco puggalo attha vimokkho kâyona phusitva viharati paññâya o'assa disvâ ñsavâ parikkhîñâ honti: ayan vuccati puggalo ubhato-bhâga-rimutto.

31. *Katamo ca puggalo paññâ-rimutto ?*

Idh' ekacco puggalo na li' ova kho attha vimokkho kâyona phusitva viharati paññâya o'assa disvâ ñsavâ parikkhîñâ honti: ayan vuccati puggalo paññâ-rimutto.

32. *Katamo ca puggalo kâya-sakkhi ?*

Idh' ekacco puggalo attha vimokkho kâyona pâpumâti

viharati paññāya c' assa disvā ekacce āsavā parikkhīñā honti :
ayam vuocati *puggalo kāya-sakkhi*.

33. *Katamo ca puggalo ditthippatto ?*

Idh' ekacce puggalo idam dukkhan ti yathābhūtam pajā-nāti ; ayam dukkha-samudayo ti yathābhūtam pajā-nāti ; ayam dukkha-nirodho ti yathābhūtam pajā-nāti ; ayam dukkha-nirodhagāminī paṭipadā ti yathābhūtam pajā-nāti, Tathāgatappaveditā c' assa dhammā paññāya vo ditthā honti vo caritā, paññāya c' assa disvā ekacce āsavā parikkhīñā honti : ayam vuocati *puggalo ditthippatto*.

34. *Katamo ca puggalo saddhā-vimutto ?*

Idh' ekacce puggalo idam dukkhan ti yathābhūtam pajā-nāti ; ayam dukkha-samudayo ti yathābhūtam pajā-nāti ; ayam dukkha-nirodho ti yathābhūtam pajā-nāti ; ayam dukkha-nirodhagāminī paṭipadā ti yathābhūtam pajā-nāti Tathāgatappaveditā c' assa dhammā paññāya vo ditthā honti vo caritā, paññāya c' assa disvā ekacce āsavā parikkhīñā honti, no ca kho yathā ditthippattassa : ayam vuocati *puggalo saddhā-vimutto*.

35. *Katamo ca puggalo dhammānusārī ?*

Yassa puggalassa sotāpattiphalasacchikiriyāya paṭipannassa paññindriyam adhimattam hoti paññā-vāhiñ paññā-pubbañ-gamam ariyamaggam bhāvoti : ayam vuocati *puggalo dhammānusārī*, sotāpattiphalasacchikiriyāya paṭipanno *puggalo dhammānusārī*, phalo ṭhito ditthippatto.

36. *Katamo ca puggalo saddhānusārī ?*

Yassa puggalassa sotāpattiphalasacchikiriyāya paṭipannassa saddhindriyam adhimattam hoti, saddhā-vāhiñ saddhāpūbbañ-gamam ariyamaggam bhāvoti : ayam vuocati *puggalo saddhānusārī* : sotāphalasacchikiriyāya paṭipanno *puggalo saddhānusārī*, phalo ṭhito saddhāvimutto.

37. *Katamo ca puggalo sattakkhattum paramo ?*

Idh' ekacce puggalo tīṇam saññojanānam parikkhayā paṭi-

panno hoti avinipātadhammo niyato sambodhiparāyano; so sattakkhattum dovo ca mānusse ca sandhāvitvā sañcūritvā dukkhass' antam karoti: ayam vuccati *puggalo sattakkhattum puramo*.

38. *Katamo ca puggalo kolañkolo?*

Idh' ekacco puggalo tiññam saññojanānam parikkhayā sotāpanno hoti avinipātadhammo niyato sambodhiparāyano; so dve vā tiñi vā kulāni sandhāvitvā sañcūritvā dukkhass' antam karoti: ayam vuccati *puggalo kolankolo*.

39. *Katamo ca puggalo ekabhi?*

Idh' ekacco puggalo tiññam saññojanānam parikkhayā sotāpanno hoti avinipātadhammo niyato sambodhiparāyano; so etam yeva mānussakam bhavam nibbattotvā dukkhass' antam karoti: ayam vuccati *puggalo ekabhi*.

40. *Katamo ca puggalo sakadāgāmī?*

Idh' ekacco puggalo tiññam saññojanānam parikkhayā rāga-dosa-mohānam tanuttā sakadāgāmī hoti, sakid ova imam lokam āgantvā dukkhass' antam karoti: ayam vuccati *puggalo sakadāgāmī*.

41. *Katamo ca puggalo anāgāmī?*

Idh' ekacco puggalo pañcannam orambhāgīyānam saññojanānam parikkhayā opapātiko hoti, tattha parinibbāyī anāvattidhammo tasmā lokā: ayam vuccati *puggalo anāgāmī*.

42. *Katamo ca puggalo antarā-parinibbāyī?*

Idh' ekacco puggalo pañcannam orambhāgīyānam saññojanānam parikkhayā opapātiko hoti, tattha parinibbāyī anāvattidhammo tasmā lokā: so upapannam vā sāmūnantara capattam vā vēmajjhāmī kūyupānānam ariyamaggam sañjaneti uparitthimānam saññojanānam pahānaya: ayam vuccati *puggalo antarā-parinibbāyī*.

43. *Katamo ca puggalo upahacca-parinibbāyī?*

Idh' ekacco puggalo pañcannam orambhāgīyānam saññoj-

janānam parikkhayā opapātiko hoti, tattha parinibbāyī anāvattidhammo tasmā lokā : so atikkamityā vomajjhāmī āyupāmānam upahacca vā kālakīriyāmī ariyamaggamī sañjanoti upariṭṭhimānam saññojanānam pahānāya : ayaṁ vuccati *puggalo upahacca-parinibbāyī*.

44. *Katamo ca puggalo asaṅkhāra-parinibbāyī ?*

Idh' ekacco puggalo pañcannamī orambhāgīyānamī saññojanānam pañikkhayā opapātiko hoti tattha parinibbāyī anāvattidhammo tasmā lokā : so asaṅkhārena ariyamaggamī sañjaneti upariṭṭhimānamī saññojanānamī pahānāya : ayaṁ vuccati *puggalo asaṅkhāra-parinibbāyī*.

45. *Katamo ca puggalo sasaṅkhāra-parinibbāyī ?*

Idh' ekacco puggalo pañcannamī orambhāgīyānamī saññojanānamī parikkhayā opapātiko hoti tattha parinibbāyī anāvattidhammo tasmā lokā : so sasaṅkhārona ariyamaggamī sañjanoti upariṭṭhimānamī saññojanānamī pahānāya : ayaṁ vuccati *puggalo sasaṅkhāra-parinibbāyī*.

46. *Katamo ca puggalo uddhamṣoto akaniṭṭhagāmī ?*

Idh' ekacco puggalo pañcannamī orambhāgīyānamī saññojanānamī parikkhayā opapātiko hoti tattha parinibbāyī anāvattidhammo tasmā lokā : so avihā cuto atappamī gacchati, atappā cuto sudassamī gacchati, sudassā cuto sudassīmī gacchati, sudassiyā cuto akaniṭṭhamī gacchati, akaniṭṭho ariyamaggamī sañjanoti upariṭṭhimānamī saññojanānamī pahānāya : ayaṁ vuccati *puggalo uddhamṣoto akaniṭṭhagāmī*.

47. Tiṇīnamī saññojanānamī pahānāya paṭipanno puggalo sotāpatti-phala-sacchikiriyāya paṭipanno : yassa puggalassa tiṇī saññojanāni pahānāni ayaṁ vuccati *puggalo sotāpanno*.

48. Kāmarāgavyāpādānamī tanu-bhāvāya paṭipanno puggalo sakadāgāmī-phala-sacchikiriyāya paṭipanno : yassa puggalassa kāmarāgavyāpādā tanubhātā ayaṁ vuccati *puggalo sakadāgāmī*.

49. *Kāmarāgavyāpādānamī anavasesappahānāya paṭipanno*

puggalo anāgāmī-phala-sneehikiriyāya paṭipanno: yassa puggalassa kāmarāgavyāpādā anavasesā pahīnā ayañcī vuccati *puggalo anāgāmī*.

50. Rāparāga-arāparāga-māna-uddhaceu-avijjāya anavaso-sappahānāya paṭipanno puggalo arahatta-phala-sneehikiriyāya paṭipanno: yassa puggalassa rāparāgo arāparāgo māno uddhaceamī avijjā anavasesā pahīnā ayañcī vuccati *puggalo arahā*.

DKAKANIDDI 90.

II.

D V E P U G G A L A.

1. *Katamo ca puggalo kodhano?*

Tattha katamo *kodho*? Yo kodho, kujjhānā, kujjhitattamī, doso, dussanā, dussitatamī, vyāpatti, vyāpajjānā, virodho, paṭivirodho, cañḍīltamī, asuropo, anattamānātā cittassa ayañcī vuccati *kodho*. Yassa puggalassa ayañcī kodho appahīno ayañcī vuccati *puggalo kodhano*.

Katamo ca puggalo upanāhī?

Tattha katamo *upanāho*? Pubbakālamī kodho uparākālamī *upanāho*. Yo evarāpo *upanāho*, *upanayhanā*, *upanayhitattamī*, āṭhapanā, ṭhapanā, sañṭhapanā, anupasañṭhapanā, anupabandhanā, daṭṭhikammamī kodhussa ayañcī vuccati *upanāho*. Yassa puggalassa *upanāho* appahīno ayañcī vuccati *puggalo upanāhī*.

2. *Katamo ca puggalo makkhī?*

Tattīsi katamo *makkho*? Yo makkho, makkhāyanā, makkhāyitattamī, niddhunīyamī niddhunīyakamīnāmī ayañcī vuccati *makkho*. Yassa puggalassa ayañcī makkho appahīno ayañcī vuccati *puggalo makkhī*.

Katamo ca puggalo palāsī?

Tattha katamo *palāso*? Yo palāso, paṭṭasāyanā, *palāsā-*

yitattam, paññākāro, vivādaṭṭhānam, yuddhaggāho, apaṭi-nissaggo ayām vuccati *palāso*. Yassa puggalassa ayām paññāso appahīno ayām vuccati *puggalo palāsi*.

3. *Katamo ca puggalo issuki?*

Tattha katamā *issā*? Yā paralābha-sakkāra-garukāra-mā-nana-vandana-pūjanāsu issāyanā, issāyitattam, ussuyā, ussuyanā, ussuyitattam, ayām vuccati *issā*. Yassa puggalassa ayām issā appahīnā ayām vuccati *puggalo issuki*.

Katamo ca puggalo macchari?

Tattha katamā *macchariyam*? Pañca macchariyāni:—āvāsa-macchariyam, kula-macchariyam lābha-macchariyam, vāṇī-macchariyam, dhamma-macchariyam. Yañ ovarūpañ macchariyam maccharāyanā, maccharāyitattam, veviecham, kadariyam, kaṭukañcukatā, aggahitattam cittassa idam vuccati *macchariyam*. Yassa puggalassa idam macchariyam appahīnam ayām vuccati *puggalo macchari*.

4. *Katamo ca puggalo saṭho?*

Tattha katamā *sāṭheyam*? Idh' ekacco saṭho hoti parisaṭho. Yañ tattha saṭham, saṭhatā, sāṭhoyyanā, kakkaratā, kakkariyam, parikkhatatā, parikkhattiyam, idam vuccati *sāṭheyam*. Yassa puggalassa idam sāṭheyam appahīnam ayām vuccati *puggalo saṭho*.

Katamo ca puggalo māyā?

Tattha katamā *māyā*?

Idh' ekacco kāyona ducearitam caritvā, vācīya ducearitam caritvā, manasā ducearitam caritvā, tassa paṭicchādanahotu pāpukam iccham pañidahati, mā munī jaññā ti icohati mā manī jaññā ti sunkappeti mā manī jaññā ti vācam bhāsatī mā manī jaññā ti kāyona parakkamati: ya ovarūpañ māyā, māyā-vitā, acchādanā, vāñcanā, nikatī, nikaraṇā, paribarṇā, gūhanā, parigūhanā, chādanā, paricchādanā, anuttānikammā, anāvi-kammā, vicchādanā, pāpukiriyā ayām vuccati māyā. Yassa puggalassa ayām māyā appahīnā ayām vuccati *puggalo māyā*.

5. *Katamo ca puggalo ahiriko?*

Tattha katamā *ahirikam*?

Yam na hiriyatī hiriyatubbona na hiriyatī pāpukānam
akusalānam dhammānam samāpattiya idam vuccati *ahirikam*.
Iminā ahirikena samannāgato puggalo *ahiriko*.

Katamo ca puggalo anottuppi?

Tattha katamā anottappam?

Yam na ottappati ottappitubbona na ottappati pāpukā-
nām akusalānam dhammānam samāpattiya idam vuccati
anottappam. Iminā anottappena samannāgato puggalo
anottarpi.

6. Katamo ca puggalo dubbaeo?

Tattha katamo dovacassatā?

Sahadhammike vuccamāno dovacassīyam dovacassīyam
dovacassatā vippaṭikālagāhitā vippaccañkusitātā anādariyam
anādariyatā agāravatā appaṭissavatā ayam vuccati *dovacassatā*.
Imāya dovacassatāya samannāgato puggalo *dubbaeo*.

Katamo ca puggalo pāpamitto?

Tattha katamā pāpamittatā?

Ye te puggalā assāddhā dussīlā appassutā maecharino
dappaññā, yā tesam̄ sevanā nisovanā supsovanā bhujunā
sambhajanā bhatti sambhatti sumpavuñkutū nyūm vuccati
pāpamittatā. Imāya pāpamittatāya samannāgato puggalo
pāpamitto.

7. Katamo ca puggalo indriyesu aguttadidāro?

Tattha katamā indriyesu aguttadrāratā?

Idh' ekacco puggalo eakkhumā rūpam̄ disvā nīmittaggāhī
hoti anuvyañjanaggāhī yutvādhikarajam enām eakkhundri-
yam asañvutam̄ viharantam̄ abhijjhādomanassā jāpakkā
akusalā dhammā anvāssavoyyam̄ : tassa samvarāya na paṭi-
pajjati na rakkhati eakkhundriyam̄ eakkhundriyo na sam-
varām̄ āpajjati; sotona saddam̄ sutvā . . . po . . . għiñnona
għandhañi għayitvā . . . po . . . jivħlyn rusañ sħayitvā . . . po . . .
kāyona phoṭṭhabbam̄ phusitvā . . . po . . . manuñi dhammum̄
vīññāya nīmittaggāhī hoti anuvyañjanaggāhī yutvādhikar-
jum enām, manindriyam̄ asañvutam̄ viharantam̄ abhijjhā-
domanassā pāpakkā akusalā dhammā anvāssavoyyam̄ tassa
samvarāya na, paṭipajjti na rakkhati manindriyūn, man-

indriyo na sañvaraṇaṃ āpajjati. Yā imesaṇi channamī indriyāṇam agutti agopanī anārakkho asaṃvaro ayaṇi vuccati *indriyesu aguttadīrātā*. Imāya indriyesu aguttadvīratāya saṃannāgato *puggalo indriyesu aguttadvīro*.

Katamo ca puggalo bhojane amattaññū?

Tattha katamā bhojane amattaññutā?

Idh' okacco appaṭisaṅkhā ayoniso āhāram āhāroti davāya, mudāya, maṇḍanāya, vibhūsanāya, yā tattha asantuṭṭhitā amattaññutā appaṭisaṅkhā bhojano ayaṇi vuccati *amattaññutā*. Imāya bhojane amattaññutāya saṃannāgato *puggalo bhojane amattaññū*.

8. *Katamo ca puggalo muṭṭhassati?*

Tattha katamāpi muṭṭhasaccam?

Yā asati ananussati, appaṭissati, asaranatā, adhāraṇatā, vilāpanatā, sammussanatā, idam vuccati muṭṭhasaccam. Iminā muṭṭhasacco na saṃannāgato *puggalo muṭṭhassati*.

Katamo ca puggalo asampajāno?

Tattha katamāpi asampajāññam?

Yam aññāṇam, adassanam, anabhisamayo, ananubodho, asambodho, appaṭivedho, asaṅgāhanā, apariyogāhanā, asamavokkhanā, apaccavokkhanā, apaccavekkhakammam, dummejjham, bālyam, asampajāññam, moho, pamoho sammoho, avijjā, avijjogho, avijjāyogo, avijjānusayo, avijjāpariyutṭhanam, avijjāluṅgi, moho, akusalamūlam, idam vuccati asampajāññam. Iminā asampajāññona saṃannāgato *puggalo asampajāno*.

9. *Katamo ca puggalo sīlavipanno?*

Tattha katamā sīlavipatti?

Kāyiko vītikkuno, vācasiko vītikkamo, kāyikavāgasiko vītikkamo, ayam vuccati sīlavippatti: sabbam pi duṣṣilyam sīlavippatti. Imāya sīlavipatti: saṃannāgato *puggalo sīlavipanno*.

Katamo ca puggalo diṭṭhivipanno?

Tattha katamā diṭṭhivipatti?

N'atthi dinnam, n'atthi yiṭṭham, n'atthi hutam, n'atthi sulkat, dukkaṭānam kammānam phalam vipāko, n'atthi ayaṇ

loko, n'atthi paralokó, n'atthi mātā, n'atthi pītā, n'atthi sattā opapātikā, n'atthi loko saññabrahmaṇī samuggatā sammā-paṭipannā, ye imañ ca lokanī parañ ca lokanī sayam abhiññā-sacchikatvā pavedonti ti ; yā ovarūpā dīṭṭhi, dīṭṭhigulām, dīṭṭhigahaṇām, dīṭṭhikantāro, dīṭṭhivisūkāyikūm dīṭṭhi-vipphanditām, dīṭṭhisaññojanām, gātho, paṭīggāho, abhimiveso, parāmāso, kummaggo, micchāpatho, micchattam tīthiyata-nām, vipariyesaggāho, ayañ vuconti dīṭṭhivipatti. Sabbāpi micchādīṭṭhi dīṭṭhivipatti. Imāya dīṭṭhivipattiya sunānā-gato puggalo dīṭṭhivipanno.

10. *Katamo ca puggalo ajjhattasaññojano ?*

Yassa puggalassa pañc' orambhāgīyāni saññojanāni appahī-nāni ayañ vuccati puggalo ajjhattasaññojano.

Katamo ca puggalo bahiddhā-saññojano ?

Yassa puggalassa pañc' uddhambhāgīyāni saññojanāni appahī-nāni ayañ vuccati puggalo bahiddhāsaññojano.

11. *Katamo ca puggalo akkodhano ?*

Tattha katamo kodho ?

Yo kodho kujjhāna . . . po [II. 1] . . . cittassa ayañ vuccati kodho. Yassa puggalassa ayañ kodho pahīno ayañ vuccati puggalo akkodhano.

Katamo ca puggalo anupanāhi ?

Tattha katamo upanāho ?

Pubbakālañ kodho . . po [II. 1] . . kodhassa ayañ vuccati upanāho. Yassa puggalassa ayañ upanāho pahīno ayañ vuccati puggalo anupanāhi.

12. *Katamo ca puggalo amakkhi ?*

Tattha katamo makkho ?

Yo makkho, makkhāyanā, makkhāyitattām, niddhunīyām niddhunīyakammām, ayañ vuccati makkho. Yassa puggalassa ayañ makkho pahīno ayañ vuccati puggalo amakkhi.

Katamo ca puggalo apalāst ?

Tattha katamo paṭāso ?

Yo paṭāso . . po [II. 1] . . paṭāso. Yasut puggalassa ayañ paṭāso pahīno ayañ vuccati puggalo apalāst.

13. *Katamo ca puggalo anissukī?*

Tattha katamā issā?

‘Yā . . paralābhāsukkāragarukāramānanavandanapūjanāsū issāyanā, issāyitattām, ussuyā, ussuyanā, ussuyitattām, ayañ vuccati issā. Yassa puggalassa ayañ issā pahīnā ayañ vuccati *puggalo anissukī*.

Katamo ca puggalo amaccharī?

Tattha katamāñ macchariyam?

Pañca macchariyāni : Avāsamacchariyam, kulamacchariyam, labhamaechariyam, vanñamacchariyam, dhammadamacchariyam ; yam ovarūpam macchariyam, maccharāyanā, maccharāyitattām, vovicchām, kadariyam, kañukañcukatā, agghitattām cittassa, idam vuccati *macchariyam*. Yassa puggalassa idam macchariyam pahīnām ayañ vuccati *puggalo amaccharī*.

14. *Katamo ca puggalo asañho?*

Tattha katamāñ sāñheyam?

Idh' ekacco puggalo sañho hoti parisatho ; yam tattha sañham sañhatā, sāñheyam, kakkaratā, kakkariyam, parikkhatatā, parikkhattiyam, idam vuccati *sāñheyam*. Yassa puggalassa idam sāñheyam pahīnām ayañ vuccati *puggalo asañho*.

Katamo ca puggalo amāyārī?

Tattha katamā mayā?

Idh' okacco puggalo kāyena ducearitam caritvā vācāya ducearitam caritvā manusā ducearitam caritvā, tassa pañcchādanahotu pāpakañi iceham pāpidahati, mā manū jaññā ti icehati, mā manū jaññā ti sañkappeti, mā manū jaññā ti vācām bhāsati, mā manū jaññā ti kāyena parakkamati yā ovarūpā mayā, mayāvitā, acchādanā, vāñcanā, nikatī, nikurāñā, pariharāñā, gāhanā, parigāhanā, chādanā, paricchādanā, anuttānikaminnamā, anūvikaminnamā, vīchādanā, pāpakiriyā, ayañ vuccati *māyā*. Yassa puggalassa ayañ māyā pahīnā ayañ vuccati *puggalo amāyārī*.

15. *Katamo ca puggalo hirñā?*

Tattha katamā hiri?

Yam hiriyatī hiriyatibbone hiriyatī pāpukānam akusalānam dhammānam samāpattiya, nyam vuccati *hīrī*. Imāya hiriya samannāgato *puggalo hīrimā*.

Katamo ca puggalo ottappi?

Tattha katamām ottappam?

Yam ottappati ottappitabbone ottappati pāpukānam akusalānam dhammānam samāpattiya, idam vuccuti *ottappam*. Imā ottappena samannāgato *puggalo ottappi*.

16. *Katamo ca puggalo suraco?*

Tattha katamā sovacassatā?

Sahadhammiko vuccamāno sovacassatāyam sovacessiyam sovacassatā appaṭikūlagūhitā avipaccanīksatutā sādariyam sādariyatā sagāravatā supaṭissavatā, nyam vuccati *sovacassatā*. Imāya sovacassatāya sumannāgato *puggalo suraco*.

Katamo ca puggalo kalyāṇamitto?

Tattha katamā kalyāṇamittatā?

Yo to puggalā saddhā, sīlavanto, baliussutā, cāgavanto, paññavanto, yā tesam sovanā, nisovanā, saṃsovanā, bhujanā, saṃbhajanā, bhatti, sampavaiκatā, nyam vuccati *kalyāṇamittatā*. Imāya kalyāṇamittatāya sumannāgato *puggalo kalyāṇamitto*.

17. *Katamo ca puggalo indriyesu guttadīdro?*

Tattha katamā indriyesu guttadīrata?

Idh' ekacco cakkhunā rūpāmī disvā na nīmittaggāhī hoti nānuvyañjanaggāhī yatvādhikurānam onām cakkhundriyam asaṃvutam viharantam abhijjhādomanassā pāpukā akusalā dhammā anvāssavoyyam tassa; saṃvaiāya paṭipajjati rukkhati cakkhunindriyam cakkhundriyo saṃvaram āpajjati; sotona saddam sutvā . . . po . . . ghānena gandhami ghāyitvā . . . po . . . jivhāya rasamī sāyitvā . . . po . . . kāyena ploṭṭhabam phusitvā . . . po . . . manasā dhammāmī viññūya na nīmittaggāhī hoti nānuvyañjanaggāhī yatvādhikurānam onām manindriyam asaṃvutam viharantam abhijjhādomanassā pāpukā akusalā dhammā anvāssavoyyam tassa saṃvarāya paṭipajjati rukkhati manindriyam manindriyo saṃvaram āpajjati. Yā imosamī channamī indriyānam gutti, gopanā, ārukklid, saṃ-

varo ayam vuccati *indriyesu guttadrāratā*. Imāya indriyesu guttadvāratāya sumannāgato *puggalo indriyesu guttadrāra*.

• *Katamo ca puggalo bhojane mattaññū?*

Tattha katamū *bhojane mattaññutā?*

Idh' okaceo paṭisūkhā yoniso khāraññ khāreti n' eva davāya, na madāya, na manḍūnāya, na vibhūsanāya, yāvad ova imassa kāyassa (hitiyā, yāpanāya, vihīpīśīparatiyā, brahmācariyānuggahāya iti purāṇā ca vedanāpi paṭisūkhāmi, navaññ ca vedanāpi na uppādēṣāmī, yutīā ca mo bhavissati anavajjutā ca phāsuvihāro cāti. Yā tattha santutīhitā mattaññutā paṭisūkhā bhojane ayam vuccati *bhojane mattaññutā*. Imāya bhojane mattaññutāya sumannāgato *puggalo bhojane mattaññutā*.

18. *Katamo ca puggalo upaṭṭhitasati?*

Tattha katamū *sati?*

Yā sati anussati, paṭissati, saraṇatā, dhāraṇatā, avilāpanatā, asamīmussanatā, sati, satindriyam, satibalam, samimāsati, ayam vuccati *sati*. Imāya satiyā sumannāgato *puggalo upaṭṭhitasati*.

Katamo ca puggalo sampajāno?

Tattha katamū *sampajāññam?*

Yā paññā paññānā, vicayo, pavicayo, dhammavicayo, sallakkhaṇā, upalakkhaṇā, paṭcupalakkhaṇā, pañcīcīcū, kosallam, nepruññam, vobhavyā cintā, upaparīkkhā, bhūrī, medhā parīpāyikā, vīpāssanā, sampajāññam, pññodo, paññā, paññindriyam, paññā-balam, paññā-sattham, paññā-pasādo, paññā-āloko, paññā-obhāso, paññā-puñjoto, paññā-ratanaññ, amoho, dhammavicayo, samimādiṭṭhi, idam vuccati *sampajāññam*. Imāna sampajāññonu sumannāgato *puggalo sampajāno*.

19. *Katamo ca puggalo sīlasampanno?*

Tattha katamū *sīlasampadā?*

Kāyiko avītikkamo, vācasiko avītikkamo, kāyikavācasiko avītikkamo, ayam vuccati *sīlasampadā*: subbo pi sīlasamviro sīlasampadā. Imāya sīlasampadāya sumannāgato *puggalo sīlasampanno*.

Katamo ca puggalo diṭṭhisampanno?

Tattha katamā *dīṭṭhisampadā* ?

Atthi dinnam, atthi yitthaiṇ, atthi hutam, atthi sukata-
dulkaṭānam kammānam phalaṇ vipāko, atthi ayam loko;
atthi paṭaloko, atthi māṭā, atthi pīṭā, atthi sattā opupāṭikā,
atthi loko saṃapabrahmāna sumuggalā sumiṃṭapatiṇamā yo
imañ ca lokam parañ ca lokam suyam abhiññā sacchikatvā¹
pavedentī ti: yā ovarūpā paññā pañjānanā . . . po . . .
[II. 18] amoho, dhammavicayo, saṃmādiṭṭhi, ayam vuccati
dīṭṭhisampadā: sabbāpi saṃmādiṭṭhi dīṭṭhisampadā. Imāya
dīṭṭhisampadāya saṃannāgato *puggalo dīṭṭhisampanno*.

20. *Katame dve puggalā dullabha lokasmīm* ?

Yo ca pubbakārī yo ca kataññukatavodī imo dve *puggalā*
dullabha lokasmīm.

21. *Katame dve puggalā duttappayā* ?

Yo ca laddhaṇ laddhaṇ nikhipati yo ca laddhaṇ laddhaṇ
visajjeti imo dve *puggalā duttappayā*.

22. *Katame dve puggalā sutappayā* ?

Yo ca laddhaṇ laddhaṇ na nikhipati yo ca laddhaṇ
laddhaṇ na visajjeti imo dve *puggalā sutappayā*.

23. *Katamesam dvinnam puggalānam āsari vaddhanti* ?

Yo ca na kukkuccāyitabbam kukkuccāyati yo ca kukkuccā-
yitabbam na kukkuccāyati, imesam dvinnam puggalānam āsari
vaddhanti.

24. *Katamesam dvinnam puggalānam āsari na vaddhanti* ?

Yo ca na kukkuccāyitabbam na kukkuccāyati yo ca
kukkuccāyitabbam kukkuccāyati, imesam dvinnam puggalānam
āsari na vaddhanti.

25. *Katamo ca puggalo hñādhimutto* ?

Idh' ekacco puggalo dussilo hoti pāpadhammo, so aññam
dussīlam pāpadhammāni sovati bhajati paryupasati: ayam
vuccati *puggalo hñādhimutto* ?

Katamō ca puggalo paññādhimutto ?

Idh' ekacco puggalo sīlavā hoti kalyāññadhammo so aññam
sīlavantam kalyāññadhammam sovati bhajati paryupasati:
ayam vuccati *puggalo paññādhimutto*.

26. *Katamo ca puggalo titto?*

„Paceekasambuddhā yo ca Tathāgatassa sāvakā arahanto titā: saññimāsambuddho titto ca tappetā ca.

III.

TAYO PUGGALĀ.

1. *Katamo ca puggalo nirāso?*

Idh' ekacco puggalo dussilo hoti, pāpadhammo asucisañ-kassaiasamācāro, paṭiechaunnakammanto, asamaṇo, samamaṇa-paṭiñño, abrahmačārī, brahmačārīpatiñño, antopūtī, avassuto, kasambukujāto: so suṇāti:— itthannāmo kira bhikkhu āsavā-nāṇī khayā anāsavāṇī ceto-vimuttīṇī paññavimuttīṇī dīṭh' eva dhammo sayam abhiññā sacchikatvā upasampajja viharatī ti: tassa na evam hoti kudāssu nāmāham pi āsavā-nāṇī khayā . . . po . . . upasampajja viharissāmī ti: ayaṁ vuccati *puggalo nirāso*.

Katamo ca puggalo āsāmīso?

Idh' ekacco puggalo sīlavā hoti kalyāṇadhammo: so suṇāti:— itthannāmo kira bhikkhu āsavā-nāṇī khayā anāsavāṇī ceto-vimuttīṇī paññavimuttīṇī dīṭh' ova dhammo sayam abhiññā sacchikatvā upasampajja viharatī ti: tassa evam hoti kudāssu nāmāham pi āsavā-nāṇī khayā . . . po . . . upasampajja viharissāmī ti: ayaṁ vuccati *puggalo āsāmīso*.

Katamo ca puggalo vijatāso?

Idh' ekacco puggalo āsavā-nāṇī khayā anāsavāṇī ceto-vimuttīṇī paññavimuttīṇī dīṭh' ova dhammo sayam abhiññā sacchikatvā upasampajja viharatī ti: so suṇāti:—itthannāmo kira bhikkhu āsavā-nāṇī khayā . . . po . . . upasampajja viharatī ti; tassa na evam hoti kudāssu nāmāham pi āsavā-nāṇī khayā . . . po . . . viharissāmī ti. Tam kissa hetu? Ya hi 'ssa pubbo avimuttassa vimuttasā sū hi paṭipassaddhā ayaṁ vuccati *puggalo vijatāso*.

2. *Tattha' katamo tayo gilānupamā puggalā?*

„Tayo gilānā:—Idh' ekacco gilāño labhanto vā sappatīyāni

bhojanāni alabhanto vā sappāyāni bhojanāni, labhanto vā sappāyāni bhesajjāni alabhanto vā sappāyāni bhesajjāni, labhanto vā paṭīrūpam upaṭṭhākam alabhanto vā paṭīrūpam upaṭṭhākam n' ova vuṭṭhāti tamhā abādhā.

Idha pan' ekacco gilāno labhanto vā sappāyāni bhojanāni alabhanto vā sappāyāni bhojanāni, labhanto vā sappāyāni bhesajjāni alabhanto vā sappāyāni bhesajjāni, labhanto vā paṭīrūpam upaṭṭhākam alabhanto vā paṭīrūpam upaṭṭhākam vuṭṭhāti tamhā abādhā.

Idha pan' ekacco gilāno labhanto sappāyāni bhojanāni no alabhanto, labhanto sappāyāni bhesajjāni no alabhanto, labhanto paṭīrūpam upaṭṭhākam no alabhanto vuṭṭhāti tamhā abādhā.

Tatra yvāyam gilāno labhanto sappāyāni bhojanāni no alabhanto, labhanto sappāyāni bhesajjāni no alabhanto, labhanto paṭīrūpam upaṭṭhākam no alabhanto vuṭṭhāti tamhā abādhā, imam gilānam paṭiceva Bhugavatā gilānabhattam anuññātam, gilānabhesajjam anuññātam, gilānupaṭṭhāko anuññāto; imam ca pana gilānam paṭiceva nūño pi gilānā upaṭṭhātabbā.

Evam evam tayo gilānupamā puggalā santo sañvijjamāna lokasmin. Katamo tayo?

Idh' ekacco puggalo labhanto vā Tathāgatam dassanāya alabhanto vā Tathāgatam dassanāya, labhanto vā Tathāgatappaveditam dhammavinayam savanāya, alabhanto vā Tathāgatappaveditam dhammavinayam savanāya n' ova okkamati niyāmam kusalesu dhammesu sammattam.

Idha pan' ekacco puggalo labhanto Tathāgatam dassanāya no alabhanto, labhanto Tathāgatappaveditam dhammavinayam savanāya no alabhanto okkamati niyāmam kusalesu dhammesu sammattam.

Tatra yo ayam puggalo labhanto Tathāgatam dassanāya no alabhanto, labhanto Tathāgatappaveditam dhammavinayam savanāya no alabhanto okkamati niyāmam kusalesu dhammesu sammattam, imam puggalam paṭiceva Bhugavatā dhammadesanā anuññāta: imam ca pana puggalam fuṭiceva

aññesam pī dhammo desetabbo: imo *tayo gilānupamā puggalā* santo sampvijjumānā lokasmīn.

3. *Katamo ca puggalo kāyasakkhi?*

Idh' ekacceo puggalo uttha vimokkho kāyona phusitvā viharati, paññāya c' assa disvā ekacceo āsavā parikkhiṇā honti, ayaṁ vuccati *puggalo kāyasakkhi*.

Katamo ca puggalo ditthippalto?

Idh' ekacceo puggalo idam dukkhan ti yathābhūtam pajānāti . . . po . . . ayaṁ dukkhamirodhagāminī paṭipadā ti yathābhūtam pajānāti, Tathāgatappaveditā c' assa dhammā paññāya vo ditthā honti vo caritā, paññāya c' assa disvā ekacceo āsavā parikkhiṇā honti, ayaṁ vuccati *puggalo ditthippalto*.

Katamo ca puggalo saddhāvimutto?

Idh' ekacceo puggalo idam dukkhan ti yathābhūtam pajānāti . . . po . . . [I. 34] Āsavā parikkhiṇā honti no ca kho yathā ditthipattassa, ayaṁ vuccati *puggalo saddhāvimutto*.

4. *Katamo ca puggalo gāthabhabhāṇi?*

Idh' ekacceo puggalo musāvādī hoti sabhaggato vā parisauggato vā nātimajjhagato vā pūgamajjhagato vā rājakulamajjhagato vā abhinīto sakkhi- puṭṭho:- ohi bho purisa yaṁ janāsi taṁ vadohī ti. So ajānāti vā aham janāmī ti, jānāti vā aham na janāmī ti, apassāti vā aham passāmī ti passām vā aham na passāmī ti, iti attahotu vā parahotu vā āmisakīcikkhabetu vā sampujānamusā bhāsitā hoti: ayaṁ vuccati puggalo gāthubhāṇi.

Katamo ca puggalo pupphabhabhāṇi?

Idh' ekacceo puggalo musāvādām pahāya musāvādā paṭivirato hoti sabhaggato vā paṭisaggato vā nātimajjhagato vā pūgamajjhagato vā rājakulamajjhagato vā abhinīto sakkhi- puṭṭho:- ohi bho purisa yaṁ janāsi taṁ vadohī ti. So ajānāti vā aham na janāmī ti, jānāti vā aham janāmī ti, apassāti vā aham na passāmī ti, passāti vā aham passāmī ti, iti attahotu vā parahotu vā āmisakīcikkhabetu vā na sampujānamusābhāsitā hoti: ayaṁ vuccati *puggalo pupphabhabhāṇi*.

Katamo eñ puggalo madhubhabhāṇi?

Idh' ekacceo puggalo yā sā vāca neṭā, kaṇṭasukhā, poma-

niyā, hadayaṅgamā, porī, bahujanamkantā, bahujanamānāpā, tathārūpaṇī vācaṇī bhāsītā hotī, nyāṇī vuccati *puggalo mudhu-bhāṇī*.

5. *Katamo ca puggalo arukūpamacitto?*

Idh' ekacco puggalo kodhano hotī, upāyāsabahulo, appāṇī pi vutto sumāno, abhisujjati, kuppati, vyāpajjati, pantiṭṭhīyatī, kopañī ca dosañī ca appaceayuñī ca pātukaroti : soyyathāpi nāma duṭṭhāruko kaṭṭhona vā kaṭṭhulāya vā ghaṭṭito bhīyyo-somattāya āsavāṇī doti : ovam ovāṇī idh' ekacco puggalo kodhano hotī . . . po . . . pātukaroti : nyāṇī vuccati puggalo arukūpamacitto.

6. *Katamo ca puggalo vijjūpamacitto?*

Idh' ekacco puggalo idāṇī dukkhan ti yathābhūtaṇī pajānāti . . . pe [III. 3] . . . nyāṇī dukkhanirodhugāmīṇī paṭipadāti yathābhūtaṇī pajānāti : soyyathāpi nāma eukkhunā puriso rattandhakāratimisāya vijjantarikāya rūpāṇī puṇo vaya : ovam ova idh' ekacco puggalo . . . po . . . pajānāti : nyāṇī vuccati *puggalo vijjūpamacitto*.

7. *Katamo ca puggalo rājirūpamacitto?*

Idh' ekacco puggalo āsavāṇīnañī khayāt anāsavāṇī eetovi-muttīṇī paññāvīmuttīṇī ditṭhī' ova dhammo sāyāṇī abhiññā sacchikatvā upasampajja viharati : soyyathāpi nāma vajirāse n' atthi kiñci abhojjāṇī manī vā pāsāṇo vā : ovam ovāṇī idh' ekacco puggalo āsavāṇīnañī . . . po . . . viharati : nyāṇī vuccati *puggalo vajirūpamacitto*.

8. *Katamo ca puggalo andho?*

Idh' okaccassa puggalassu tathārūpāṇī eukkhū na hotī yathārūpēna cakkhunā anadhibigataṇī vā bhogāṇī adhibaccheyya adhibigataṇī vā bhogāṇī phātiṇī kāroyya tathārūpāṇī pi 'ssa cakkhū na hotī yathārūpēna cakkhunā kūsula kusale dhammē jāneyya, sāvajjānavajjo dhammo jāneyya, hīnapaṇī-te dhammo jāneyya, kājhu-sukku-suppaṭibhāgo dhammo jāneyya : ayāṇī vuccati *puggalo andho*.

9. *Katamo ca puggalo ekacakkhu?*

Idh' okaccassa puggalassu tathārūpāṇī cakkhū hotī yathārūpēna cakkhunā anadhibigataṇī vā bhogāṇī adhibaccheyya

adhigatañ vā bhogañ phātiñ kareyya tathārūpam pi 'ssa cakkhu na hoti yathārūpona cakkhunā kusalā kusale dhamme jāneyya, sāvajjānavajjo dhammo jāneyya, hīnapanīte dhamme jāneyya, kañha-sukka-sappaṭibhāgo dhammo jāneyya: ayañ vuccati puggalo ekacakku.

Katamo ca puggalo dvicakkhu?

Idh' okuccassa puggalassa tathārūpam cakkhu hoti yathārūpona, cakkhunā anadhigatañ vā bhogañ adhigaccheyya adhigatañ vā bhogañ phātiñ kareyya, tathārūpam pi 'ssa cakkhu hoti yathārūpona cakkhunā kusalā kusale dhammo jāneyya, sāvajjānavajjo dhammo jāneyya, hīnapanīte dhamme jāneyya, kañha-sukka-sappaṭibhāgo dhammo jāneyya: ayañ vuccati puggalo dvicakkhu.

7. *Katamo ca puggalo avakujjapañño?*

Idh' okacco puggalo ārāmañ gantvā hoti abhikkhaṇam bhikkhūnañ santiko dharmasavanāya; tassa bhikkhū dhammañ desenti ādi kalyāṇam majjho kalyāṇam pariyoṣāṇam kalyāṇam sāttham savyañjanam kevala-paripuṇṇam parisuddham brahmaçariyam pakṣonti: so tasminñ āsane nisinno tassā kathāya n' ova ādinī manasikaroti, na majjhāñ manasikaroti, na pariyoṣāṇam manasikaroti; vutthito pi tamhā āsanā tassā kathāya n' ova ādinī . . . po . . . pariyoṣāṇam manasikaroti: seyyathāpi nāma kumbho nikkujjo tatra udakam āsittam vivattati no sañṭhāti, ovam ovam idh' okacco puggalo ārāmam . . . po . . . na pariyoṣāṇam manasikaroti: ayañ vuccati puggalo avakujjapañño.

Katamo ca puggalo ucchaṇyapañño?

Idh' okacco puggalo āramanī gantvā hoti abhikkhaṇam bhikkhūnañ santiko dharmasavanāya: tassa bhikkhū dhammañ desenti ādi kalyāṇam majjho kalyāṇam pariyoṣāṇam kalyāṇam sāttham savyañjanam kevalaparipuṇṇam parisuddham brahmaçariyam pakṣonti: so tasminñ āsane nisinno tassā kathāya ādin pi manasikaroti majjhām pi manasikaroti pariyoṣāṇam pi manasikaroti: vutthito ca kho tamhā āsanā tassā kathāya n' ova ādinī manasikaroti na majjhāñ manasikaroti na pariyoṣāṇam manasikaroti: seyyathāpi nāma purisassa ucchaṇge nānākhajjukāni ākiṇḍūni

tilatandula modakā badarā, so tumbā āsanā vuttahanto sati
sammosā pakiroyya; evam evam idh' ekaceo puggalo ārāmaṇ
... pe . . . na pariyośānam manasikaroti: ayam vuocati
puggalo uechangapañño.

Katamo ca puggalo puthupañño?

Idh' ekaceo puggalo ārāmaṇ gantvā hoti . . . po . . .
pariyośānam pī manasikaroti: vuttihito pī tumbā āsanā tassa
kathāya ādīm pī manasikaroti mañjhūm pī manasikaroti
pariyośānam pī manasikaroti; seyyathāpi kumbho ukkujo
tatth' ova udakam āsittam sañjhāti no vivuttati: evam
evam idh' ekaceo puggalo ārāmaṇ . . . po . . . na pariyo-
śānam manasikaroti: ayam vuocati puggalo puthupañño.

8. *Katamo ca puggalo kāmesu ca bhavesu ca arṭarāgo?*

Sotāpannasakadāgāmino, imo vuocanti puggala kāmesu ca
bhavesu ca arṭarāgā.

Katamo ca puggalo kāmesu vitarāgo bhavesu arṭarāgo?

Anāgāmī, ayam vuocati puggalo kāmesu vitarāgo bhavesu
arṭarāgo.

Katamo ca puggalo kāmesu ca bhavesu ca iṭṭarāgo?

Arahā, ayam vuocati puggalo kāmesu ca bhavesu ca iṭṭarāgo.

9. *Katamo ca puggalo pāśāṇalekhūpamo?*

Idh' ekaceo puggalo abhiñham kujjhati, so ca khvassa
kodho ciraṇ dīgharattam anusoti; seyyathāpi nāma pāśāṇa-
lekhā na khippam lujjati vātenu vā udakona vā cirañchitikā
hoti, evam evam idh' ekaceo puggalo . . . anusoti: ayam
vuocati puggalo pāśāṇalekhūpamo.

Katamo ca puggalo paṭharilekhūpamo?

Idh' ekaceo puggalo abhiñham kujjhati so ca khvassa
kodho na ciraṇ dīgharattam anusoti; seyyathāpi nāma paṭha-
viyā lekhā khippam lujjati vātenu vā udakona vā na
cīatthitikkā hoti, evam evam idh' ekaceo puggalo . . . ana-
seti: ayam vuocati puggalo paṭharilekhūpamo.

Katamo ca puggalo udakalekhūpamo?

Idh' ekaceo puggalo agāñhena pī vuocamāno pharusona pī
vuocamāno amanāpēna pī vuocamāno sañsandati o' ova
sandhiyati c' ova sammodati o' ova; seyyathāpi nāmā udā-

kalokhā khippam lujjati na ciratthitikā hoti, evam evam idh' ekacco puggalo . . . sammodati c' eva: ayam vuccati puggalo *udakalekhūpamo*.

10. *Tattha katame tayo potthakūpamā puggalā?*

Tayo potthakā:- navo pi potthako dubbañño c' ova hoti dukkhasumphasso ca appaggho ca, majjhimo pi potthako dubbañño c' eva hoti dukkhasumphasso ca appaggho ca, jīñño pi potthako dubbañño c' eva hoti dukkhasumphasso ca appaggho ca; jīñnam pi potthakam ukkhaliparimajjanam vā karonti saṅkārakūṭo vā namū chāḍdenti. Evam evam tayo 'me *potthakūpamā puggalā* santo samvijjamāna bhikkhūsu. Katame tayo?

Navo eo pi bhikkhu hoti dussilo pāpadhammo, idam assa dubbaññatāya: seyyathāpi so potthako dubbañño, tathāpamo ayam puggalo. Ye kho pan' assa sevanti bhajanti payirupāsanti diṭṭhānugatim āpajjanti tesam tam hoti dīgharattam ahitāya dukkhāya, idam assa dukkhasumphassatāya: seyyathāpi so potthako dukkhasumphasso tathāpamo ayam puggalo. Yesam kho pana paṭigamhāti cīvarapiñḍapātasonāsanagilānapaceayabhesajjuparikkhāram tesam tam na mahapphalam hoti na mahānisamāsam, idam assa appaggħatāya: seyyathāpi so potthako appaggħo, tathāpamo ayam puggalo: majjhimo ce pi bhikkhu hoti . . . po . . . thero eo pi bhikkhu hoti dussilo pāpadhammo, idam assa dubbaññatāya: seyyathāpi so potthako dubbañño, tathāpamo ayam puggalo. Ye kho pan' assa sevanti bhajanti payirupāsanti diṭṭhānugatim āpajjanti tesan tam hoti dīgharattam ahitāya dukkhāya, idam assa dukkhasumphassatāya: seyyathāpi so potthako dukkhasumphasso tathāpamo ayam puggalo. Yesam kho pana paṭigamhāti cīvarapiñḍapātasonāsanagilānapaceayabhesajjuparikkhāram tesan tam na mahapphalam hoti na mahānisamāsam, idam assa appaggħatāya: seyyathāpi so potthako appaggħo, tathāpamo ayam puggalo. Evarūpo eo therø bhikkhu saṅghamajjhø bhaṇati tam enam bhikkhū ovilm āhaṇsu:- kiñ nu kho tuyhañ bālassa avyaitassa bhaṇitena tvañ pi nāma bhaṇitabbam maññasiti: so kuppito anattamano jathārūpam vācam niċċāroti: yathārūpāya vācaya saṅgho tam ukkhipati saṅkārakūṭo va nañ potthakam

ime tayo potthakūpamā puggalā santo samvijjamāna bhikkhūsu.

11. *Tattha katamo tayo kāsikavatthūpamā puggalā?*

Tīṇī kāsikavatthāni :—navam pi kāsikavatthāni vanṇavantāpi o' eva hoti sukhasamphassanā ca mahagghanī ca; mujjimam pi kāsikavatthāpi vanṇavantāpi o' eva hoti sukhasamphassanā ca mahagghanī ca; jīvīnam pi kāsikavatthāpi vanṇavantāpi o' eva hoti sukhasamphassanā ca mahagghanī ca; jīvīnam pi kāsikavatthāpi ratanapalivotthānam vā karonti gandhakai anūḍako vā nam nikkhipanti. Evam ovāpi tayo'mo kāsikavatthūpamā puggalā santo samvijjamāna bhikkhūsu. Katame tayo?

Navo eo pi bhikkhu hoti sīlavā kalyāṇadhammo, idam assa suvannīmatāya: soyyathāpi tam kāsikavatthāpi vanṇavantāpi, tathūpamo ayam puggalo. Yo kho pan' assa sevanti bhajanti payirupāsanti dīṭṭhānugatīpi āpajjanti tesāpi tam hoti dīgharattāpi hitāya sukhiāya idam assa sukhā-samphassatāya: soyyathāpi tam kāsikavatthāpi sukhasamphassanāpi tathūpamo ayam puggalo. Yesūpi kho panu paṭigāyhati cīvarapiṇḍapātāsenāsanagilānapacevayabhesajjaparikkhārāpi tesāpi tam mahāphalañ hoti mahānisūpsūpi, idam assa mahagghatāya: soyyathāpi tam kāsikavatthāpi mahagghāpi tathūpamo ayam puggalo: mujjhimo eo pi bhikkhu . . . po . . . thero eo pi bhikkhu hoti sīlavā kalyāṇadhammo, idam assa suvannīmatāya, soyyathāpi kāsikavatthāpi vanṇavantāpi tath' īpamo ayam puggalo. Yo kho pan' assa sevanti bhajanti payirupāsanti dīṭṭhānugatīpi āpajjanti tesāpi tam hoti dīgharattāpi hitāya sukhiāya, idam assa sukhasamphassatāya: soyyathāpi tam kāsikavatthāpi sukhasamphassanāpi, tathūpamo ayam puggalo. Yesūpi kho panu paṭigāyhati cīvarapiṇḍapātāsenāsanagilānapacevayabhesajjaparikkhārāpi tesāpi tam mahāphalañ hoti mahānisūpsūpi, idam assa mahagghatāya: soyyathāpi tam kāsikavatthāpi mahagghāpi tathūpamo ayam puggalo. Evarūpo eo thero bhikkhu sāṅghamajjhō bhañati, tam onāpi bhikkhū ovām āhārāsu:- uppasaddā āyasmānto hotha, thero bhikkhu dhaminañ ca viññuñ ca bhañati, tassa tam vacanāpi ādhoyyañ gacchati gandhakarūḍako

ya namī kāśikavatthānī īmo *tayo kāśikavatthāpamā puggalo*
santo samvijjamāno bhikkhūsu.

12. *Katamo ca puggalo suppameyyo?*

Idh' ekacceo puggalo uddhato hoti, unnalo, capalo, mukharo, vikiññavāco, muñhusati, asampajāno, asamāhito, vibbhantacitto, pākuñindriyo: ayam vuccati *puggalo suppameyyo*.

Katamo ca puggalo duppameyyo?

Idh' ekacceo puggalo anuddhato hoti, anunnalo, acapalo, amukharo, avikiññavāco, uppāññitasati, sampajāno, samāhito, ekaggacitto, samvutindriyo: ayam vuccati *puggalo duppameyyo*.

Katamo ca puggalo appameyyo?

Idh' ekacceo puggalo āsavānañ khayā anāsavānañ cetovimuttiñ paññāvīmuttiñ diññh' ova dhamme sayamī abhiññā sacchikatvā upasampajja viharati: ayam vuccati *puggalo appameyyo*.

13. *Katamo ca puggalo na sevitabbo, na bhajitabbo, na payirupāsitabbo?*

Idh' ekacceo puggalo hīno hoti sīlēna samādhinā paññāya, ovariñpo puggalo na sevitabbo, na bhajitabbo, na payirupāsitabbo aññatra anuddayā, aññatra anukampā.

Katamo ca puggalo sevitabbo, bhajitabbo, payirupāsitabbo?

Idh' ekacceo puggalo sadiso hoti sīlēna samādhinā paññāya, ovariñpo puggalo sevitabbo, bhajitabbo, payirupāsitabbo. Tamī kissa hetu? Sīlaññāññagatānam satañ sīlakathā ca no bhavissati, sā ca no phāsu bhavissati, sā ca no pavattinī bhavissati; samādhisāññāññagatānam satañ samādhikathā ca no bhavissati, sā ca no phāsu bhavissati, sā ca no pavattinī bhavissati; paññāññāññagatānam satañ paññākathā ca no bhavissati, sā ca no phāsu bhavissati, sā ca no pavattinī bhavissati; tasmā ovariñpo *puggalo sevitabbo, bhajitabbo, payirupāsitabbo*.

Katamo ca puggalo sakkatvā yarūñkati sevitabbo, bhajitabbo, payirupāsitabbo?

Idh' okacceo puggalo adhiko hoti sīlēna samādhinā paññāya ovariñpo puggalo sakkatvā garnūñkati sevitabbo, bhajitabbo, payirupāsitabbo. Tamī kissa hetu? Aparipūrañ vā sīlakkhandham paripūrissāmi paripūrañ vā sīlakkhandam

tattha tattha paññāya anuggahissāmi; apuripāram vā sumā-
dhikkhandham paripārissāmi paripāruṇi vā sumādhikkhand-
ham tattha tattha paññāya anuggahissāmi; apuripāram vā
paññākkhandham paripārissāmi paripāruṇi vā paññākkhan-
dham tattha tattha paññāya anuggahissāmi: tasmiñ ovariño¹
puggalo sakkati ñ garuñkātrā sevitabbo, bhajitabbo, payirupāsītabbo.

14. *Katamo ca puggalo jīucchitabbo, na sevitabbo, na bhaji-
tabbo, na payirupāsītabbo?*

Idh' ekacco puggalo duśīlo hoti, pāpadhammo, asuci-
sañkassarasamācāro, paṭicchannukammanto, asummo, samaya-
paṭīñño, abrahmacārī, brahmaceṭīpaṭīñño, antopatī, avassuto,
kasambukajāto, ovariño puggalo jīucchitabbo, na sevi-
tabbo, na bhajitabbo, na payirupāsītabbo. Tañcissa hotu?
Kiñcāpi ovariñpassa puggalassa na diṭṭhānugatim āpajjati,
atha kho nañ pāpako kittisuddo abbhuggacchati pāpumitto
purisapuggalo pāpasahāyo pāpasampravāñko: soyyathāpi
nāma ahigāthagato kiñcāpi na dassati atha kho nañ
makkheti: evam evam kiñcāpi ovariñpassa puggalassa na
diṭṭhānugatim āpajjati, atha kho nañ pāpo kittisuddo abbhug-
gacchati pāpumitto purisapuggalo pāpasahāyo pāpasampr-
vāñko ti: tasmiñ ovariño *puggalo jīucchitabbo, na sevitabbo,
na bhajitabbo, na payirupāsītabbo.*

*Katamo ca puggalo ujjhupekkhitabbo na sevitabbo, na bhaji-
tabbo, na payirupāsītabbo?*

Idh' ekacco puggalo kodhano hoti upāyāsabahulo appam
pi vutto samāno abhisajjati, kuppati, vyāpajjati, patiṭṭhāyati,
kopañ ca dosañ ca appaccauyañ ca pātukaroti, soyyathāpi
nāma duṭṭhāruko kaṭṭhona vā kuṭṭhalāya vā ghaṭṭito bhīyyo-
-somattāya āsavāñ doti, evam evam idh' ekacco puggalo
kodhano hoti upāyāsabahulo . . . po . . . soyyathāpi nāma
tiṇḍukālātam kaṭṭhena vā kaṭṭhalāya vā ghaṭṭito bhīyyo-
-somattāya ciccītāyatī ciccītāyatī, evam evam idh' ekacco
puggalo kodhano hoti upāyāsabahulo . . . po . . . soyyathāpi
nāma gūthakūpo kaṭṭhona vā kuṭṭhalāya vā ghaṭṭito bhīyyo-
-somattāya duggandho hoti, evam evam idh' ekacco puggalo
kodhano hoti upāyāsabahulo appam pi vutto samāno abhisajjati
kuppati vyāpajjati patiṭṭhāyati kopañ ca dosañ ca appaccauyañ

ca pātu karosi : evarūpo puggalo ujjhupokkhitabbo . . . pe . . . Tañ kissa hetu ? Akkoseyyā pi mañ paribhāseyyā pi mañ ñorūthām pi me kareyyā ti : tasmā evarūpo puggalo ujjhupekkhitabbo, na sevitabbo, na bhajitabbo, na payirupāsitabbo.

Katamo ca puggalo sevitabbo bhajitabbo payirupāsitabbo ?

Idh' okacco puggalo sīlavā hoti kalyāñadhammo, evarūpo puggalo sevitabbo bhajitabbo payirupāsitabbo. Tañ kissa hetu ? Kiñcāpi evarūpassa puggalassa pana dīṭhānugatim āpajjati, atha kho nañ kalyāño kittisaddo abbhugacchati kalyāñamitto purisapuggalo kalyāñasahāyo kalyāñasampannako ti : tasmā evarūpo puggalo sevitabbo bhajitabbo payirupāsitabbo.

15. *Katamo ca puggalo silesu paripūrakārī samādhismiñ mattasokārī paññāya mattasokārī ?*

Sotāpannasakudāgāmino : imo vuccanti puggala silesu paripūrakārino samādhismiñ mattasokārino paññāya mattasokārino.

Katamo ca puggalo silesu ca paripūrakārī samādhismiñ ca paripūrakārī paññāya mattasokārī ?

Anāgāmī : nyāñ vuccati puggalo silesu ca paripūrakārī samādhismiñ ca paripūrakārī paññāya mattasokārī.

Katamo ca puggalo silesu ca paripūrakārī samādhismiñ ca paripūrakārī paññāya ca paripūrakārī ?

Arahā : nyāñ vuccati puggalo silesu ca paripūrakārī samādhismiñ ca paripūrakārī paññāya ca paripūrakārī.

16. *Tattha katamo tayo satthāro ?*

Idh' okacco satthā kāmānañ pariññam paññāpeti, na rūpānum pariññam paññāpeti, na vedanānañ pariññam paññāpoti.

Idha pan' okacco satthā kāmānañ ca pariññam paññāpeti rūpānañ ca pariññam paññāpeti na vedanānañ pariññam paññāpeti.

Idha pan' okacco satthā kāmānañ pariññam paññāpoti rūpānañ ca pariññam paññāpeti vedanānañ ca pariññam paññāpoti.

Tatra yvāyañ satthā kāmānañ pariññam paññāpeti na rūpānañ pariññam paññāpoti na vedanānañ pariññam paññāpeti rūpāvacarasamāpattiyañ lābhī satthā tona datthābbo.

Tatra yvāyam satthā kāmānañ en pariññam paññāpeti rūpānañ ca pariññam paññāpeti na vedanānañ puriññam paññāpeti arūpāvacarūpāpattiyañ labhī satthā tena daññhabbo.

Tatra yvāyam satthā kāmānañ en pariññam paññāpeti rūpānañ ca pariññam paññāpeti vedanānañ en pariññam paññāpeti sammāsambuddho satthā tena daññhabbo. Imo tayo satthāro.

17. *Tattha katame apare pi tayo satthāro?*

Idh' ekacco satthā diññh' ova dhammo attānam saccato thetato paññāpeti, abhisamparāyāñ ca attānam saccato thetato paññāpeti.

Idha pan' ekacco satthā diññh' ova dhammo attānam saccato thetato paññāpeti, no ca kho abhisamparāyāñ attānam saccato thetato paññāpeti.

Idha pan' ekacco satthā diññh' ova dhammo attānam saccato thetato na paññāpeti, abhisamparāyāñ en attānam saccato thetato na paññāpeti.

Tatra yvāyam satthā diññh' ova dhammo attānam saccato thetato paññāpeti, abhisamparāyāñ en attānam saccato thetato paññāpeti sassatavādo satthā tena daññhabbo.

Tatra yvāyam satthā diññh' ova dhammo attānam saccato thetato paññāpeti, no ca kho abhisamparāyāñ attānam saccato thetato paññāpeti uechedavādo satthā tena daññhabbo.

Tatra yvāyam satthā diññh' ova dhammo attānam saccato thetato na paññāpeti, abhisamparāyāñ en attānam saccato thetato na paññāpeti sammāsambuddho satthā tena daññhabbo. Imo apare tayo satthāro.

TIKANIDDESO.

IV.

CATTĀRO PUGGALĀ.

1. *Katamo ca puggalo asappuriso?*

Idh' ekacco puggalo pāññatipati hoti, adinnādāyī hoti, kāmesu mīchācārī hoti, musāvādī hoti, surūpāvāyāmājāpanādaññhayī hoti: ayam vuccati puggalo asappuriso.

Katamo eä puggalo asappurisena asappurisaturo ?

Idh' ekacco puggalo attanâ ca pâñatipâtî hoti parañ ca pâñatipâtô samâdapoti; attanâ ca adinnâdâyî hoti parañ ca adinnâdâno samâdapoti; attanâ ca kâmesu micchâcârî hoti parañ ca kâmesu micchâcâre samâdapeti; attanâ ca musâvâdî hoti parañ ca musâvâdo samâdapoti; attanâ ca surâmeraya-majjapamâdañthâyî hoti parañ ca surâmerayamajjapamâdañthâno samâdapoti; ayanî vuccati *puggalo asappurisena asappurisaturo*.

Katamo ca puggalo sappuriso ?

Idh' ekacco puggalo pâñatipâtâ pañivirato hoti, adinnâdâna pañivirato hoti, kâmesu micchâcârâ pañivirato hoti, surâmerayamajjapamâdañthânu pañivirato hoti: ayanî vuccati *puggalo sappuriso*.

Katamo ca puggalo sappurisena sappurisaturo ?

Idh' ekacco puggalo attanâ ca pâñatipâtâ pañivirato hoti parañ ca pâñatipâtâ veramañiyâ samâdapeti; attanâ ca adinnâdâna pañivirato hoti parañ ca adinnâdâna veramañiyâ samâdapeti; attanâ ca kâmesu micchâcârâ pañivirato hoti parañ ca kâmesu micchâcârâ veramañiyâ samâdapeti; attanâ ca musâvâdâ pañivirato hoti parañ ca musâvâdâ veramañiyâ samâdapeti; attanâ ca surâmerayamajjapamâdañthâna pañivirato hoti parañ ca surâmerayamajjapamâdañthâna veramañiyâ samâdapeti: ayanî vuccato *puggalo sappurisena sappurisaturo*.

2. *Katamo ca puggalo pâpo ?*

Idh' ekacco puggalo pâñatipâtî hoti, adinnâdâyî hoti, kâmesu micchâcârî hoti, musâvâdî hoti, pisuñavâco hoti, pharunâvâco hoti, samphappalâpî hoti, abhijjhâlu hoti, vyâpannacitto hoti, micchâdiñthi hoti: ayanî vuccati *puggalo'pâpo*.

Katamo ca puggalo pâpêna pâpataro ?

Idh' ekacco puggalo attanâ ca pâñatipâtî hoti parañ ca pâñatipâtô samâdapoti; attanâ ca adinnâdâyî hoti parañ ca adinnâdâno samâdapoti; attanâ ca kâmesu micchâcârî hoti parañ ca kâmesu micchâcâre samâdapeti; attanâ ca musâvâdî hoti parañ ca musâvâdo samâdapeti; attanâ ca pisuñavâco hoti parañ ca pisuñâya vâcâya samâdapeti; attanâ ca pharunâvâco

śavāco hoti parañ ca pharusañya vācāya samādapeti; attanā ca samphappulāpī hoti parañ ca samphappulāpo samādapeti; attanā ca abhijjhālu hoti parañ ca abhijjhālyu samādapeti; attanā ca vyāpannacitto hoti parañ ca vyāpādo samādapeti; attanā ca micchādiṭṭhi hoti parañ ca micchādiṭṭhiyā samādapeti: ayam vuccati *puggalo pāpāna pāpataro*.

Katamo ca puggalo kalyāṇo?

Idh' ekacco puggalo pāṇātipātā paṭivirato hoti, udinnādāna paṭivirato hoti, kāmesu micchācārā paṭivirato hoti, musāvādā paṭivirato hoti, pisuññya vācāya paṭivirato hoti, pharusañya vācāya paṭivirato hoti, samphappulāpā paṭivirato hoti, anabhijjhālu hoti, avyāpannacitto hoti, sammādiṭṭhi hoti: ayam vuccati *puggalo kalyāṇo*.

Katamo ca puggalo kalyāṇena kalyāṇataro?

Idh' ekacco puggalo attanā ca pāṇātipātā paṭivirato hoti parañ ca pāṇātipātā voramāṇiyā samādapeti; attanā ca adinnādāna paṭivirato hoti parañ en udinnādāna voramāṇiyā samādapeti; attanā ca kāmesu micchācārā paṭivirato hoti parañ ca kāmesu micchācārā voramāṇiyā samādapeti; . . . pe . . . sammādiṭṭhiyā samādapeti: ayam vuccati *puggalo kalyāṇena kalyāṇataro*.

3. *Katamo ca puggalo pāpādhammo?*

Idh' ekacco puggalo pāṇātipātī hoti . . . po . . . [iv. 2a.], micchādiṭṭhi hoti: ayam vuccati *puggalo pāpādhammo*.

Katamo ca puggalo pāpādhammena pāpādhammataro?

Idh' ekacco puggalo attanā en pāṇātipātī hoti parañca pāṇātipātā samādapeti; . . . po . . . [iv. 2b.] micchādiṭṭhiyā samādapeti: ayam vuccati *puggalo pāpādhammena pāpādhammataro*.

Katamo ca puggalo kalyāṇādhammo?

Idh' ekacco puggalo pāṇātipātā paṭivirato hoti . . . po . . . [iv. 1c. ; iv. 2c.] sammādiṭṭhi hoti: ayam vuccati *puggalo kalyāṇādhammo*.

Katamo ca puggalo kalyāṇādhammena kalyāṇādhammataro?

Idh' ekacco puggalo attanā en pāṇātipātā paṭivirato hoti, parañ ca pāṇātipātā voramāṇiyā samādapeti; . . . po . . . [iv. 1d. ; iv. 2d.] sammādiṭṭhiyā samādapeti: ayam vuccati *puggalo kalyāṇādhammena kalyāṇādhammataro*.

4. *Katamo ca puggalo sāvajjo?*

Idh' okacco puggalo sāvajjona kāyakammena samannāgato hoti, sāvajjona vacīkammena samannāgato hoti, sāvajjona manokammena samannāgato hoti: ayañ vuccati *puggalo sāvajjo*.

Katamo ca puggalo vajjabhulō?

Idh' okacco puggalo sāvajjona bahulam kāyakammena samannāgato hoti appam anavajjona, sāvajjona bahulam vacīkammena samannāgato hoti appam anavajjona, sāvajjona bahulam manokammena samannāgato hoti appam anavajjona: ayañ vuccati *puggalo vajjabhulō*.

Katamo ca puggalo appasārajjo?

Idh' ekacco puggalo anavajjona bahulam kāyakammena samannāgato hoti appam sāvajjona, anavajjona bahulam vacīkammena samannāgato hoti appam sāvajjona, anavajjona bahulam manokammena samannāgato hoti appam sāvajjona: ayañ vuccati *puggalo appasārajjo*.

Katamo ca puggalo anavajjo?

Idh' ekacco puggalo anavajjona kāyakammena samannāgato hoti anavajjona vacīkammena samannāgato hoti anavajjona manokammena samannāgato hoti: ayañ vuccati *puggalo anavajjo*.

5. *Katamo ca puggalo ugghaṭitaññū?*

Yassa puggalassa suha udāhaṭavolāya dhammābhīsamayo hoti, ayañ vuccati *puggalo ugghaṭitaññū*.

Katamo ca puggalo ripacitaññū?

Yassa puggalassa sañkhittena bhāsiṭassa vitthārona atthe vibhajiyamāno dhammābhīsamayo hoti, ayañ vuccati *puggalo ripacitaññū*.

Katamo ca puggalo neyyo?

Yassa puggalassa uddesato pañipucchato yoniso manasi-karoto kalyāṇamitto sovato bhajato payirupāsato evam anupbona dhammābhīsamayo hoti, ayañ vuccati *puggalo neyyo*.

Katamo da puggalo padaparamo?

Yassa puggalassa bahum pi suñato bahum pi bhañato bahum pi dhārayato bahum pi vācayato na tāya jātiyā dhammābhīsamayo hoti, ayañ vuccati *puggalo padaparamo*.

6. *Katamo ca puggalo yuttapaṭibhāno no mullapaṭibhāno?*

Idh' ekacco puggalo pañhami puṭṭho sumāno yuttamī vadati no sīghamī: ayamī vuccati *puggalo yuttapaṭibhāno no mullapaṭibhāno*.

Katamo ca puggalo mullapaṭibhāno no yuttapaṭibhāno?

Idh' ekacco puggalo pañhami puṭṭho sumāno sīghamī vadati no yuttamī: ayamī vuccati *puggalo mullapaṭibhāno no yuttapaṭibhāno*.

Katamo ca puggalo yuttapaṭibhāno ca mullapaṭibhāno ca?

Idh' ekacco puggalo pañhami puṭṭho sumāno yuttañ ca sīghamī ca vadati: ayamī vuccati *puggalo yuttapaṭibhāno ca mullapaṭibhāno ca*.

Katamo ca puggalo n' era yuttapaṭibhāno no mullapaṭibhāno?

Idh' ekacco puggalo pañhami puṭṭho sumāno n' ova yuttamī vadati no sīghamī: ayamī vuccati *puggalo n' era yuttapaṭibhāno no mullapaṭibhāno*.

7. *Tattha kattame catāro dhammakathikā puggala?*

Idh' ekacco dhammakathiko appamī ca bhāsatī asahitañ ca parisā e' assa na kusalā hoti sahitāsahitassa, ovārūpo dhammakathiko ovārūpāya parisāya dhammakathiko tvoya sañkhamī gacchati.

Idha pan' ekacco dhammakathiko appamī ca bhāsatī sahitāñ ca, parisā e' assa na kusalā hoti sahitāsahitassa, ovārūpo dhammakathiko ovārūpāya parisāya dhammakathiko tvoya sañkhamī gacchati.

Idha pan' ekacco dhammakathiko bahuñ ca bhāsatī asahitañ ca, parisā e' assa na kusalā hoti sahitāsahitassa, ovārūpo dhammakathiko ovārūpāya parisāya dhammakathiko tvoya sañkhamī gacchati. Imo *cattāro dhammakathikā puggala*.

o

8. *Tattha katame cattāro valāhakūpamā puggala?*

Cattāro valāhakā:—Gajjītā no vassitā, vassitā no gajjītā, gajjītā ca vassitā ca, n' ova gajjītā no vassitā; ovam ovam

cattāro 'mo valāhakūpamā puggalā santo samvijjamānā' lokasmīm. Katamo cattāro? Gajjītā no vassitā, vassitā no gajjītā, gajjītā ca vassitā ca, n' ova gajjītā no vassitā.

Kathañ ca puggalo gajjītā hoti no vassitā?

Idh' ekacco puggalo bhāsitā hoti no kattā, evam puggalo gajjītā hoti no vassitā seyyathāpi so valāhako gajjītā no vassitā, tathāpamo ayanī puggalo.

Kathañ ca puggalo vassitā hoti no gajjītā?

Idh' ekacco puggalo kattā hoti no bhāsitā, evam puggalo vassitā hoti no gajjītā, seyyathāpi so valāhako vassitā hoti, no gajjītā, tathāpamo ayanī puggalo.

Kathañ ca puggalo gajjītā ca hoti vassitā ca?

Idh' ekacco puggalo bhāsitā ca hoti kattā ca, evam puggalo gajjītā ca hoti, vassitā ca, seyyathāpi so valāhako gajjītā ca vassitā ca, tathāpamo ayanī puggalo.

Kathañ ca puggalo n' ova gajjītā hoti no vassitā?

Idh' ekacco puggalo n' ova bhāsitā hoti no kattā, evam puggalo n' ova gajjītā hoti no vassitā, seyyathāpi so valāhako n' ova gajjītā no vassitā, tathāpamo ayanī puggalo. Ime cattāro valāhakūpamā puggalā santo samvijjamānā lokasmīm.

9. *Tattha katame cattāro mūsikūpamā puggalā?*

Catasso mūsikā:—Gādhamī khattā no vasitā, vasitā no gādhamī khattā, gādhamī khattā ca vasitā ca, n' ova gādhamī khattā no vasitā; ovamī evam cattāro 'mo mūsikūpamā puggalā santo samvijjamānā lokasmīm. Katamo cattāro? Gādhamī khattā no vasitā, vasitā no gādhamī khattā, gādhamī khattā ca vasitā ca, n' ova gādhamī khattā no vasitā.

Kathañ ca puggalo gādhamī khattā hoti no vasitā?

Idh' ekacco puggalo dhammamī pariyāpumāti suttamī geyyamī veyyākaraṇamī gādhamī udānamī itivuttakamī jātakamī abbhutadhammamī vedallamī. So idam dukkhan ti yathābhūtamī na pajānāti, ayanī dukkhasamudayo ti yathābhūtamī na pajānāti, ayanī dukkhanirodho ti yathābhūtamī na pajānāti, ayanī dukkhanirodhagāminī paṭipadāti yathābhūtamī na pajānāti; ovamī puggalo gādhamī khattā hoti no vasitā, seyyathāpi sā mūsikā gādhamī khattā no vasitā, tathāpamo ayanī puggalo.

Kathañ ca puggalo vasitā hoti no gādham khattā?

Idh' ekacceo puggalo dhammāñ na pariyāpūñāti suttāñ . . . po . . . vedallam. So idam dukkhan ti yathābhūtam pajānāti . . . po . . . ayañ dukkhanirodhagāminī pañipadā ti yathābhūtam pajānāti; evam puggalo vasitā hoti no gādham khattā, seyyathāpi sā mūsikā vasitā no gādham khattā, tathāpamo ayañ puggalo.

Kathañ ca puggalo gādham khattā ca hoti vasitā ca?

Idh' ekacceo puggalo dhammāñ pariyāpūñāti suttāñ . . . po . . . vedallam. So idam dukkhan ti yathābhūtam pajānāti . . . po . . . ayañ dukkhanirodhagāminī pañipadā ti yathābhūtam pajānāti; evam puggalo gādham khattā ca hoti vasitā ca, seyyathāpi sā mūsikā gādham khattā ca vasitā ca, tathāpamo ayañ puggalo.

Kathañ ca puggalo n' era gādham khattā hoti no vasitā?

Idh' ekacceo puggalo dhammāñ na pariyāpūñāti, suttāñ . . . po . . . vedallam. So idam dukkhan ti yathābhūtam na pajānāti . . . po . . . ayañ dukkhanirodhagāminī pañipadā ti yathābhūtam na pajānāti; evam puggalo n' eva gādham khattā hoti no vasitā, seyyathāpi sā mūsikā n' eva gādham khattā no vasitā, tathāpamo ayañ puggalo. Tme cattāro mūsikāpamā puggalā santo sāñvijjumāna lokasniñ.

10. *Tattha katame cattāro ambāpamā puggalā?*

Cattāri ambāni:—Āmāñ pakkavāññi, pakkāñ Āmavāññi, Āmāñ Āmavāññi, pakkāñ pakkavāññi; ovum ovum cattāro 'me ambāpamā puggalā santo sāñvijjumāna lokasniñ. Katame cattāro? Āmo pakkavāññi, pakko Āmavāññi, Āmo Āmavāññi, pakko pakkavāññi.

Kathañ ca puggalo Āmo hoti pakkavāññi?

Idh' okacassa puggalassa pāññādikām hoti abhikkantāñ pañikkantāñ ālokitāñ vilokitāñ sammīñjitañ · pāññāritāñ sañghātipattacīvaraḍhārañāñ. So idam dukkhan ti yathābhūtam na pajānāti . . . po . . . ayañ dukkhanirodhagāminī pañipadā ti na pajānāti: evam puggalo Āmo hoti pakkavāññi, seyyathāpi tam ambāñ Āmāñ pakkavāññi, tathāpamo ayam puggalo.

Kathañ ca puggalo pakko hoti Āmavāññi?

Idh' ekaccassa puggalassa na pâsâdikam hoti abhikkantam pañikkantam ulokitam vilokitam saminiñjitan pasâritam sañghâtipattacîvaradhârañam. So idam dukkhan ti yathâbhûtam pajânatî . . . po . . . ayan dukkhanirodhagâminî pañipadâ ti pajânatî: evam puggalo pakko hoti âmavaññi, seyyathâpi tam ambam pakkuñ âmavaññi, tathâpamo ayan puggalo.

Kathañ ca puggalo âmo hoti âmavaññi?

Idh' ekaccassa puggalassa na pâsâdikam hoti abhikkantam . . . po . . . -dhârañam. So idam dukkhan ti yathâbhûtam na pajânatî . . . po . . . ayan dukkhanirodhagâminî pañipadâ ti na pajânatî: evam puggalo âmo hoti âmavaññi, seyyathâpi tam ambam âmavaññi, tathâpamo ayan puggalo.

Kathañ ca puggalo pakko hoti pakkavâññi?

Idh' ekaccassa puggalassa pâsâdikam hoti abhikkantam . . . po . . . -dhârañam. So idam dukkhan ti yathâbhûtam pajânatî . . . po . . . pajânatî: evam puggalo pakko hoti pakkavâññi, seyyathâpi tam ambam pakkuñ pakkavâññi, tathâpamo ayan puggalo. Imo cattâro ambâpamâ puggalâ santo samvijjamâno lokasmin.

11. *Tattha katame cattâro kumbhâpamâ puggalâ?*

Cattâro kumbhâ:—Tuecho pi hito, pâro pi vañ, tuecho pi vañ, pâro pi hito; ovam ovam cattâro 'mo kumbhâpamâ puggalâ santo samvijjamâno lokasmin. Katame cattâro? Tuecho pi hito, pâro pi vañ, tuecho pi vañ, pâro pi hito.

Kathañ ca puggalo tuecho hoti pi hito?

Idh' ekaccassa puggalassa pâsâdikam hoti abhikkantam . . . po . . . -dhârañam. So idam dukkhan ti yathâbhûtam na pajânatî . . . po . . . ayan dukkhanirodhagâminî pañipadâ ti na pajânatî: evam puggalo tuecho hoti, pi hito, seyyathâpi so kumbho tuecho pi hito tathâpamo ayan puggalo.

Kathañ ca puggalo pâro hoti pi vañ?

Idh' ekaccassa puggalassa na pâsâdikam hoti abhikkantam . . . po . ? [iv. 10b.]. So idam dukkhan ti yathâbhûtañ pajânatî . . . po . . .: evam puggalo pâro hoti pi vañ, seyyathâpi so kumbho pâro pi vañ, tathâpamo ayan puggalo.

Kathañ ca puggalo tuccho hoti pi vato?

Idh' ekaccassa puggalassa nu pāśādikam hoti abhikkantam . . . po . . . [iv. 10c.]. So idam dukkhan ti yathābhūtam na pajānāti . . . po . . . : evam puggalo tuccho hoti pi vato, soyathāpi kumbho tuccho pi vato, tathāpamo ayam puggalo.

Kathañ ca puggalo pūro hoti pi hito?

Idh' ekaccassa puggalassu pāśādikam hoti abhikkantam . . . po . . . [iv. 10d.] So idam dukkhan ti yathābhūtam pajānāti . . . po . . . : evam puggalo pūro hoti pi hoti, soyathāpi kumbho pūro pi hito, tathāpamo ayam puggalo. Imo cattāro kumbhāpamā puggalā santo saṃvijjamāna lokasmin.

12. *Tattha katame cattāro udakarahadūpamā puggalā?*

Cattāro udakarahadā :—uttāno gambhīrobhāso, gambhīro uttānobhāso, uttāno uttānobhāso, gambhīro gambhīrobhāso : evam evam cattāro 'me udakarahadūpamā puggalā santo saṃvijjamāna lokasmin. Katamo cattāro? Uttāno gambhīrobhāso, gambhīro uttānobhāso, uttāno uttānobhāso, gambhīro gambhīrobhāso.

Kathañ ca puggalo uttāno hoti gambhīrobhāso?

Idh' ekaccassa puggalassa pāśādikam hoti abhikkantam . . . po . . . [iv. 10a.]. So idam dukkhan ti yathābhūtam na pajānāti . . . po . . . : evam puggalo uttāno hoti gambhīrobhāso, soyathāpi so udakarahado uttāno gambhīro bhāso, tathāpamo ayam puggalo.

Kathañ ca puggalo gambhīro hoti uttānobhāso?

Idh' ekaccassa puggalassa nu pāśādikam hoti abhikkantam . . . po . . . So idam dukkhan ti yathābhūtam pajānāti . . . po . . . : evam puggalo gambhīro hoti uttānobhāso, soyathāpi so udakarahado gambhīro uttānobhāso, tathāpamo ayam puggalo.

Kathañ ca puggalo uttāno hoti uttānobhāso?

Idh' ekaccassa puggalassa na pāśādikam hoti abhikkantam . . . po . . . So idam dukkhan ti na pajānāti . . . po . . . : evam puggalo uttāno hoti uttānobhāso, soyathāpi so udakarahado uttāno uttānobhāso, tathāpamo ayam puggalo.

Kathañ ca puggalo gambhīro hoti gambhīrobhāso?

Idh' ekacca^{ssu} puggalassa pāsādikāñ hoti abhikkantañ
... pe . . . So idam dukkhān ti yathābhūtañ pajānāti
... āpo . . . evam puggalo gambhīro hoti gambhīro bhāso,
seyyathāpi so udakaraha^{do} gambhīro gambhīro bhāso, tathā-
pamo ayañ puggalo. Imo cattāro udakaraha^{do} puggalā
santo saṃvijjamānā lokasmiñ.

13. Tattha katame cattāro balivaddūpamā puggalā?

Cattāro balivaddā:—sukagavacāñdo no paragavacāñdo, pa-
ragavacāñdo no sakagavacāñdo, sakagavacāñdo ca paragava-
cāñdo ca, n' ova sakagavacāñdo no paragavacāñdo: evam
evam cattāro balivaddūpamā puggalā santo saṃvijjamānā
lokasmiñ. Katame cattāro? Sakagavacāñdo no paragava-
cāñdo, paragavacāñdo no sakagavacāñdo, sakagavacāñdo
ca paragavacāñdo ca, n' ova sakagavacāñdo no paraga-
vacāñdo.

Kathañ ca puggalo sakagavacāñdo hoti no paragavacāñdo?

Idh' ekacce puggalo sakaparisamī ubbejītā hoti no para-
parisamī, evam puggalo sakagavacāñdo hoti no paragavacāñdo,
seyyathāpi so balivaddo sakagavacāñdo hoti no paragavacāñdo,
tathāpamo ayañ puggalo.

Kathañ ca puggalo paragavacāñdo hoti no sakagavacāñdo?

Idh' ekacce puggalo paraparisamī ubbejītā hoti no sak-
aparisamī, evam puggalo paragavacāñdo hoti no sakagava-
cāñdo, seyyathāpi so balivaddo paragavacāñdo no sakagava-
cāñdo, tathāpamo ayañ puggalo.

Kathañ ca puggalo sakagavacāñdo ca hoti paragavacāñdo ca.

Idh' ekacce puggalo sakaparisamī ubbejītā hoti paraparisamī
ca, evam puggalo sakagavacāñdo hoti paragavacāñdo ca,
seyyathāpi so balivaddo sakagavacāñdo ca paragavacāñdo ca,
tathāpamo ayañ puggalo.

*Kathañ ca puggalo n' eva sakagavacāñdo hoti no paragava-
cāñdo?*

Idh' ekacce puggalo n' eva sakaparisamī ubbejītā hoti no
paraparisamī, evam puggalo n' eva sakagavacāñdo hoti no
paragavacāñdo, seyyathāpi so balivaddo n' eva sakagavacāñdo
ca paragavacāñdo tathāpamo ayañ puggalo. Imo cattāro
balivaddūpamā puggalā santo saṃvijjamānā lokasmiñ.

14. *Tattha katamo cattāro āsīvisūpamā puggala?*

Cattāro āsīvisā:—Āgataviso no ghoraviso, ghoraviso no Āgataviso, Āgataviso ca ghoraviso ca, n' ova āgatavīsōñno ghoraviso: evum ovam cattāro 'mo āsīvisūpamā puggala santo sampijjamānā lokasmīn. Katamo cattāro? Āgataviso no ghoraviso, ghoraviso no āgataviso, āgataviso ca ghoraviso ca, n' ova āgataviso no ghoraviso.

Kathañ ca puggalo āgataviso hoti no ghoraviso?

Idh' ekacco puggalo abhiññam kujjhati, so ca khvassa kodho na ciram dīgharattam anusotī: ovam puggalo āgataviso hoti no ghoraviso, seyyathāpi so āsīviso āgataviso hoti no ghoraviso tathāpamo ayam puggalo.

Kathañ ca puggalo ghoraviso hoti no āgataviso?

Idh' ekacco puggalo na h' ova kho abhiññam kujjhati, so ca khvassa kodho ciram dīgharattam anusotī: ovam puggalo ghoraviso hoti no āgataviso, seyyathāpi so āsīviso ghoraviso no āgataviso, tathāpamo ayam puggalo.

Kathañ ca puggalo āgataviso ca hoti ghoraviso en?

Idh' ekacco puggalo abhiññam khujjhati, so ca khvassa kodho ciram dīgharattam anusotī: ovam puggalo āgataviso ca hoti ghoraviso ca, seyyathāpi so āsīviso ca āgataviso ca ghoraviso ca, tathāpamo ayam puggalo.

Kathañ en puggalo n' ova āgataviso hoti no ghoraviso?

Idh' ekacco puggalo na h' ova kho abhiññam kujjhati, so ca khvassa kodho na ciram dīgharattam anusotī: ovam puggalo n' ova āgataviso hoti no ghoraviso, seyyathāpi so āsīviso n' ova āgataviso no ghoraviso, tathāpamo ayam puggalo. Imo cattāro āsīvisūpamā puggala santo sampijjamānā lokasmīn.

15. *Kathañ ca puggalo ananuricea apariyogāhetvā īraññārūhassa vāññam bhāsīlā hoti?*

Idh' ekacco puggalo dappatiññamānāmīcclīññīpānnānāmītitthiyānāmītitthiyasāvukānāmīvāññamībhāsuti, suppatīpānnā iti pi summāpātiññamī iti pī ti: evam puggalo ananuricea apariyogāhetvā avāññārūhassa vāññamībhāsīlā hoti.

Kathañ egaññam puggalo ananuricea apariyogāhetvā vāññārūhassavāññam bhāsīlā hoti?

Idh' okacco puggalo suppaṭipannānam sammāpaṭipannānam bṛddhānam buddhasūvakānam avanṇam bhāsatī, dappaṭipannā iti pi micchāpaṭipannā iti pī ti; evam puggalo ananuvicca apariyogāhetvā vanṇārahassa avanṇam bhāsitā hoti.

Kathañ ca puggalo ananuvicca apariyogāhetvā appasādaniye ṭhāne pasādām upadhamisitā hoti?

Idh' okacco puggalo dappaṭipadāya micchāpaṭipadāya pasādām janoti, suppaṭipadā iti pi sammāpaṭipadā iti pī ti: evam puggalo ananuvicca apariyogāhetvā appasādaniye ṭhāne pasādām upadhamisitā hoti.

Kathañ ca puggalo ananuvicca apariyogāhetvā pasādantye ṭhāne appasādām upadhamisitā hoti?

Idh' okacco puggalo suppaṭipadāya sammāpaṭipadāya appasādām janoti, dappaṭipadā iti pi micchāpaṭipadā iti pīti; evam puggalo ananuvicca apariyogāhetvā pasādaniye ṭhāne appasādām upadhamisitā hoti.

16. *Kathañ ca puggalo anuvicca pariyoḡāhetvā avannārahassa avanṇam bhāsitā hoti?*

Idh' okacco puggalo dappaṭipannānam micchāpaṭipannānam titthiyānam titthiyasūvakānam avanṇam bhāsatī, dappaṭipannā iti pi micchāpaṭipannā iti pīti; evam puggalo anuvicca pariyoḡāhetvā avannārahassa avanṇam bhāsitā hoti.

Kathañ ca puggalo anuvicca pariyoḡāhetvā vanṇārahassa vanṇam bhāsitā hoti?

Idh' okacco puggalo suppaṭipannānam sammāpaṭipannānam buddhasūvakānam vanṇānam bhāsatī, suppaṭipannā iti pi sammāpaṭipannā iti pīti; evam puggalo anuvicca pariyoḡāhetvā vanṇārahassa vanṇānam bhāsitā hoti.

Kathañ ca puggalo anuvicca pariyoḡāhetvā appasādaniye ṭhāne appasādām upadhamisitā hoti?

Idh' okacco puggalo dappaṭipadāya micchāpaṭipadāya appasādām janoti, dappaṭipadā iti pi micchāpaṭipadā iti pīti; evam puggalo anuvicca pariyoḡāhetvā appasādaniye ṭhāne appasādām upadhamisitā hoti.

Kathañ ca puggalo anuvicca pariyoḡāhetvā pasādantye ṭhāne pasādām upadhamisitā hoti?

Idh' ekacco puggalo suppaṭipadāya sammāpaṭipadāya pāsādām janeti, suppaṭipadā iti pi sammāpaṭipadā iti अपि तः evam puggalo anuvicca pariyoगाहोत्या प्रस्तुतयो थानो पासादाम upadhamṣitā hoti.

17. *Kathañ ca puggalo araññārahassa araññam bhāsītā hoti bhūtam taccham kālena no ca kho vaññārahassa vaññam bhāsītā hoti bhūtam taccham kālena?*

Idh' ekacco puggalo vañño pi samvijjati arañño pi samvijjati, yo tattha arañño tam bhāpāti bhūtam taccham kālena yo tattha vañño tam na bhāpāti bhūtam taccham kālena, evam puggalo araññārahassa araññam bhāsītā hoti bhūtam taccham kālena no ca kho vaññārahassa vaññam bhāsītā hoti bhūtam taccham kālena.

Kathañ ca puggalo vaññārahassa vaññam bhāsītā hoti bhūtam taccham kālena, no ca kho araññārahassa araññam bhāsītā hoti bhūtam taccham kālena?

Idh' ekacco puggalo vañño pi samvijjati arañño pi samvijjati, yo tattha vañño tam bhāpāti bhūtam taccham kālena, yo tattha arañño tam na bhāpāti bhūtam taccham kālena, evam puggalo vaññārahassa vaññam bhāsītā hoti bhūtam taccham kālena, no ca kho araññārahassa araññam bhāsītā hoti bhūtam taccham kālena.

Kathañ ca puggalo araññārahassa araññam bhāsītā hoti bhūtam taccham kālena vaññārahassa vaññam bhāsītā hoti bhūtam taccham kālena?

Idh' ekacco puggalo vañño pi samvijjati arañño pi samvijjati, yo tattha arañño tam bhāpāti bhūtam taccham kālena yo tattha vañño tam pi bhāpāti bhūtam taccham kālena, tatra kālaññū hoti tassa pañihassa veyyākaraṇīyo, ovam puggalo araññārahassa araññam bhāsītā hoti bhūtam taccham kālena vaññārahassa vaññam bhāsītā bhūtam taccham kālena.

Kathañ ca puggalo n' era araññārahassa araññam bhāsītā hoti bhūtam taccham kālena no pi vaññārahassa vaññam bhāsītā hoti bhūtam taccham kālena?

Idh' ekacco puggalo vañño pi samvijjati arañño pi samvijjati, y~~प~~ tattha arañño tam na bhāpāti bhūtam taccham kālena, yo pi tattha arañño tam pi na bhāpāti bhūtam

tacchañ kâlona, upokkhako ca viharati sato sampajâno : evam puggalo n' ova avanñârahassa avanñam bhâsitâ hoti bhûtam tâññam kâlona no pi vanñârahassa vanñam bhâsitâ hoti bhûtam tacchañ kâlona.

18. *Katamo ca puggalo utthânaphalûpajîvî no puññaphalûpajîvî ?*

Yassa puggalassa utthahato ghañato vâyamato âjivo abhinnibbattati no puññato, ayam vuccati *puggalo utthânaphalûpajîvî no puññaphalûpajîvî*.

Katamo ca puggalo puññaphalûpajîvî no utthânaphalûpajîvî ?

Paranimmitavasavattidevo upâdâya tat' ûpari devâ puññaphalûpajîvino na utthânaphalûpajîvino.

Katamo ca puggalo utthânaphalûpajîvî ca puññaphalûpajîvî ca ?

Yassa puggalassa utthahato ghañato vâyamato âjivo abhinnibbattati puññato ca, ayam puggalo utthânaphalûpajîvî ca puññaphalûpajîvî ca.

[*Katamo ca puggalo n' eva utthânaphalûpajîvî no puññaphalûpajîvî ?*]

Norayikâ n' ova utthânaphalûpajîvino no puññaphalûpajîvino.

19. *Kathañ ca puggalo tamo hoti tamaparâyano ?*

Idh' okacco puggalo nîco kulo paccâjato hoti caiñdâlakule vâ nosâdakulo vâ veñakulo vâ rathakârakulo vâ pukkusakule vâ dalidde appannapûnabhojano kasiravuttiiko yattha kasi-rona, ghâsacchado lubbhati ; so ca hoti dubbañño duddassiko okotimako bahvâbâdho kâno vâ kuni vâ khañjo vâ pakkhato vâ, na lâbhî unnessa pñnassa vatthassa yânassa mâtâgaudhavilopanassa soyyâvasathapadîpoyyassa ; so kâyena duccaritam carati vâcâya duccaritam carati manasâ duccaritam carati, so kâyena duccaritam caritvâ vâcâya duccaritam caritvâ manasâ duccaritam caritvâ kâyassa bhedâ param maraññâ apâyam duggatîm vinipâtam nirayam upapajjati ; ovam puggalo tamo hoti tamaparâyano.

Kathañ ca puggalo tamo hoti joti parayano ?

Idh' okacco puggalo nîco kulo . . . pe . . . soyyâvasathapadîpoyyassa ; so kâyena sucaritam carati vâcâya sucaritam

carati manasā sucaritam̄ carati, so kāyona sucaritam̄ caritvā vācāya sucaritam̄ caritvā manusā sucaritam̄ caritvā kāyassa bhedā param marañā sugatiṁ saggam̄ lokam̄ upapajjati: ovam̄ puggalo tamo hoti joti-parāyano.

Kathañ ca puggalo joti hoti tamaparāyano?

Idh' ekacco puggalo uccō kulo pacchājato hoti khattiya-mahāsālakulo vā, brāhmaṇamahāsālakulo vā, galupatimahā-sālakulo vā, adīlho mahaddhano mahābhogo pahātūjatāparajato pahātavittāpakaṇo pahātudhanadhañño; so ca hoti abhirūpo dassanīyo pāsādiko parumāya vāyūpokkhuratāya samannāgato lābhī . . . po . . . soyyāvasathapādīpoyassa; so kāyona ducecaritam̄ carati . . . po . . . manusā ducecaritam̄ carati, so kāyona ducecaritam̄ caritvā . . . po . . . manusā ducecaritam̄ caritvā kāyassa bhedā param marañā apāyam̄ duggatiṁ vinipatītām̄ niruyam̄ upapajjati: ovam̄ puggalo joti hoti tamaparāyano.

Kathañ ca puggalo joti hoti joti-parāyano?

Idh' ekacco puggalo uccō kulo . . . po . . . soyyāvasathapādīpoyassa; so kāyona sucaritam̄ carati . . . po . . . manusā carati, so kāyona sucaritam̄ caritvā . . . po . . . manusā sucaritam̄ caritvā kāyassa bhedā param marañā sugatiṁ saggam̄ lokam̄ upapajjati: ovam̄ puggalo joti hoti joti-parāyano.

20. *Kathañ ca puggalo onatoñato hoti?*

. . . po [iv. 19a.] . . .; ovam̄ puggalo onatoñato hoti.

Kathañ ca puggalo onatuññato hoti?

. . . po [iv. 19b.] . . .; ovam̄ puggalo onatuññato hoti.

Kathañ ca puggalo unñatoñato hoti?

. . . po [iv. 19c.] . . .; ovam̄ puggalo unñatoñato hoti.

Kathañ ca puggalo unñatuññato hoti?

. . . po [iv. 19d.] . . .; ovam̄ puggalo unñatuññato hoti.

21. *Tattha katamo cattāro rukkhūpam̄ puggalā?*

Cattāro rukkhā:—phoggu sāraparivāro, sāro phogguparivāro, phoggu phogguparivāro, sāro sāraparivāro: ovam̄ ovam̄ cattāro 'mo rukkhūpam̄ puggalā santo sāpūvijjamāna lokasmim̄. Katamo cattāro? Phoggu sāraparivāro, sāro phogguparivāro, phoggu phogguparivāro, sāro sāraparivāro.

Kathañ ca puggalo pheggū hoti sāraparivāro ?

Idh' okaceo puggalo duśśilo hoti pāpadhammo parisā ca khvassa hoti sīlavatī kalyāṇadhammā: evam puggalo pheggū hoti sāraparivāro, seyyathāpi so rukkho phoggū sāraparivāro tathāpamo ayañ puggalo.

Kathañ ca puggalo sāro hoti phegguparivāro ?

Idh' okaceo puggalo sīlavā hoti kalyāṇadhammo parisā ca khvassa hoti duśśilo pāpadhammo; evam puggalo sāro hoti phegguparivāro, seyyathāpi so rukkho sāro phegguparivāro tathāpamo ayañ puggalo.

Kathañ ca puggalo pheggū hoti phegguparivāro ?

Idh' okaceo puggalo duśśilo hoti pāpadhammo parisā ca khvassa hoti duśśilo pāpadhammo: evam puggalo pheggū hoti phegguparivāro, seyyathāpi so rukkho hoti phegguparivāro, tathāpamo ayañ puggalo.

Kathañ ca puggalo sāro hoti sāraparivāro ?

Idh' okaceo puggalo sīlavā hoti kalyāṇadhammo parisā ca khvassa hoti sīlavatī kalyāṇadhammā: evam puggalo sāro hoti sāraparivāro, seyyathāpi so rukkho sāro hoti sāraparivāro tathāpamo ayañ puggalo. Imo cattāro rukkhāpamā puggalā santo sañvijjāmāna lokasmiñ.

22. *Katamo ca puggalo rūpappamāno rūpappasanno ?*

Idh' okaceo puggalo strohami vā passitvā pariñāhami vā passitvā sañjhānami vā passitvā pāripūriñ vā passitvā tathā pamāhami gahotvā pasādāni janoti, ayañ puggalo rūpappamāno rūpappasanno.

Katamo ca puggalo ghosappamāno ghosappasanno ?

Idh' okaceo puggalo paravomīmāya parathomāmāya parapassāmīmāya paruvāpābhāritāya tathā pamāhami gahetvā pasādāni janoti, ayañ puggalo ghosappamāno ghosappasanno.

Katamo ca puggalo lūkappamāno lūkappasano ?

Idh' okaceo puggalo oīvaralākhami vā passitvā pattalākhami vā passitvā sonasāmalākhami vā passitvā vividhami vā dukkarakārikāñ⁹ passitvā tutthi pamāhami gahotvā pasādāni janoti, ayañ vuocati puggalo lūkappamāno lūkappasano.

Katamo ca puggalo dhammappamāno dhammappasanno ?

Idh' okaceo puggalo sīlāñ vā passitvā samādhīñ vā passitvā

paññāpi vā pāsītvā tathā paramāpi gahotvā pasādāpi janoti, ayañi vuocati puggalo dhammappamāno dhammapusanno.

23. *Kathañ ca puggalo attahitāya pañipanno hoti no parahitāya?*

Idh' ekacco puggalo attanā sīlasampanno hoti no paramā sīlasampadāya samādapoti, attanā samādhisampanno hoti no paramā samādhisampadāya samādapoti, attanā paññāsampanno hoti no paramā paññāsampadāya samādapoti, attanā vimuttisampanno hoti no paramā vimuttisampadāya samādapoti: ovāpi puggalo attahitāya pañipanno hoti no parahitāya.

Kathañ ca puggalo parahitāya pañipanno hoti no attahitāya?

Idh' ekacco puggalo attanā na sīlasampanno hoti paramā sīlasampadāya samādapoti, attanā na samādhisampanno hoti paramā samādhisampadāya samādapoti, attanā na paññāsampanno hoti paramā paññāsampadāya samādapoti, attanā na vimuttisampanno hoti vimuttisampadāya samādapoti, attanā na vimuttisampanno hoti vimuttisampadāya samādapoti, attanā na vimuttisampanno hoti paramā vimuttisampadāya samādapoti: ovāpi puggalo parahitāya pañipanno hoti no attahitāya.

Kathañ ca puggalo attahitāya o' eva pañipanno hoti parahitāya ca?

Idh' okacco puggalo attanā ca sīlasampanno hoti parāpi ca sīlasampadāya samādapoti, attanā ca samādhisampanno hoti parāpi ca samādhisampadāya samādapoti, attanā ca paññāsampanno hoti parāpi ca paññāsampadāya samādapoti, attanā ca vimuttisampanno hoti parāpi ca vimuttisampadāya samādapoti, attanā ca vimuttisampadāya samādapoti, attanā ca vimuttisampadāya samādapoti: puggalo attahitāya o' eva pañipanno hoti parahitāya ca.

Kathañ ca puggalo n' eva attahitāya pañipanno hoti no parahitāya?

Idh' ekacco puggalo attanā na sīlasampanno hoti no paramā sīlasampadāya samādapoti, attanā na samādhisampanno hoti no paramā samādhisampadāya samādapoti, attanā na paññāsampanno hoti no paramā paññāsampadāya samādapoti, attanā

na vimuttisampanno hoti no parajī vimuttisampadāya samā² dapoti, attuñā na vimuttisampadāsasampanno hoti no param vimuttisampadāsasampanno hoti; ovam puggalo n' era attahitāya pañipanno hoti no parahitāya.

24. *Kathañ ca puggalo attantapo hoti attaparitpāpanāuyogim anuyutto?*

Idh' ekaceo puggalo acolako hoti muttacāro hatthāpale-khaṇo, na-ohi-bhadantiko na-tiṭṭha-bhadantiko nābhīhaṭamī na uddissakatamī na nimantanañ sādiyati, so na kumbhi-mukhā paṭīgaṇhāti na khaṭopimukhā paṭīgaṇhāti, na eḷa-kamantaramī na dāyḍamantaramī na musalamantaramī na dvinnamī bhuñjumānānamī na gabbhiniyā na pāyamānāya na purisanturāgatāya, na saṅkittisu, na yathā sā upaṭṭhitō hoti, na yathā mukkhikā saṅḍasāṅḍacārinī, na macchāmī na manīsañī, na surañī na morayañī na thusodakam pivati: so ekāgāriko vā hoti okālopiko dvāgāriko vā hoti dyālopiko . . . po . . . sattāgāriko vā hoti sattālopiko, okissāpi dattiyā yāpoti dvīhi pi dattīhi yāpoti . . . po . . . sattāhi pi dattīhi yāpoti, okāhikam pi āhāram āhāreti dvīhikam pi āhāram āhāreti . . . po . . . sattāhikam pi āhāram āhāreti iti ovarūpamī aqḍīhūmāsikum pi pariyatayabhattabhojanāuyogam anuyutto viharati, so sākubhakkho vā hoti sāmākabbhakkho vā hoti nīvārabhakkho vā hoti daddulabhakkho vā hoti sātabhakkho vā hoti kāpabhakkho vā hoti sāmābhakkho vā hoti piññākabbhakkho vā hoti tīṇabhakkho vā hoti gomayabhakkho vā hoti, vānumālūphalālāro yāpoti pavattaphalabhojī: so sāpūni pi dhāroti massūñāni pi dhāroti chavadussāni pi dhāroti paññūkālāni pi dhāroti tīrīñāni pi dhāroti ajināni pi dhāroti ujīnakklipam pi dhāroti kusacīram pi dhāreti vākacīram pi dhāroti phalakacīram pi dhāroti kesakambalam pi dhāroti vālakambalam pi dhāroti ulūkapakkhikam pi dhāroti, kesamassulocano pi hoti kesamassulocanāuyogam anuyutto, ubbhāṭṭhulko pi hoti sāsanapāṭikkhitto, ukkuṭiko pi hoti ukkuṭakappadhānam anuyutto, kaṇṭakāpassayiko pi hoti kaṇṭakāpassayo soyyamī kappoti, sāyanī tatiyakam pi udakorohānāuyogam anuyutto viharati, iti ovarūpam anekavīhitamī kālyassa ātāpanaparitpāpanāuyogam anuyutto viha-

Sati; evam puggalo attantapo hoti attaparitāpanānuyogam anuyutto.

Kathañ ca puggalo parantapo hoti paraparitāpanānuyogam anuyutto?

Idh' okacco puggalo orabbhiko hoti sūkariko mūgaviko sākuṇiko luddo macehaghātako eoro orughātako bundhanāgāriko, ye vā pan' nāñō pi keci kurārakammanā : evam puggalo parantapo hoti paraparitāpanānuyogam anuyutto.

Kathañ ca puggalo attantapo ca hoti attaparitāpanānuyogam anuyutto parantapo ca paraparitāpanānuyogam anuyutto?

Idh' okacco puggalo rājā vā hoti khattiyo muddhāvasitto brāhmaṇo vā mahāsālo, so puratthimona nagarassa nava-yaññāgāram kārāpotvā kesamassuṇi ohāretvā khuiñjinañ nivāsetvā sappitelona kāyam abbhañjītvā migavīññonu piññhim kañduvamāno yaññāgāram pavisati saddhīñi mahosiyā brāhmaṇena ca purohitena, so tattha anantaralitāya bhūmiyā haritāpalittāya soyayām kappeti; okissā gāvīyā surāpavacohāya yām ekasminī thane khīram hoti tena rājā yāpeti, yām dutiyusminī thane khīram hoti tena mahesi yāpeti, yām tatiyusminī thane khīram hoti tena brāhmaṇo purohito yāpeti, yām oṭutthasminī thane khīram hoti tena aggīñi juhanti, avusosena vacchako yāpeti; so evam āha :-ottakā usabbhā haññantu yaññātthāya, ettakā vacchatarā haññantu yaññātthāya, ottakā vacchatarīyo haññantu yaññātthāya, ottakā nāñā haññantu yaññātthāya, ettakā urabbhā haññantu yaññātthāya, ottakā rukkhā chijjantu yāpatthāya, ottakā dubbā lāyantu buriññatthāya ti ye pi' ssa honti dāsā ti vā possā ti vā kammakārā ti vā to pi daññatajjītā bhayatajjītā assūnukhā rudumānā parikummāni karonti : evam puggalo attantapo ca hoti attaparitāpanānuyogam anuyutto parantapo ca paraparitāpanānuyogam anuyutto.

Kathañ ca puggalo n' eva attantapo hoti attaparitāpanānuyogam anuyutto na parantapo paraparitāpanānuyogam anuyutto?

• So anattantapo aparantapo ditthi' ova dhammā nicchāto nibbuto sītibhāto sukhapatīsañvēdī brahmabhiñtona attanā viharati.

Idha Tāthāgato loka uppajjati arahāñ samimāsambuddho

vijjācaranāsampanno sugato lokavidū anuttaro purisa? dhammasārathi sātthā dovananussānam buddho bhagavā: so imām lokām udovakāmī samārakāmī sabrahmānam sassa-mānabrahmānam pūjāmī udovamanussām sayāmī abhīñā sacchikātvā pavodoti, so dhammām desoti ādi kalyāṇāmī majjho kalyāṇāmī pariyośāno kalyāṇāmī sātthāmī savyāñjanāmī, kovalupariṇāmāmī purisuddhamī brahmācariyāmī pakkāseti. Tam dhammāmī sāmāti gahapatī vā gahapatiputto vā aññata-rasminī vā kulo paccājato, so tam dhammāmī sutvā Tathāgate saddhamī patilabhati.

So tenu suddhāpātīlābhena samanuñgato iti patīsañcikkhati sambādho gharāvāso rajaputho abbhokāso pabbajā, na yidam sukaraññi agārāññi ujjhāvāsato okantaparipuññam ekanta-parisuddhami śāñkhalikkhitam brahmacariyam caritum, yamīnumāham kosaññassum ohārotvā kāsāyāni vatthāni acchādotvā agārasmā anāgāriyam pabbajeyyan ti: so aparena samayona appamī vā bhogakkhandham pahāya, mahāntam vā bhogukkhandham pahāya, appam vā nātiparivatṭam pahāya, mahāntam vā nātiparivatṭam pahāya, kesamassum ohārotvā kāsāyāni vatthāni acchādotvā agārasmā anāgāriyam pabbajati.

So ovāṇī pabbajito samāno bhikkhūnāmī sikkhāsājivasaṁ-
panno pāṇītipātāmī pahāya pāṇītipātā paṭivirato hoti,
nihitadāñcīlo nihitasaṭṭho lujjī dayāpanno sabbapāṇabhiṭa-
hittānukampī viharati : udinnādānāmī pahāya adinnādānā
paṭivirato hoti, dinnādāyī dinnupāñcānukhī athonena suci-
bhāsona astanā viharati ; abrahmucariyāmī pahāya brahma-
cārī hoti anñecārī paṭivirato mothuna gāmadhaminī, musā-
vādāmī pahāya musāvādā paṭivirato hoti, saccavādī saccā-
sandho thoto pnoeayiko avisamvādako lokassa, pisunāmī
vācāmī pahāya pisunāya vācāya paṭivirato hoti, ito sutvā na
amutru akkhātā imosamī bhedāya amutua vā sutvā na imesamī
akkhātā amusamī bhedāya, iti bhinnānāmī vā sandhātā sahi-
tānāmī vā anuppadātā sañuggārāmo samaggarato sam-
agganandī sumaggukarāṇīmī vācāmī bhāsītā hoti, pharusañī
vācāmī pahāya pharusañvācā paṭivirato hoti, yā sā vācā nolā
kāññāsukhā pomanīyā hadayañgrāmā porī bahujanakantā
bahujanamānāpā tathārāpūjī vācāmī bhāsītā hoti, samphappa-

sāpām pahāyce samphappalāpā paṭivirato hoti, kālavādī bhā-
tavādī attavādī dhammavādī vinnayavādī niddhānuvatiñp vācām
bhāsītā kālena sāpadesamī pariyanavatīñp utthasamīhitām.

So bījagāmabhātagāmasamārūpīlā paṭivirato hoti, oka-
bhātiko hoti, rattāparato vikālabhōjanā, naceugītavādītavī-
sūkādassanā paṭivirato hoti, mālāgandhavilopanudhāruṇa-
mañḍanavibhāsanañchānā paṭivirato hoti, uccāsuyumāmāhā-
sayanā paṭivirato hoti, jātarāparajatapāṭīggahāñl pūṭivirato
hoti, āmākādhaññāpāṭīggahāñl paṭivirato hoti, āmākāmūpā-
pāṭīggahāñl paṭivirato hoti, dāsidaññāpāṭīggahāñl paṭivirato hoti, ujoñukā-
paṭīggahāñl paṭivirato hoti, kukkuññāskārañpāṭīggahāñl paṭi-
virato hoti, hatthigavāssavañavapāṭīggahāñl paṭivirato hoti,
khettavatthupāṭīggahāñl paṭivirato hoti, dītoyyapulīñaga-
manānuyogā paṭivirato hoti, kayavikkayā pūṭivirato hoti,
tulākññātakāmāsakññātāmānakññā paṭivirato hoti, ukkotana-
vañcañanākatisācīyogā paṭivirato hoti chodhāvādhubandha-
naviparāmōsa-ālopasahasākārā paṭivirato hoti.

So santuññho hoti kāyaparihārikona cīvaronā kuechī-
parihārikena piñḍapātona, so yona yon' ova pakkamati, sa-
mādāy' eva pakkamati: scyyathāpi nāma pukkhisūkuñyo yona
yon' ova ñeti sapattabhiñro va ñeti, ovam ovam bhikkhu
santuññho hoti kāyaparihārikona cīvaronā kuechīparihārikona
piñḍapātona, yona yon' ova pakkamati sumññay' ova pakkamati:
so iminā ariyena sīlakkhundonā sumūmūñgato ujjhāttām
anavajjasukhamī paṭisamīvōdēti.

So cakkhunā rūpāñ disvā na nīmittaggāhī hoti nāmu-
vyañjanaggāhī yatvādīhikarāñum oññū cakkhundriyāñ
asamvutamī viharantamī abhijjhādomanassā pāpakkā akusala
dhammā anvāssavoyyūñ tassa samīvarāya paṭipajjati
rakkhati cakkhundriyāñ cakkhundriyo samīvurām īpññjati:
sotena saddamī sutvā . . . po . . . ghāñonū gandham
ghāyitvā . . . po . . . jīvhāya rasāñ sīyitvā . . . po . . .
kāyena photthabbāñ phusitvā . . . po . . . manasā dhammāñ
vñññāya na nīmittaggāhī hoti nāmuvyañjanaggāhī yatvā-
dīhikarāñam enāñ manindriyāñ asamvutamī viharantamī
abhijjhādomanassā pāpakkā akusala dhammāñ anvāssavoyyūñ
tassa samīvarāya paṭipajjati rakkhati manindriyāñ manind-

riyo sañvaraṇī āpajjati: so iminā ariyona indriyasañvaraṇū samannāgato ajjhuttamū avyāsokasukhaṇī paṭisamvvedeti. .

'So abhikkunto paṭikkunto sampajānakārī hoti, ālokito vilokito sampajānakārī hoti, summiñjito paśārito sampajānakārī hoti, saṅghātīpattnevaradhlāraṇo sampajānakārī hoti, asite pito khāyito sāyito sampajānakārī hoti, uccārapassāvukammo sampajānakārī hoti, gato īhito nisimmo sutto jāgarite bhāsīte tañhībhāvo sampajānakārī hoti.

So iminā ca ariyona sīlakkhandhona samannāgato iminā ca ariyona indriyasañvaraṇū samannāgato iminā ca ariyona satisampajāññena samannāgato imīya ca ariyāya santuṭṭhiyā samannāgato vivittamū sonasamāṇī bhajati āraññamū rukkhamūlāṇī pabbataṇī kandaramū giriṇī guhaṇī susānāṇī vana-patthamū abhīlokaṇāṇī pulālapuñjāṇī: so pacchābhāttamū piñḍapātāpatīkanto nisidati pallankamū ābhujitvā ujum kāyam pañidhāyu parimukhamū satīṇī upaṭṭhapetvā: so abhijjhām loko pahāya vigatābhijjhona cetasā viharati abhijjhāya cittam parisodheti: vyāpādūpadosamū pahāya avyāpānnacitto viharati sabbapāñubhūtalitāmukampī vyāpādapadosā cittam parisodheti: thīnamiddhamū pahāya vigatathīnamiddho viharati ālokusaññī sato sampajāno thīnamiddha cittam parisodheti: uddhaceukukkuceamū pahāya anuddhato viharati ajjhuttamū vāpusantacitto uddhaceukukkuceā cittam parisodheti: vici-klechamū pahāya tiṇṇavieikiecho viharati akathankathī kusalosu dhammosu violekchāya cittam parisodheti.

So imo pañca nīvaraṇo pahāya cetaso upakkiloso paññāya dubbalikarāṇo vivicō' ova kāmohi vivicca akusalohi dhūmmohi savitakkamū savicāramū vivekajamū pītisukhamū paṭhamamū jhānamū upasampajja viharati: vitakkavīcīrūpamū vāpusamā ajjhuttamū sampasādanamū cetaso eko-dibhāvamū avitakkamū avicāramū samādhijamū pītisukhamū dutiyamū jhānamū upasampajja viharati: pītiyā ca virāgā upokkhako ca viharati sato sampajāno sukhañ ca kāyona paṭisamvvedeti yan tūp ariyā acikkhanti upokkhako satimā sukhanivihārī ti tatiyamū jhānamū upasampajja viharati: suk-hassa ca pahānā dukkhalessa ca pahānā pubb' ova somanassā-domanassānamū atthaṅgamā adukkhamasulhām upokkhāsatiparisuddhiṃ eututthamū jhānamū upasampajja viharati.

So ovāmī samāhito citta parisuddho pariyodāto anaṅgano vigatāpakkileso mudubhāto kāmmanīyo īhito ānojjappatto pubbonivāsānussatiñāñāya cittamī abhininnāmeti; so anokavihitamī pubbonivāsāmī anussarati, soyyatādāmī okamī pi jātīmī dvo pi jātiyo tisso pi jātiyo catasso pi jātiyo pañca pi jātiyo dasa pi jātiyo vīsam pi jātiyo tīmīsum pi jātiyo euttārīsum pi jātiyo paññāsāmī pi jātiyo jātisutamī pi jātisutussamī pi jātisatasahassamī pi anoko pi sañvatālakappo aneko pi vivatākappo aneko pi sañvatāvivatālakappo; amutrāsīmī ovāmīnāmo ovāmīgotto ovāmīvāññō ovāmīhāmī ovāmīsukhadukkha-patiśāmīvedī ovāmīyupariyanto, so tato cuto amutra udupādīmī, tatrāpāsimī ovāmīnāmo ovāmīgotto ovāmīvāññō ovāmīhāmī evāmīsukhadukkha-patiśāmīvedī ovāmīyupariyanto, so tato cuto idhūpapanno ti iti sākāramī su-uddosumī anokavihitamī pubbonivāsāmī anussarati.

So ovāmī samāhito citta parisuddho pariyodāto anaṅgano vigatāpakkileso mudubhāto kāmmanīyo īhito ānojjappatto sattānāmī cūtupapātañāñāya cittamī abhininnāmeti; so dibbona cakkhunā suddhona atikkantamānusakona satto passati cava-māne upapajjamāno hīne pañīte suvāññō dubbaññō sugate duggate yathākammāpago satto pajānāti—imo vata bhonto sattā kāyaduccaiitona samannāgatā vacīsucaritona samannāgatā manoduccaritona samannāgatā ariyānamī upavādakā micchādiṭṭhikā micchādiṭṭhikummasamādānā to kāyassa bhedā paramī marañā apāyamī duggatīnī vīnipātāmī nīrayamī upapannā—imo vata bhonto sattā kāyaduccaritona samannāgatā, vacīsucaritona samannāgatā, manoduccaritona samannāgatā ariyānamī anupavādakā sammādiṭṭhikā sammādiṭṭhikummasamādānā to kāyassa bhedā paramī marañā sugatīnī suggamī lokamī upapannā ti; so iti dibbona cakkhunā visuddhona atikkantamānusakona satto passati cava-māno upapajjamāne hīne pañīte suvāññō dubbaññō sugato duggato yathākammāpago satto pajānāti.

So ovāmī samāhito citta parisuddho pariyodāto anaṅgano vigatāpakkileso mudubhāto kāmmanīyo īhito ānojjappatto āsavānāmī khayañāñāya cittamī abhininnāmeti; so idamī dukkhanī ti yathābhūtāmī pajānāti . . . po . . . ayamī dukkhanīrodhagāminī paṭipadā ti yathābhūtāmī pajānāti:

ime āsavā ti yathābhūtamī pajānāti, ayaṁ āsavāsamudayo tī yathābhūtamī pajānāti, . . . po . . . ayaṁ āsavānirodhāgāminī paṭipadā ti yathābhūtamī pajānāti. Tassa evamī jānato evamī passato kāmāsavā pī cittamī vimuccati, bhavāsavā pī cittamī vimuccati, avijjāsavā pī cittamī vimuccati, vimuttasmiṁ vimuttam iti sākāmī hoti, kñīñā jāti vusitam brahmacariyam kātam kāraṇyam nikkarami itthātthāyāti pajānāti.

Evamī puggalo n' eva attantapo hoti na attaparitāpanāuyogam anuyutto na parantapo na paraparitāpanāuyogam anuyutto; so ca anattantapo aparantapo dīṭh' ova dhamme nicchāto nibbuto sītibhūto sukhapañisāmvedī brahmabhūtena attanā viharati.

25. Katamo ca puggalo sarāgo ?

Yassa puggalassa rāgo appahīno, ayaṁ vuccati *puggalo sarāgo*.

Katamo ca puggalo sadoso ?

Yassa puggalassa doso appahīno, ayaṁ vuccati *puggalo sadoso*.

Katamo ca puggalo samoho ?

Yassa puggalassa moho appahīno, ayaṁ vuccati *puggalo samoho*.

Katamo ca puggalo samāno ?

Yassa puggalassa māno appahīno, ayaṁ vuccati *puggalo samāno*.

26. Kathāñ ca puggalo lābhi hoti ajjhattamī cetosamathassa na lābhi adhipaññādhammaripassandya ?

Idh' okaceo puggalo lābhi hoti rūpasahatāgānam vā arūpasahagatānam vā sumāpattīnam, na lābhi lokuttaramaggassa vā phulassu vā, evamī *puggalo lābhi hoti ajjhattamī cetosamathassa na lābhi adhipaññādhammaripassandya*.

Kathāñ ca puggalo lābhi hoti adhipaññādhammaripassandya na lābhi ajjhattamī cetosamathassa ?

Idh' okaceo puggalo lābhi hoti lokuttaramaggassa vā phulassu vā, na lābhi rūpasahagatānam vā arūpasahagatānam vā sumāpattīnam: evamī *puggalo lābhi hoti adhipaññādhammaripassandya na lābhi ajjhattamī cetosamathassa*.

Kathañ ca puggalo labhī o' ova hoti ajjhattamī cetosamathassa labhī adhipaññādhammaripassanāya?

Idh' ekacco puggalo labhī hoti rāpasahagutānum vā arāpasahagatānam vā samāpattinum labhī lokuttaramaggassa vā phalassa vā, ovāñ puggalo labhī o' ova hoti ajjhattamī cetosamathassa labhī adhipaññādhammaripassanāya.

Kathañ ca puggalo n' eva labhī hoti ajjhattamī cetosamathassa na labhī adhipaññādhammaripassanāya?

Idh' okacco puggalo n' ova labhī hoti rāpasahagutānam vā arāpasahagatānam vā samāpattinum, na labhī lokuttaramaggassa vā phalassa vā, ovāñ puggalo n' eva labhī hoti ajjhattamī cetosamathassa na labhī adhipaññādhammaripassanāya.

27. *Katamo ca puggalo amisotagāmī?*

Idh' ekacco puggalo kāmo ca patīsovatī pāpāñca kammāñ karoti, ayañ puggalo amisotagāmī.

Katamo ca puggalo pañisotagāmī?

Idh' okacco puggalo kāmo en na patīsovatī pāpāñca kammāñ na karoti, so sahā pi dukkhona sahā pi domanassena assumukhona pi rūdumāno paripūññāñ pari-suddham brahmacariyāñ carati, uyanī vuocati puggalo pañisotagāmī.

Katamo ca puggalo thitatto?

Idh' okacco puggalo pañcannāñ orambhāgīyānum sunyojanānam parikkhayā opipātiko hoti tañha-parunibbāyī anāvattidhammo tasmā lokā, ayañ vuocati puggalo thitatto.

Katamo ca puggalo tīṇī pāraṅgato phale tiññati brāhmaṇo

Idh' ekacco puggalo aśavāñnam khayā aśavāññā 'cetovi-muttīñ paññāvīmuttīñ diññī' ova dhammo sunyāñ abhiññā sacchikatvā upasampajja viharati, ayañ vuocati puggalo tīṇī pāraṅgato phale tiññati brāhmaṇo.

28. *Kathañ ca puggalo appasuto hoti suttāna amupapanno?*

Idh' okaccassa puggalassa appukamī suttāñ lñoti suttāñ geyyāñ voyyākaranāñ gāthāñ udānāñ itivuttakamī jātakamī abbhutadhammāñ vedallaiñ, so tassa appukusso suttāñna atthāñ aññāya na dhammāñ aññāya na dhammāñ.

dhammapaṭipanno hoti, evaṁ puggalo appassuto hoti sutena anupapanno.

Kathaṁ ca puggalo appassuto hoti sutena upapanno?

Idh' okaccaissa puggulassa appakamī sutamī hoti suttamī . . . po . . . vedallamī: so tassa appakassa sutassa attham aññīya dhammam aññīya dhammānudhammapaṭipanno hoti, evaṁ puggalo appassuto hoti sutena upapanno.

Kathaṁ ca puggala bahussuto hoti sutena anupapanno?

Idh' okaccaissa puggulassa bahukamī sutamī hoti suttamī . . . po . . . vedallamī, so tassa bahukassa sutassa na attham aññīya na dhammam aññīya na dhammānudhammapaṭipanno hoti, evaṁ puggalo bahussuto hoti sutena upapanno.

Kathaṁ ca puggalo bahussuto hoti sutena upapanno?

Idh' okaccaissa puggulassa bahukamī sutamī hoti suttamī . . . po . . . vedallamī: so tassa bahukassa sutassa attham aññīya dhammam aññīya dhammānudhammapaṭipanno hoti, evaṁ puggalo bahussuto hoti sutena upapanno.

29. *Katamo ca puggalo samayamacalo?*

Idh' okacceo puggalo samyojanānāmī parikkhayā sotāpanno hoti avinīpātudhammo niyato sambodhiparāyano, ayam vuccati puggalo samayamacalo.

Katamo ca puggalo samayapadumo?

Idh' okacceo puggalo tiṇīnāmī samyojanānāmī parikkhayā rāgadosamohānāmī taṇūtā sakadāgāmī hoti sakid ova imāmī lokamī āgantvā dukkhass' antamī karoti, ayam vuccati puggalo samayapadumo.

Katamo ca puggalo samayapuṇḍarīko?

Idh' okacceo puggalo pañcannāmī orambhāgīyānāmī samyojanānāmī parikkhayā opapātiko hoti tattha-parinibbāyī anāvattidhammo taṇītā lokā, ayam vuccati puggalo samayapuṇḍarīko.

Katamo ca puggalo samayesu samayasukhumālo?

Idh' okacceo puggalo āsavānāmī khayā anāsavamī cetovi-muttīmī paññīstivimuttīmī dīṭh' ova dhammo sayamī abhiññā sacchikatvā upasampajja viharati, ayam vuccati puggalo samayesu samayasukhumālo ti.

V.

PAÑCA PUUGGALĀ.

1. *Tatra yvāyam puggalo ārabhati ca vippaṭisārī ca hoti tañ ca cetovimuttim paññāvimuttim yathābhūtam nappajānāti yath' assa te uppānā pāpaka akusalā dhammā aparisesā nirujjhanti, so evam assa vacanīyo :- āyasmato kho ārambhajā āsavā sañvijjanti vippaṭisārajā āsavā pavaḍḍhanti, sādhu vatāyasmā ārambhaje āsavo pahāya vippaṭisārajo āsave pativinodetyā cittam paññānī ca bhāvotu, evam āyasmā amunā pañcamena puggalona samasamo bhavissatī ti.*

Tatra yvāyam puggalo ārabhati na vippaṭisārī hoti tañ ca cetovimuttim paññāvimuttim yathābhūtam nappajānāti yath' assa te uppānā pāpaka akusalā dhammā aparisesā nirujjhanti so evam assa vacanīyo :- āyasmato kho ārambhajā āsavā sañvijjanti vippaṭisārajā āsavā nappavaḍḍhanti, sādhu vatāyasmā ārambhaje āsavo pahāya cittam paññānī ca bhāvotu, evam āyasmā amunā pañcamena puggalona samasamo bhavissatī ti.

Tatra yvāyam puggalo na ārabhati vippaṭisārī hoti tañ ca cetovimuttim paññāvimuttim yathābhūtam nappajānāti yath' assa te uppānā pāpaka akusalā dhammā aparisesā nirujjhanti, so evam assa vacanīyo :- āyasmato kho ārambhajā āsavā na sañvijjanti vippaṭisārajā āsavā pavaḍḍhanti, sādhu vatāyasmā vippaṭisārajo āsavo pativinodetyā cittam paññānī ca bhāvotu, evam āyasmā amunā pañcamena puggalona samasamo bhavissatī ti.

Tatra yvāyam puggalo na ārabhati na vippaṭisārī hoti tañ ca cetovimuttim paññāvimuttim yathābhūtam nappajānāti yath' assa te uppānā pāpaka akusalā dhammā aparisesā nirujjhanti, so evam assa vacanīyo :- āyasmato kho ārambhajā āsavā na sañvijjanti vippaṭisārajā āsavā nappavaḍḍhanti, sādhu vatāyasmā cittam paññānī ca bhāvotu, evam āyasmā amunā pañcamena puggalona samasamo bhavissatī ti,

Imo cattāro puggalā amunā pañcamena puggalona evam ovadiyamānā evam anusāsiyamānā anupubbena āsavānam khayam sāpūnantī.

2. *Kathañ ca puggalo datrā avajānāti?*

Idh' ekacco puggalo yassa puggalassa deti cīvarapiñḍa-pāṭasenāsanagilānapaccayabhesajjaparikkhāram tassa evam hoti:—ayañ dammi, ayañ pana paṭigāñhāti ti, tam enañ datvā avajānāti, evam puggalo datvā avajānāti.

Kathañ ca puggalo sañvāsena avajānāti?

Idh' ekacco puggalo puggalena saddhiñ sañvasati dve vā tīni vā vassāni tam enañ sañvāsona avajānāti, evam puggalo sañvāsena avajānāti.

Kathañ ca puggalo ādheyyamukho hoti?

Idh' ekacco puggalo parassa vāññe vā avāññe vā bhāsiyamāne khippañ ñeva adhimuccitā hoti, evam puggalo ādheyyamukho hoti.

Kathañ ca puggalo lolo hoti?

Idh' ekacco puggalo ittarasaddho hoti ittarabhatti ittarapemo ittarappasādo, evam puggalo lolo hoti.

Kathañ ca puggalo mando momūho hoti?

Idh' okacco puggalo kusalākusalo dhammo na jānāti sāvajjānavajje dhamme na jānāti hīnappaññē dhamme na jānāti kañhasukkasappaññibhāge dhamme na jānāti, evam puggalo mando momūho hoti.

3. *Tattha katamo pañca yodhājīvupamā puggalā?*

Pañca yodhājīvā:—Idh' ekacco yodhājīvo rajaggañ ñeva disvā sañsiññati visiññati na santhambhati na sakkoti sañgāmam otaritum, evarūpo pi idh' ekacco yodhājīvo hoti ayam paññimo yodhājīvo santo sañvijjamāno lokasmin.

Puna ca param. Idh' ekacco yodhājīvo sahati rajaggam, api ca kho dhajaggañ ñeva disvā sañsiññati visiññati na santhambhati na sakkoti sañgāmam otaritum, evarūpo pi idh' ekacco yodhājīvo hoti ayam dutiyo yodhājīvo santo sañvijjamāno lokasmin.

Puna ca param. Idh' ekacco yodhājīvo sahati rajaggam sahati dhajaggañ api ca kho ussādanam yeva sutvā sañsiññati visiññati na santhambhati na sakkoti sañgāman' otaritum, evarūpo pi idh' ekacco yodhājīvo hoti ayam tatiy yodhājīvo santo sañvijjamāno lokasmin.

Puna ca param. Idh' ekacco yodhājīvo sahati ~~rajaggam~~

‘sahati dhajaggañ sahati ussādanam̄ api ca kho sāmpahāre haññati vyāpajjati, evarūpo pi idh’ ekacco yodhājīvo hoti ayam̄ catuttho yodhājīvo santo sāmavijjamāno lokasmiñ. ’

Puna ca parañ. Idh’ ekacco yodhājīvo sahati rajaggañ sahati dhajaggañ sahati ussādanam̄ sahati sāmpahārañ so tañ sañgāmam̄ abhivijimītvā vijitasñigāmo, tam ova sañgāmasi- sam̄ ajjhāvasati, evarūpo pi idh’ ekacco yodhājīvo hoti ayam̄ pañicamo yodhājīvo santo sāmavijjamāno lokasmiñ. Ime pañca yodhājīvā santo sāmavijjamāno lokasmiñ ovam ovam pañc’ ime yodhājīvūpam̄ puggalā santo sāmavijjamānā bhi- kkhūsu. Kqtame pañca?

Idh’ ekacco bhikkhu rajaggañ ñova disvā sāmsīdati visīdati na santhambhati, na sakkoti brahmecariyam̄ santānetum̄ sikkhādubbalyam̄ āvikatvā sikkham̄ paccakkhāya hīnāya āvattati. Kim assa rajaggañsmiñ? Idha bhikkhu supāti asukasmiñ nāma gāmo vā nigamo vā itthi vā kumārī abhi- rūpā dassanīyā pāsādikā paramīya vanñapokkhāratāya samannāgatā ti, so tañ sutvā sāmsīdati visīdati na santhambhati na sakkoti brahmecariyam̄ santānetum̄, sikkhādubbalyam̄ āvikatvā sikkham̄ paccakkhāya hīnāya āvattati, idam̄ assa rajaggañsmiñ: soyayathāpi so yodhājīvo rajaggañ ñeva disvā sāmsīdati visīdati na santhambhati na sakkoti sañgāmam̄ otaritum̄, tathāpamo ayam̄ puggalo: evarūpo pi idh’ ekacco puggalo hoti ayam̄ pañhamo yodhājī- vūpamo puggalo santo sāmavijjamāno lokasmiñ.

Puna ca param. Idh’ ekacco bhikkhu sahati rajaggañ api ca kho dhajaggañ ñova disvā sāmsīdati visīdati na santhambhati, na sakkoti brahmecariyam̄ santānetum̄ sikkhādubbalyam̄ āvikatvā sikkham̄ paccakkhāya hīnāya āvattati. Kim assa dhajaggañsmiñ? Idha bhikkhu na h’ ova kho supāti asukasmiñ nāma gāmo vā nigamo vā itthi vā kumārī vā abhirūpā dassanīyā pāsādikā paramīya vanñapokkhāratāya samannāgatā ti, api ca kho sāmasī ca passati itthim̄ vā kumārim̄ vā abhirūpam̄ dassanīyam̄ pāsādikam̄ paramīya vanñapokkhāratāya samannāgutam̄, so tam̄ disvā sāmsīdati visīdati na santhambhati na sakkoti brahmecariyam̄ santānetum̄ sikkhādubbalyam̄ āvikatvā sikkham̄ paccakkhāya hīnāya āvattati idam̄ assa dhajaggañsmiñ: soyā-

thāpi so yodhājīvo sahati rajaggam̄ api ca klo dhajaggam̄ yeva disvā saṃsīdati visīdati na santhambhati na sakkoti saṅgāmam̄ otaritum̄, tathāpamo ayam puggalo: evarūpo pi idh' ekacco puggalo hoti ayam dutiyo yodhājīvūpamo puggalo santo saṃvijjamāno bhikkhūsu.

Puna ca param. Idh' ekacco bhikkhu sahati rajaggam̄ sahati dhajaggam̄ api ca klo ussādanam̄ yeva sutvā saṃsīdati visīdati na santhambhati na sakkoti brahmācariyam̄ santānetum̄ sikkhādubbalyam̄ āvikatvā sikkham̄ paccakkhāya hīnāya āvattati. Kim assa ussādanāya? Idha bhikkhum̄ āraññagataṃ vā rukkhamūlagataṃ vā suññāgāragataṃ vā mātugāmo upasaiñkamītvā ûhasati ullapati ujjaggheti uppañdeti, so mātugāmēna ûhasiyamāno ullapiyamāno ujjagghiyamāno uppañdiyamāno saṃsīdati visīdati na santhambhati na sakkoti brahmācariyam̄ santānetum̄ sikkhā dubbalyam̄ āvikatvā sikkhā paccakkhāya hīnāya āvattati, idam assa ussādanāya; seyyathāpi so yodhājīvo sahati rajaggam̄ sahati dhajaggam̄ api ca klo ussādanam̄ yeva sutvā saṃsīdati visīdati na santhambhati na sakkoti saṅgāmam̄ otaritum̄, tathāpamo ayam puggalo: evarūpo pi idh' ekacco puggalo hoti ayam tatiyo yodhājīvūpamo puggalo santo saṃvijjamāno bhikkhūsu.—

Puna ca parum. Idh' ekacco bhikkhu sahati rajaggam̄ sahati dhajaggam̄ sahati ussādanam̄ api ca klo sampahāre haññati vyāpajjati. Kim assa sampahārasmī? Idha bhikkhum̄ āraññagataṃ vā rukkhamūlagataṃ vā suññāgāragataṃ vā mātugāmo upasaiñkamītvā abhinisīdati abhinipajjati ajjhottanāti, so mātugāmēna abhinisīdiyamāno abhinipajjiyamāno ajjhottariyamāno sikkham̄ apaccakkhāya dubbalyam̄ anāvikatvā mothunam̄ dhammanam̄ paṭisovati, idam assa sampahārasmī: seyyathāpi so yodhājīvo sahati rajaggam̄ sahati dhajaggam̄ sahati ussādanam̄ upo ca klo sampahāre haññati vyāpajjati, tathāpamo ayam puggalo: evarūpo pi idh' ekacco puggalo hoti ayam catuttho yodhājīvūpamo puggalo santo saṃvijjamāno bhikkhūsu.

Puna ca param. Idh' ekacco bhikkhu sahati rajaggam̄ sahati dhajaggam̄ sahati ussādanam̄ salati sampahāraṃ, so tam saṅgāmam̄ abhivijinitvā vijitasaṅgāmo tam eva saṅgāmañisan̄ ajjhāvasati. Kim assa saṅgāmavijayasmī? Idha

bhikkhumi arññagatam vā rukkhamūlagatam vā suññagāra-
gatam vā mātugāmo upasankamitvā abhinisidati abhini-
pajjati ajjhottarati, so mātugāmona abhinisidiyamāno,
abhinipajjiyamāno ajjhottariyamāno viniveṭhotvā vini-
mocetvā yona kāmam pakkamati, so vivittam sotisanam
bhajati araññam rukkhamūlam pabbatam kandaram girim
guhami susñnam vanapattham abbhokñam palālapuñjam: so
arññagato vā rukkhamūlagato vā suññagāragato vā nisidati
pallankam abhujitvā ujum kāyam pāyidhāya parimukham
satim upatthapotvā: so abhijjhām loko pahāya vigatābhikkhena
cetasā viharati, abhijjhāya cittam parisodhoti: vyāpādapado-
sam pahāya avyāpānacitto viharati subbapāñabhattabhitā-
nukampī vyāpādapadosā cittam parisodhoti: thīnamiddham
pahāya vigatathīnamiddho viharati, Alokasaññī sato sampa-
jāno thīnamiddha cittam parisodhoti: uddhaccaukukkucecañ pa-
hāya anuddhato viharati ajjhattam vāpasantañitto uddhacca-
kukkucecañ cittam parisodhoti: vicikicchām pahāya tīṇṇavici-
kiccho viharati, akathāñkathī kusalosu dhammosu vicikicchāya
cittam parisodhoti: so imo paññānīvāñcāñ pahāya cetaso
upakkilese paññāya dubbalikarāñ vivico' eva kāmehi vivicca
akusalehi dhammehi savitakkam savicāram vivekajam pīti-
sukham paññamāñ jhānam upasampajja viharati: vitakka-
vicārānam vāpasamā dutiyajhānam, tatiyajhānam, catutthā-
jhānam upasampajja viharati.

So evam samāhito citto parīuddho pariyoññato anaññago
vigatāpakkilese mudubhāte kāmamāñyo thīte anejjappatte
āsavānam khayaññāya cittam abhininnāmoti: so idam
dukkhan ti yathābhūtam pajānāti . . . po . . . ayam
dukkhanirodhagāminī paññipadā ti yathābhūtam pajānāti:
imo āsavā ti yathābhūtam pajānāti . . . po . . . ayam
āsavanirodhagāminī paññipadā ti yathābhūtam pajānāti.
Tassa ovam jānato ovam passato kāmāsavā pi cittam vimuccati,
bhavāsavā pi cittam vimuccati, avijjāsavā pi cittam vimuccati,
vimuttasminī vimuttam iti sñānam hoti, khñā jāti vusitam
brahmecariyam kātam kārañyam nāparum iññatiyā ti
pajānāti. Idam assa sañgāmavijayasmīn, soyyathāpi so
yodhājīva sahati rajaggañ sahati dhajaggam sahati ussā-
dānam sahati sampahāram, so tam sañgāmam abhinvijin̄tvā

vijitasaṅgāmo tam ova saṅgāmasaṅgaṇi ajjhāvasaṭi, tathāpamo ayam puggalo, ovarūpo pi idh' okacco puggalo hoti ayam pañcamo yodhājīvūpamo puggalo santo saṃvijjamāno bhikkhūsu. Imo pañca yodhājīvūpamā puggalā santo saṃvijjamānā bhikkhūsu.

4. *Tattha katame pañca piṇḍapātikā?*

Mandattā momūhattā piṇḍapātiko hoti, pāpiccho icchāpako piṇḍapātiko hoti, ummādā cittavikkhepo piṇḍapātiko hoti, vanṇitam buddhehi buddhasāvakehi ti piṇḍapātiko hoti, api ca appiccham yeva nissāya santuṭṭhim yeva nissāya sallekham yeva nissāya idamatthikam yeva nissāya piṇḍapātiko hoti.

Tatra yvāyam piṇḍapātiko appiccham yeva nissāya santuṭṭhim yeva nissāya sallekham yeva nissāya idamatthikam yeva nissāya piṇḍapātiko, ayam imesam pañcannam piṇḍapātikānam aggo ca seṭṭho ca pāmokkho ca uttamo ca pavaro ca : seyyathāpi nāma gavā khīram khīramhā dadhi dadhimhā navānītamhā sappi sappimhā sappimāndo tattha aggam akkhāyati, ovam ovam svāyam piṇḍapātiko appiccham yeva nissāya santuṭṭhim yeva nissāya sallekham yeva nissāya idamatthikam yeva nissāya piṇḍapātiko : ayam imesam pañcannam piṇḍapātikānam aggo ca seṭṭho ca pāmokkho ca uttamo ca pavaro ca ; imo ca pañca piṇḍapātikā.

5-14. *Tattha katame pañca khalupacchābhātikā, pañca ekāsanikā, pañca paṇḍukulikā, pañca teṭṭarikā, pañca āraññikā, pañca rukkhamulikā, pañca abbhokusikā, pañca nesajjikā, pañca yathāsanthatikā,¹ pañca sosānikā?*

Tattha katame pañca sosānikā?

Mandattā momūhattā sosāniko hoti, pāpiccho icchāpako sosāniko hoti, ummādā cittavikkhepo sosāniko hoti, vanṇitam buddhehi buddhasāvakehi ti sosāniko hoti, api ca appiccham yeva nissāya santuṭṭhim yeva nissāya sallokham yeva nissāya idam atthikam yeva nissāya sosāniko hoti.

Tatra yvāyam sosāniko appiccham yeva nissāya santuṭṭhim

¹ § 4 is to be repeated with each of these.

᳚ ova nissaya, sallekhami yova nissaya idamatihilam yova nissaya sosaniko, ayam imesam pascannam sosanikam aggo ca setho ca pāmokkho ca uttamo ca pavaro ca: soyathāpi nāma gavā khīram khīramhā dudhi dudhimhā navanītam nāvanītamhā sappi sappimhā sappimāṇḍo tathā aggum alkhāyati, ovam ovam svāyam sosaniko appiecham yova nissaya santutthim yova nissaya sallekhami yova nissaya idamatihilam yova nissaya sosaniko hoti: ayam imesam pascannam sosanikam aggo ca setho ca pāmokkho ca pavaro ca; imes pañca sosanikā ti.

PAÑCAKAM NI᳚HITAM.

VI.

CIIA PUGGALA.

1. *Tatra yvāyam puggalo pubbe ananussutesu dhammesu sāmāṇam sacecāni abhisambujhati tathā ca subbaññutam pāpūṇāti phalesu ca vasibhāram?*

Sammāsambuddho tona datthubbo.

Tatra yvāyam puggalo pubbe ananussutesu dhammesu sāmāṇam sacecāni abhisambujhati na ca tathā subbaññutam pāpūṇāti na ca phalesu vasibhāram?

Pacceksambuddho tona datthubbo.

Tatra yvāyam puggalo pubbe ananussutesu dhammesu sāmāṇam sacecāni abhisambujhati ditth' eva dhammo dukkhass' antakaro hoti sāvakapāramiñ ca pāpūṇāti?

Sāriputtamoggalāna tona datthubba.

Tatra yvāyam puggalo pubbe ananussutesu dhammesu sāmāṇam sacecāni abhisambujhati ditth' eva dhammo dukkhass' antakaro hoti na ca sāvakapāramiñ pāpūṇāti?

Āvasosā Ārahanto tona datthubba.

Tatra yvāyam puggalo pubbe ananussutesu dhammesu sāmāṇam sacecāni abhisambujhati ditth' eva dhammo dukkhass' antakaro hoti andagñi hoti andyantrā itthallam?

Anāgāmī tena datthabbo.

Tatra yvāyam puggalo pubbe ananussutesu dhammesu sāmāñ
saceñi abhisambujjhati na ca ditth' eva dhamme dukkhass'
antakaro hoti sakadāgāmī hoti āgantrā itthattam?

Sotāpannasakadāgāmino tena datthabbā ti.

ONAKKAM NITTHITAM.

VII.

SATTA PUGGALA.

1. *Kathañ ca puggalo sakīm nimuggo nimuggo va hoti?*

Idh' ekacco puggalo samannāgato hoti ekantakālakehi aku-
salehi dhammlohi, evam puggalo sakīm nimuggo, nimuggo
va hoti.

Katkañ ca puggalo ummujjītvā nimujjati?

Idh' ekacco puggalo ummujjati sāhusaddhākusalesu dham-
mesu, ummujjati sāhuhirikusalosu dhammesu, ummujjati sā-
hu-ottappakusalosu dhammesu, ummujjati sāhuviriyakusa-
lesu dhammesu, ummujjati sāhu paññākusalesu dhammesū ti:
tassa sā saddhā n' ova tiṭṭhati no vadḍhati hāyati c' eva,
tassa sā hirī n' ova tiṭṭhati no vadḍhati hāyati c' eva, tassa
tam ottappam n' ova tiṭṭhati no vadḍhati hāyati c' eva, tassa
tam viriyam n' ova tiṭṭhati no vadḍhati hāyati c' eva, tassa
sā paññā n' ova tiṭṭhati no vadḍhati hāyati c' eva: evam
puggalo ummujjītvā nimujjati.

Kathañ ca puggalo ummujjītvā thito hoti?

Idh' ekacco puggalo ummujjati sāhusaddhā . . . pe . . .
-paññā kusalosu dhammosū ti, tassa sā saddhā n'eva hāyati
no vadḍhati thito hoti, tassa sā hirī n' ova hāyati no vadḍhati
thito hoti, tassa tam ottappam n' ova hāyati no vadḍhati thito
hoti, tassa tam viriyam n' ova hāyati no vadḍhati thito hoti
tassa sā paññā n' ova hāyati no vadḍhati thito hoti tassa sā
paññā n' ova hāyati no vadḍhati thito hoti: evam puggalo
ummujjītvā thito hoti.

Kathañ ca puggalo ummujjītvā vipassati viloketi?

Idh' ekacco puggalo ummujjati sāhusaddhā . . . pe . . .

paññā kusalesu dhammosu ti, so tīṇīmī samyojanānam pa-rikkhayā sotāpanno hoti avinipātadhammo niyato sambodhi-parāyano, evam puggalo ummujjati vīpāsati vilokoti.

Kathañ ca puggalo ummujjitrā patarati?

Idh' ekacco puggalo ummujjati sāhusaddhā . . . po . . . -paññā kusalesu dhammosu ti, so tīṇīmī samyojanānam pa-rikkhayā rāgadosamohānam tanulī sakadāgāmī hoti sakid eva imam lokamī āgāntvā dukkhass' antakaro hoti: evam puggalo ummujjītvā patarati.

Kathañ ca puggalo ummujjītvā paṭigādhappatō hoti?

Idh' ekacco puggalo ummujjati sāhusaddhā . . . po . . . -paññā kusalesu dhammesu ti, so pañcānām orambhāgīyānam saññojanānam parikkhayā opapātiko hoti tattha-parinibbāyi anāvattidhammo tasme lokā: evam puggalo ummujjītvā paṭigādhappatō hoti.

Kathañ ca puggalo ummujjītrā tīṇī hoti pāraṅgato phale tiṭṭhati brāhmaṇo?

Idh' ekacco puggalo ummujjati sāhusaddhā . . . po . . . -paññā kusalesu khammesu ti, so āsavānam khayā anāsavām-cetovimuttīm paññavimuttīm diṭṭh' eva dhammo sayam abhiññā sacchikatvā upasampajja viharati: evam puggalo ummujjītvā tīṇī hoti pāraṅgato phalo tiṭṭhati brāhmaṇo.

2. *Katamo ca puggalo ubhatobhāgavimutto?*

Idh' ekacco puggalo aṭṭhi vīmokkho kāyona phusītvā, paññāya o' assu disvā āsavā parikkhīnā honti: ayañ puggalo ubhatobhāgavimutto.

*Katamo ca puggalo paññāvimutto kāyasakkhi dīṭhippātto saddhāvimutto dhammānusārī?*¹

Katamo ca puggalo suddhānusārī?

Yassa puggalassa sotāpatti-phalasacechikiriyā paṭipannassa saddhindriyām adhimattam hoti, suddhāvāhiṇī suddhā-pubbañ-gamām ariyamaggam bhāvoti: ayañ vuccati puggalo suddhānusārī. Sotāpatti-phalasacechikiriyā paṭipanno puggalo suddhānusārī phalo ṭhito saddhāvimutto ti.

VIII.

ĀTĀLA PUGGALĀ.

1. *Tattha katame cattāro maggasamañgino cattāro phalasamañgino puggalā?*

Sotāpanno sotāpatti phala sacchikiriyāya paṭipanno; sakadāgāmī, sakadāgāmī phala sacchikiriyāya paṭipanno; anāgāmī anāgāmī phala sacchikiriyāya paṭipanno; arahā arahattāya paṭipanno. Imo cattāro maggasamañgino, imo cattāro phalasamañgino puggalā ti.

ĀTĀLAKA-NIDDESO.

IX.

NAVA PUGGALĀ.

1. *Katamo ca puggalo sammāsambuddho?*

Idh' ekacce puggalo pubbo ananussutesu dhammesu sāmāñ saccāni abhisambujjhati tattha ca sabbaññutam pāpupūti phalesu ca vasibhāvam: ayam vuccati puggalo sammāsambuddho.

Katamo ca puggalo paccekasambuddho?

Idh' ekacce puggalo pubbo ananussutesu dhammesu sāmāñ saccāni abhisambujjhati na ca tattha sabbaññutam pāpupūti na ca phalesu vasibhāvam: ayam vuccati puggalo paccekasambuddho.

Katamo ca puggalo ubhatobhāgavimutto?

Idh' ekacce puggalo atṭha vimokkho kāyena phusitvā viharati paññāya e'assa disvā ñasavā parikkhīñā honti: ayam vuccati puggalo ubhatobhāgavimutto.

Katamo ca puggalo paññāvimutto?

Idh' ekacce puggalo na h' eva kho atṭha vimokkhe kāyena phusitvā viharati paññāya e'assa disvā ñasavā parikkhīñā honti: ayam vuccati puggalo paññāvimutto.

Katamo ca puggalo kāyasakkhi?

Idh' ekacce puggalo atṭha vimokkhe kāyena phusitvā viharati paññāya e'assa disvā ekacce ñasavā parikkhīñā honti: ayam vuccati puggalo kāyasakkhi.

o Katamo ca puggalo ditthippatto?

Idh' okacco puggalo idam dukkhan ti yathâbhâtanî pajânatî . . . po . . . ayam dukkhanirodhagâminî pañipadâ ti yathâbhâtanî pajânatî, Taññagatappavoditâ o'assa dhammâ paññaya vo ditthâ honti vo curita, paññaya o'ussu disvâ okacco âsavâ parikkhîñâ honti: ayam vuocati puggalo ditthippatto.

Katamo ca puggalo saddhâvimutto?

Idh' okacco puggalo idam dukkhan ti yathâbhâtanî pajânatî . . . po . . . [see I. 34] parikkhîñâ honti no ca kho yathâ ditthippattassa: ayam vuocati puggalo saddhâvimutto.

Katamo ca puggalo dhammânusârî?

Yassa puggalassa sotâpatti phala sacchikiriyâya . . . po [I. 35] . . . pañipanno puggalo dhammânusârî phale thito ditthippatto.

Katamo ca puggalo saddhânuusârî?

Yassa puggalassa sotâpatti phala sacchikiriyâya . . . po . . . [I. 36] . . . pañipanno puggalo saddhânuusârî phale thito saddhâvimutto.

NAVAKA-NIDDI'SO.

X.

DASA PUGGALÂ.

1. *Katamesam pañcannam idha niñthâ?*

Sattakkhattum paramussa koluñkolassa okubijissa sakñâgâmissa yo ca ditth' ova dhammo urahâ, imesam pañcannam idha niñthâ. *Katamesam pañcaññam idha vihâya niñthâ?*

Antarâparinibbâyissa upâhuccaparinibbâyissa usañkharaparinibbâyissa susañkharaparinibbâyissa uddhaipsotassa akantiñtagâmino imesam pañcannam idha vihâya niñthâ ti.

Ettâvatâ puggalânam puggalapaññattî ti.

DASAKA-NIDDI'SO.

PUGGALAPAÑÑATTE NIÑTHITÂ.

INDEX

A.

Akathauikathî, 69.
Akaniṭṭha, 17.
Akaniṭṭhagâīhî, 17.
Akasiralâbhî, 11, 12.
Akiceḍâbhî, 11, 12.
Akuppadhamma, 11.
Akkodhana, 22.
Akkosati, 37.
Akkhâta, 57.
Akkhâyati, 69, 70.
Agâlha, 32.
Agâra, 55, 56, 57.
Agâravatâ, 20.
Agârika, 55.
Aguttadvâra, 20, 21.
Aguttadvâratâ, 20.
Agutti, 21.
Agopanâ, 21.
Aggahitatta, 19, 23.
Aggi, 56.
Agga, 70.
Acarima, 13.
Acelaka, 55.
Acohandika, 13.
Acohâdanâ, 19, 23.
Acohâdeti, 57.

Aja, 56.
Ajina, 55.
Ajeṭakapaṭiggahana, 58.
Ajjhatta, 59.
Ajjhattasaññojana, 22.
Ajjhâvasati, 57.
Ajjhottharati, 67, 68.
Ajjhupekkhati, 36, 37.
Aññâtâvindriya, 2.
Aññindriya, 2.
Aññâñam, 21.
Aṭṭhâna, 11.
Aṭṭhika (? aṭṭhita), 69, 70.
Aḍḍha, 52.
Aḍḍhamâsika, 55.
Atappa, 17.
Atikkamati, 17.
Atikkanta, 17; atikkantamâ-
nusaka, 60.
Attantapa, 55, 56.
Attha, 63; athavâdî, 58;
atthasaiñhita, 58.
Atthauigama, 52.
Athena, 57.
Adassanam, 21.
Adinnâdâna, 39, 40.
Adinnâdâyi, 38, 39.

Adhikarana, 21.
 Adhika, 35.
 Adhikarana, 20, 55.
 Adhigaochati, 30, 31.
 Adhipaññā, 61.
 Adhimatta, 15.
 Adhimuccati, 63.
 Adhimutta, 26.
 Anagāriya, 57.
 Anattamana, 33.
 Anattamanatā, 18.
 Anattha, 37.
 Ananuvicca, 48, 49.
 Ananussuta, 14.
 Ananussati, 21.
 Anantarahita, 56.
 Anabhisamaya, 21.
 Anariya, 13, 14.
 Anavakāsa, 11, 12.
 Anabhijjhālu, 40,
 Āpavajja, 30, 41; anavajja-
 sukhapaṭisamvedī, 58.
 Anavajjatā, 25, 41.
 Anavasesa, 17.
 Anangana, 60.
 Anāññātaññāssāmītindriya, 2.
 Anācārī, 57.
 Anāgāmī, 16, 37, 70.
 Anāgāriya, 57.
 Anādariya, 20.
 Anādariyatā, 20.
 Anārakkha, 21.
 Anāvikatvā, 57.
 Anāvikamma, 19, 23.
 Arāsava, 27.
 Anāvattidhamma, 16, 17,
 62.
 Aniyata, 13.
 Anissukī, 23.
 Anukampā, 35.
 Anukampī, 57, 68.
 Anugati, 33, 34.
 Anuggañhāti, 36.
 Anuggaha, 25.
 Anuññāta, 28.
 Anuttānikamma, 19.
 Anuddayā, 35.
 Anuddhata, 59.
 Anudhamma, 62, 63.
 Anupapanna, 62, 63.
 Anupabandhanā, 18.
 Anupavādaka, 60.
 Anupasanthāpanī, 18.
 Anupubbona, 41, 61.
 Anuppadatā, 57.
 Anubodha, 21.
 Anurakkhati, 12.
 Anurakkhanābhūtba, 12.
 Anuvicca, 49.
 Anusāñcetoti, 12.
 Anusaya, 21.
 Anuyoga, 55.
 Anuyutta, 55.
 Anuyuñjana, 24, 58.
 Anusārī, 15.
 Anusāsati, 64.
 Anusotagāmī, 62.
 Anusoti, 32, 48.
 Anussati, 25, 60.
 Anussarati, 60.
 Anussukī, 23.
 Anottappa, 20.
 Anottappī, 20, 24.
 Anekavihita, 55.
 Antara, 55; olañcamantara
 dañcamantara, 55.

Antakara, 71.
 Antaīaparinibbâyî, 16.
 Antoputî, 27, 36.
 Anna, 51.
 Andhakâra, 30.
 Anvâssavati, 20, 58.
 Apaccaya, 30.
 Apaccavokkhanâ, 21.
 Apoccaavokkhakamma, 21.
 Apaññimissagga, 19, 21.
 Apatta, 16.
 Apâya, 51.
 Apariyogâgheti, 33.
 Aparipûra, 35, 36.
 Aparihânqdhâmma, 12.
 Apara, 38.
 Aparîntapa, 56.
 Apariyogâhana, 21.
 Aparisesa, 64.
 Apalekhanâ, (? avalekhanâ), 55.
 Apâlâsî, 22.
 Apassayika, 55.
 Apubba, 13.
 Appa, 39.
 Appaka, 62.
 Appaggâ, 33.
 Appaggatâ, 33.
 Appâtikûlagâhitâ, 24.
 Appâtivedha, 21.
 Appâtisañkhâ, 21.
 Appâtissati, 21.
 Appâtissavatâ, 20.
 Appannapânabhojana, 51.
 Appamoyya, 35.
 Appasadda, 35.
 Appasâda, 49.
 Appasâdanîya, 49.
 Appasâvajja, 47.
 Appassuta, 20, 62, 63.
 Appahîna, 12, 18.
 Appiccha, 70.
 Abbhañjati, 56.
 Abbhuggacchatî, 36.
 Abbhutâdhamina, 13, 43.
 Abbhokâsa, 57.
 Abbhokâsika, 69.
 Abhabbâgamana, 13.
 Abhikkhañam, 31.
 Abhikkanta, 44, 45.
 Abhijjhâ, 20, 59.
 Abhijjhâlu, 39, 40.
 Abhiññâ, 14.
 Abhinham, 32.
 Abhinîta, 29.
 Abhininnâmeti, 60.
 Abhinipajjati, 67, 68.
 Abhinibbattati, 51.
 Abhinivesa, 22.
 Abhiniññati, 67, 68.
 Abhirûpa, 52.
 Abhivijinati, 66.
 Abhisajjati, 30, 36.
 Abhisamaya, 41.
 Abhisampaiâya, 38.
 Abhisambujjati, 14.
 Abhihañ, 55.
 Abhejja, 30.
 Abrahamâiî, 27, 36.
 Abrahamacariya, 57.
 Amakkhî, 22.
 Amattaññû, 21.
 Amattaññutâ, 21.
 Amanâpa, 32.
 Amukhaia, 35.
 Amolia, 25.

Ambâpama, 45.
 Araha, 87, 73.
 Arahatta, 73.
 Ariya, 58.
 Ariyamagga, 17.
 Aruka, 30.
 Arukâpamacitta, 30.
 Ayoniso, 21.
 Alâta, 36.
 Avakujjapañña, 31.
 Avakkanti, 13.
 Avacara, 37, 38.
 Avajânti, 65.
 Avanîna, 48, 59.
 Avanîñâraha, 48.
 Avyâpamâcitta, 68.
 Avyâsokusakha, 59.
 Avasitta, 56.
 Avasesa, 56.
 Avassuta, 27, 36.
 Ayikinnavâca, 35.
 Avijjâ, 21; -anusaya, 21; -pariyutthâna, 21; -yoga, 21; -langî, 21; -âsava, 61; -ogha, 21.
 Avinipâtadhamma, 16, 63.
 Avipaceanikasâtata, 24.
 Avimutta, 27.
 Avilâpanatâ, 25.
 Avisañvâdaka, 57.
 Aviha, 17.
 Avitarâga, 32.
 Avitikkama, 25.
 Avyatta, 33.
 Asaṅkhatâ-pariubbâyî, 17, 21.
 Asangâhanâ, 21.
 Asaṅtutthitâ, 21.
 Asamâna, 27.
 Asamayokkhanâ, 21.
 Asamâhita, 35.
 Asamayavimutta, 11.
 Asampajâna, 35.
 Asampajâñîna, 21.
 Asamussamutâ, 25.
 Asarañatâ, 21.
 Asahita, 42.
 Asuci, 27, 36.
 Asuropa, 18.
 Assaddha, 13, 20.
 Assumukha, 56.
 Asekha, 14.
 Abigâthugata, 36.
 Ahirika, 19, 20.

Â.
 Âkiñna, 31.
 Âgatavisa, 48.
 Âcâma, 55.
 Âcikkhati, 59.
 Âjîvu, 51.
 Âthapanâ, 18.
 Âtâpana, 55.
 Âdhoyya, 34.
 Âdhoyyanukha, 65.
 Ânantarika, 13.
 Ânejjappatâ, 60.
 Âpajjati, 20.
 Âbhujati, 59.
 Âmu, 44, 45; ûmavâñî, 45.
 Âmaka, 58.
 Âbadha, 28.
 Âmisakiñcikkhâ, 29.
 Âyatana, 1.
 Âyupamâna, 16.

| | |
|------------------------------|-------------------------|
| Ārakkha, 24. | Issâ, 19, 23. |
| Āraññagata, 68. | Issâyanâ, 19, 23. |
| Āraññika, 69. | Issukî, 19, 23. |
| Ārabhati, 64. | U. |
| Ārambha, 64; Ārambhaja, 64. | Ukkujja, 32. |
| Ārâma, 31, 57. | Ukkutika, 55. |
| Āroha, 53. | Ukkotana, 58. |
| Āloka, 25; Alokasaññi, 69. | Ukkhali, 33. |
| Ālokita, 44, 45, 50. | Ugghatitaññu, 41. |
| Ālopî, 58. | Ucca, 52, 58. |
| Ālopika, 55. | Ucchañga, 31; uechanga- |
| Āvattati, 66, 67. | pañña, 31, 32. |
| Āvaraṇa, 13. | Ukkhipati, 33. |
| Āvasatha, 51. | Uju, 59. |
| Āvâsa, 15, 57. | Ujjaggheti, 67. |
| Āvâsamucchariya, 19. | Uṭṭhabhati, 51. |
| Āsaññu, 27. | Uṭṭhânaphalâpajîvî, 51. |
| Āsanapaṭikkhitta, 55. | Uḍḍayhana, 13. |
| Āsava, 11, 27, 31; Āsava- | Uḍḍayhati, 13. |
| pariyadâna, 13; Āsavam- | Uṇñata, 52. |
| deti, 30. | Udaka, 31, 32. |
| Āvikatvâ, 57. | Udâhaṭa, 41. |
| Āsa, 27. | Udâna, 43, 62. |
| Āsitta, 31, 32. | Uttânobhâsa, 46. |
| Āsîvisu, 48. | Udakarahada, 47. |
| Āhâra, 21, 55. | Udakarohana, 55. |
| Āhîreti, 21, 55. | Udakalekhâpama, 32. |
| I. | |
| Iecha, 19. | Uddissakata, 55. |
| Iechati, 19. | Uddosa, 41, 60. |
| Iechâpakata, 69. | Uddhacca, 18, 59. |
| Itivuttaka, 43, 62. | Uddhata, 35. |
| Ittara, 65. | Uddhambhâgiya, 22. |
| Itthutta, 70, 71. | Uddhamâsota, 17. |
| Idamaṭṭhika (? Idamaṭṭhita), | Unnala, 35. |
| 69, 70. | Uchedavâda, 38. |
| Indriya, 2. | Upakkilesa, 60. |
| | Upajîvî, 51. |

Upaṭṭhabhāka, 28.
 Upaṭṭhabhāti, 28, 55; upaṭṭhaboti,
 59, 68; upaṭṭhitasati, 35.
 Upadhamṣoti, 49.
 Upanayhanā, 18, 22.
 Upanayhitatta, 18, 22.
 Upanāha, 18, 22.
 Upanāhī, 18, 32.
 Upapajjati, 16, 51, 60.
 Upapāta, 50.
 Upaparikkha, 25.
 Upariṭṭhima, 16, 17.
 Upayāsabahuла, 30, 36.
 Upalakkhanā, 25.
 Upalitta, 56.
 Upahacca-parinibbāyī, 17.
 Upādāya, 51.
 Upokkhaka, 50, 59.
 Upekhasati, 59.
 Uppajjati, 56.
 Uppāñdeti, 67.
 Uppādeti, 25.
 Ubbojītā, 47, 48.
 Ubbatṭhaka, 55.
 Ubhatobhāgavimutta, 14, 73.
 Ummāda, 69.
 Ummujjati, 71.
 Urabbha, 56.
 Ulākapakkhika, 55.
 Ullapati, 67.
 Usabha, 56.
 Ussādana, 65, 66.
 Ussuyanā, 19, 23.
 Ussuya, 19, 23.
 Ussuyitatta, 19, 23.

U

Uhasati, 37.

O.
 Okotimaka, 51.
 Okkamuti, 13, 28.
 Ogha, 21.
 Oñatu, 52.
 Oturati, 65, 67.
 Ottappa, 71.
 Ottappati, 20, 21.
 Ottappī, 20.
 Opapātika, 16, 62, 63.
 Obhāsa, 25, 46.
 Orabbhika, 56.
 Orambhāgiya, 22.
 Orohanā, 55. n
 Ovadati, 61.
 Ohāroti, 56.

E.
 Ekaggaeitta, 35.
 Ekaeakkhu, .
 Ekanta, 57, 71.
 Ekenbījī, 16, 74.
 Ekubhattika, 58.
 Ekgātrika, 55.
 Ekalopika, 55.
 Ekaśanika, 69.
 Ekaṭhika, 55.
 Ecodibhāva, 59.
 Eyan - āyupariyanta, 60;
 -āhāra, 60; -gotta, 60; -nā-
 ma, 60; -vāṇīa, 60.
 Eļaka, 55.

K.
 Kamṣakūta, 58.
 Kakkarata, 19, 23.
 Kalkoñya, 19, 23.

| | |
|--|-----------------------|
| Kaṭukāñcukatā, 19, 23. | Kāsikavattha, 34. |
| Kaṭhalā, 19, 30, 36. | Kāsāya, 57. |
| Kaṭṭha, 30. | Kittisadḍa, 36, 37. |
| Kaṇabhattakha, 55. | Kiriyā, 17, 19, 23. |
| Kaṇṭakāpāssayika, 55. | Kilesāvaraṇa, 13. |
| Kaṇḍuvati, 56. | Kukkueca, 59. |
| Kaṇhasukha, 29, 57. | Kukkuceṭayati, 26. |
| Kaṇhasukkasappaṭibhāga, 30. | Kukkuṭa, 58. |
| Kataññukatavedī, 26. | Kucchiparihārika, 58. |
| Kattā, 35. | Kujjhati, 32, 48. |
| Kathā, 35. | Kujjhāna, 18, 22. |
| Kathika, 42. | Kujjhittatta, 18, 22. |
| Kadariya, 19, 23. | Kuṇi, 51. |
| Kantāra, 22. | Kuppati, 11, 12, 30. |
| Kandara, 59. | Kuppadhamma, 11. |
| Kappa, 13. | Kumārī, 66. |
| Kappetī, 55. | Kumbha, 32, 45. |
| Kammakāra, 56. | Kumbhimukha, 55. |
| Kammanīya, 68. | Kuṇmagga, 22. |
| Kammanta, 56. | Kurūra, 56. |
| Kammāvaraṇa, 13. | Kula, 51. |
| Kayavikkā, 58. | Kūṭa, 58. |
| Karaṇḍaka, 34. | Kūpa, 36. |
| Kalyāṇa, 53; -dhamma, 26; -mitta, 37, 41; -sampa-vāṇka, 37; -sahāya, 37. | Kusala, 68, 71. |
| Kasqumbukajāta, 27, 34. | Kusacīra, 55. |
| Kasira, 11, 12, 51. | Kodha, 18. |
| Kasiravuttika, 51. | Kodhana, 18. |
| Kāṇa, 51. | Kolaṅkola, 16. |
| Kāma, 38, 39. | Kosalla, 25. |
| Kāyakamma, 41. | Kevala, 31. |
| Kāyaparikārika, 58. | Kesakambala, 55. |
| Kāyasakkhi, 14, 29. | Kesamassu, 55, 57. |
| Kāyika, 23. | Kh. |
| Kāla, 11, 60. | Khajja, 31. |
| Kālaññu, 50. | Khañja, 51. |
| Kālavādi, 58. | Khattā, 43, 44. |

Khattiya, 52.
 Khayañña, 60.
 Kharajina, 56.
 Khalupacchâbhattika, 69.
 Khañjopi, 55.
 Khañyita, 59.
 Khippam, 32.
 Khñña, 61.
 Khîra, 56.
 Khottavatthu, 58.

G.

Gajjati, 42.
 Gajjita, 42, 44.
 Gandhakarandaka, 34.
 Gabbhî, 55.
 Gambhîrobhîsa, 46.
 Garukâra, 19, 22.
 Gavacañda, 47.
 Gahana, 22.
 Gâtha, 43.
 Gâdha, 43, 44.
 Gâma, 66.
 Gâmadhamma, 57.
 Gâhî, 20, 24, 58.
 Gâha, 22.
 Gâyi, 56.
 Gilâna, 27.
 Giri, 59.
 Guttadvâratâ, 20, 24.
 Gutti, 21, 24.
 Guhâ, 59, 68.
 Gâtha, 36.
 Gâthabhâñi, 29.
 Gâhanâ, 19.
 Go, 56, 58, 69.
 Gotrabhâ, 12.

Gopanâ, 24.
 Gomuyabhakkha, 55
 Goyyu, 43.
 Gh.
 Ghañati, 51.
 Ghâñtoti, 30, 36, 51.
 Ghara, 57.
 Ghâñuka, 56.
 Ghâna, 20.
 Ghâsacchada, 51.
 Ghoravisa, 48.
 Ghosapramâñi, 53.
 Ghosaprâksamma, 53.
 G.
 Cañda, 47.
 Cañdâlakula, 51.
 Cañditta, 18, 22.
 Capula, 35.
 Caruti, 19, 51.
 Cavoti, 17, 60.
 Câgavâ, 24.
 Ciceitâyati, 36.
 Ciñcieitâyati, 36.
 Citta, 68.
 Cintâ, 25.
 Cirañhitika, 32, 33.
 Cînam, 55.
 Cîvara, 53.
 Cetanâbhâbba, 12.
 Ceto, 68.
 Cetovimutti, 27, 35, 62.
 Cetosamatha, 61.

Ch.

Chaddeti, 33.
Ohada, 51.
Chakkhumā, 30.
Chandika, 13.
Ohavadussa, 55.
Ohālabhiñña, 14.
Chādānā, 19.
Ohijjati, 56.
Ohedānā, 58.

J.

Janeti, 49.
Jaḷa, 13.
Jāgaritī, 59.
Jāti, 41.
Jāneti, 60.
Jātaka, 43, 44.
Jigucchati, 36.
Jiṇṇa, 33.
Jīvitapariyādāna, 13.
Juhati, 56.
Joti, 52.
Jotiparayana, 51, 52.

Th.

Thapanā, 18.
Thitakkappī, 13.
Thitatta, 62.
Thiti, 25.

D.

Dassati, 26.
Deti, 51.

Ñ.

Ñātiparivatṭa, 57.
Ñātimajjhaggata, 29.

T.

Taccham, 50.
Tajjita, 56.
Taṇḍula, 32.
Tanutta, 16.
Tanubhāva, 17.
Tanubhūta, 17.
Tappetā, 27.
Tamaparayana, 51.
Tamo, 51, 57.
Tiṇḍukalāta, 36.
Tiṇabhatta, 55.
Timaviciñkiccha, 68.
Titta, 26.
Titthāyatana, 22.
Titthiya, 49.
Timisa, 30.
Tirīta, 51.
Tila, 32.
Tuccha, 45, 46.
Tulakūta, 58.
Tecīvarika, 69.
Tela, 56.
Tovijja, 14.

Th.

Thana, 56.
Thīnamiddha, 68.
Thusa, 35.
Thomanā, 53.
Theta, 38, 57.

D.

Dan̄da, 55, 66.
 Datti, 55.
 Daddula, 55. *See* Bhakkha.
 Dahi, 69, 70.
 Dayāpanna, 57.
 Daya, 13.
 Dalidda, 51.
 Dañhikamma, 18, 22.
 Dava, 21, 25.
 Dassana, 27.
 Dassaniya, 52, 66.
 Dāsa, Dāsi, 56, 58.
 Diñhi, 22; diñhanugati, 33;
 diñhigata, diñhippatta, 15;
 diñhivipatti, 21; diñhivipatti,
 21; diñhisampadā,
 25; diñhisampanna, 25.
 Dīgharatta, 15.
 Dibba, 60.
 Dukkarakārika, 53.
 Dukkha, 15, 33, 68; du-
 kkhasamphassa, 33.
 Duggata, 60.
 Duggati, 60.
 Duggandha, 36.
 Duñhāruka, 30.
 Duttappaya, 26.
 Duddassika, 51.
 Duppāñña, 13, 20.
 Duppatiñpadā, 49.
 Duppatiñpanna, 48, 49.
 Duppamoyya, 35.
 Dubba, 56.
 Dubbaca, 20.
 Dubbañña, 33, 60.
 Dubbaññatā, 33.

Dubbalya, 66, 67.
 Dubbalikaranya, 59, 68.
 Dummojjha, 21.
 Dullabha, 26.
 Dussanā, 18, 22.
 Dussa, 55.
 Dussitatta, 18, 22.
 Dussila, 20, 53.
 Dussilya, 21.
 Dūtoyya, 58.
 Domanassa, 20, 59.
 Dovacassatā, 20.
 Dovacassāya, 20.
 Dovacassiyā, 20.
 Dosa, 16, 18.
 Desanā, 28.
 Desoti, 57.

Dh.

Dhajngga, 67, 68.
 Dhañña, 58.
 Dhamma, 58, 66.
 Dhammapramāṇa, 53.
 Dhammapassanna, 53.
 Dhammakathika, 42.
 Dhammavienya, .
 Dhammāñusāri, 15.
 Dhammābhismaya, 41.
 Dhāraṇa, 45, 58.
 Dhāroti, 41, 55.

N.

Nagara, 56.
 Nandi, 57.
 Navanīta, 69, 70.
 Nikati, 19, 23, 55.
 Nikaranya, 19, 23.
 Nikāmalābhī, 11, 12.

Nikkujja, 31.
 Nikkhipati, 26, 34.
 Nigama, 66.
 Nicchāta, 56.
 Nicchāreti, 33.
 Niddhunīya, 18, 22.
 Niddhunīyakāmma, 18, 22.
 Niddhānavati, 58.
 Nibbatteti, 16.
 Nibbūta, 56, 61.
 Nimantana, 55.
 Nimittagāhī, 20, 24, 58.
 Nimugga, 71.
 Nimujjati, 74.
 Niyata, 12, 16, 63.
 Niyāmę, 13, 15.
 Niraya, 60.
 Nirāsa, 27.
 Nirujjhati, 64.
 Nirodha, 68.
 Nivāsoti, 56.
 Nisamāsa, 33.
 Nisovanā, 20, 24.
 Nihita, 57 ; -daṇḍa, 57 ;
 -sattha, 57.
 Nivurāja, 68.
 Nivāra, 55. *See* Bhakkha.
 Nepuñña, 25, 35.
 Neyya, 41.
 Norayika, 51.
 Nola, 29, 57.
 Nesajjika, 69.
 Nesādakula, 51.

P.

Pañsukūla, 69.
 Pañsukūlika, 55.
 Pakāseti, 57.

Pakirati, 32.
 Pakkamati, 58.
 Pakka, 45.
 Pakkavaṇṇi, 44, 45.
 Pakkhahata, 51.
 Pakkhika, 55.
 Pakkhisakuṇa, 58.
 Paccakkhāya, 66, 67.
 Paccayika, 57.
 Paccājāta, 51.
 Paccupalakkhaṇā, 25.
 Pajā, 57.
 Pajānāti, 64.
 Pajānana, 25.
 Pajjota, 25.
 Pañha, 42.
 Paññatti, 1.
 Paññavā, 13.
 Paññā, 25 ; paññākathā, 35 ;
 paññāpubbangama, 15 ;
 paññāsāmaññagata, 35 ;
 paññāsampadā, 54 ; paññā-
 vāhi, 15.
 Paññāpoti, 37, 38.
 Paṭikaiikhī, 57.
 Paṭikkamati, 59.
 Paṭikkhitta, 55.
 Paṭigāhāti, 33, 55.
 Paṭiggahāpa, 58.
 Paṭiggāha, 22.
 Paṭiechādāna, 19, 23.
 Paṭicchanna, 27.
 Paṭiñña, 27, 36, 37, 38.
 Paṭinissagga, 19, 22.
 Paṭipajjati, 20, 24.
 Paṭipadā, 15, 68.
 Paṭipanna, 63.
 Paṭipannaka, 13.

Paṭipassaddha, 27.
 Paṭibhāṇa, 42.
 Paṭirūpa, 27.
 Paṭilabhati, 57.
 Paṭilābha, 57.
 Paṭivirata, 58.
 Paṭivirodha, 18.
 Paṭisaṅkhā, 25, 57.
 Paṭisaṅkhāti, 25.
 Paṭisañcikkhati, 57.
 Paṭisamvēdī, 57, 58.
 Paṭisamvēdeti, 59.
 Paṭisevati, 62.
 Paṭissati, 25.
 Paṭivinodeti, 64.
 Paṭivirata, 39.
 Paṭhavilekhāpama, 32.
 Pañidhahati, 19, 25, 59,
 68.
 Pañita, 30, 60.
 Pañdiceca, 25.
 Patitthiyati, 36.
 Padaparama, 41.
 Paduma, 63.
 Padīpoyya, 51.
 Patoda, 25.
 Pattha, 59 ; vanapattha, 59.
 Patha, 22, 57.
 Padosa, 59, 68.
 Pabbajeti, 57.
 Pamāṇa, 53.
 Pamāda, 11, 12.
 Pamoha, 21.
 Payirupāsati, 26, 33.
 Parakkamati, 19, 23.
 Paragavacanḍa, 47.
 Paranimmitavasavattidova,

 Parantapa, 56.
 Parama, 15, 16, 66.
 Paralabbha, 19, 23.
 Parahotu, 54.
 Parāmāsu, 22.
 Parīyama, 16.
 Parikumma, 56.
 Parikkhantiya, 19, 33.
 Parikkhaya, 16, 17, 63.
 Parikkhatatā, 19, 23.
 Parikkhīṇa, 11, 14.
 Parigūhuna, 19, 23.
 Paricchādāna, 19, 23.
 Parīñīṭa, 37.
 Parīṇāyika, 25.
 Parīnāha, 53.
 Paritāpana, 55, 56, 61.
 Parīnibbāyī, 16, 62, 63.
 Paripuechati, 41.
 Paripūrakārī, 37.
 Paripūra, 35, 36.
 Paripūroti, 31, 35, 36.
 Paribhāsati, 37.
 Parimajjana, 33.
 Parimukha, 68.
 Pariyanta, 59.
 Pariyantavati, 58.
 Pariyādāna, 13.
 Pariyāpūṇāti, 43, 44.
 Pariyāya, 55.
 Pariyogāheti, 48, 49, 50.
 Pariyodāta, 60.
 Pariyosāna, 31, 32.
 Parivatṭa, 57.
 Parivāra, 52, 53.
 Pariyutṭhāna, 21.
 Parisaṭha, 23.
 Parisū, 53 ; -aggata, 29.

Parīsuddhi, 68.
 Parīsodheti, 50, 68.
 Pariharanā, 19, 23.
 Parihānadhamma, 12, 14.
 Parihāyati, 12.
 Pariharika, 58.
 Parihāroti, 12.
 Palivoṭhana, 34.
 Pallaṅka, 59..
 Palāñha, 68.
 Palālapuñja, 68.
 Palāsa, 18, 19, 22.
 Palāsi, 18.
 Palāsāyanā, 18, 22.
~~Palāsāyiteśa~~, 19, 22.
 Pavadēhati, 64.
 Pavatṭanī, 35.
 Pavattaphalabhojī, 55.
 Pavara, 69, 70.
 Pavicaya, 25.
 Pavodeti, 15, 22, 57.
 Pavisati, 56.
 Pasāmsanā, 53.
 Pasanna, 53.
 Pasāda, 25, 49, 53.
 Pasādanīya, 49, 50.
 Pāliṇṇa, 16.
 Pasāriṭa, 44, 45.
 Passāva, 59.
 Pahīna, 12, 22.
 Paliṭta, 52.
 Pākatindriya, 35.
 Pāṇātipatṭa, 39, 40.
 Pātukaroti, 30, 36.
 Pāpa, 36; Pāpadhamma, 37;
 Pāpamitta, 36; Pāpasampa-
 vanka, 36; Pāpasahāya,
 36; Pāpiccha, 69.
 Pāpuṇāti, 70.
 Pāmokkha, 69, 70.
 Pāyamāna, 55.
 Pāna, 51.
 Pāraṅgata, 72.
 Pāramī, 70.
 Pāripūrī, 53.
 Pāsādika, 44, 46, 47.
 Pāsāṇalekkhūpama, 32.
 Piññākabhakkha, 55.
 Piṭṭhi, 56.
 Piṇḍapāta, 59.
 Piṇḍapātika, 59, 69.
 Piṇḍapātapatikkanta, 59.
 Pivati, 55.
 Pisuṇa, 57; Pisuṇavāca, 39.
 Pīti, 68.
 Pukkusakula, 51.
 Puñja, 68.
 Puñña, 55.
 Puññaphalūpajīvī, 51.
 Puṇḍaiṭka, 63.
 Puthupāñña, 32.
 Pubbenivāsa, 61.
 Pubbenivāsānussatīñāṇā, 60.
 Pubbakārī, 26.
 Pubbaṅgama, 15.
 Pūgamajjhaggata, 29.
 Pūjanā, 19.
 Pūṇa, 25.
 Pūra, 45, 46.
 Purisantaragata, 55.
 Purisadhammasārathi, 57.
 Purohita, 56.
 Potthaka, 32, 33.
 Pori, 57.
 Pomanīya, 57.
 Pessa, 56.

PJI.

Phalakacīra, 55.
Phalasamañgī, 13, 14.
Pharusa, 32, 57.
Phāti, 30.
Phāsu, 35.
Phusati, 11, 56.
Phoggū, 52, 53.

B.

Badarā, 32.
Bandhana, 58.
Bandhanāgārika, 56.
Barihisa, 56.
Balivadda, 47.
Bahiddhāsaññojana, 22.
Bahuka, 63.
Babujanakanta, 30, 56, 57.
Bāhujanamanāpa, 30, 57.
Bahula, 41.
Bahussuta, 63.
Bahvābādha, 51.
Bāla, 33.
Bālyā, 21.
Brahmacariya, 57.
Brahmacāri, 57.
Brahmabhūla, 56.

BII.

Bhakkha, 55.
Bhajati, 26, 33.
Bhajanā, 20.
Bhanati, 33, 56.
Bhalla, 28, 55.
Bhatti, 20, 65.
Bhādantika, 55.

Bhabba, 12, 13.
Bhabbāgamana, 13.
Bhaya, 56.
Bhavāparata, 13.
Bhāvoti, 15.
Bhāsita, 56.
Bhīyyosomattāya, 30.
Bhuñjati, 55.
Bhātavādī, 58.
Bhāmi, 56.
Bhārī, 25.
Bhojana, 21, 55.
Bhojī, 55.
Bhoga, 30, 57.
Bhojja, 30.
Bhoda, 51, 61.

M.

Mamsa, 55.
Makkha, 18, 22.
Makkhāyamā, 18, 22.
Makkhāyatatta, 18, 22.
Makkhiku, 55.
Makkhī, 18, 22.
Makkhoti, 36.
Maggusamūñgī, 13, 73.
Maccha, 55; macchagātaka, 50.
Macchurāyamā, 19, 23.
Maccharāyitatta, 19, 23.
Maccharī, 20.
Macchariya, 19, 23.
Mandana, 21, 58.
Mattaññu, 25.
Mattaññutā, 25.
Matasokārī, 37.
Mada, 21.
Manda, 65, 69.

Mandatta, 69.
 Manokamma, 41.
 Manoduccarita, 60.
 Maraṇa, 60.
 Masāṇa, 55.
 Massu, 55.
 Mahaggha, 34.
 Mahagghatā, 34.
 Mahesi, 56.
 Māgavika, 56.
 Mātugāma, 68.
 Māna, 18.
 Mānakūṭa, 58.
 Mānana, 19, 22.
 Mānussa, 16.
 Maya, 19, 23.
 Mayāvita, 19, 23.
 Mayāvī, 19, 23.
 Māla, 56.
 Migavisāṇa, 56.
 Micchatta, 22.
 Micchācāra, 39, 40.
 Micchācāri, 38, 39.
 Micchādiṭṭhi, 39.
 Micchādiṭṭhika, 13, 60.
 Micchādiṭṭhikasammasam-
 dāna, 60.
 Micchāpaṭipadā, 49.
 Micchāpaṭipanna, 49.
 Micchāpatha, 22.
 Mukhara, 35.
 Muṭṭhasacca, 21.
 Muṭṭhassati, 21, 35.
 Muttacāra, 55.
 Muttapaṭibhāṇa, 42.
 Mudubhūta, 68.
 Muddhāvasitta, 56.
 Musala, 55.

Musāvāda, 57.
 Musāvādī, 29, 38.
 Mūsika, 43.
 Modaka, 32.
 Momūha, 65.
 Moha, 16.
 Momūhatta, 69.
 Methuna, 67.
 Medhā, 25.
 Meraya, 55.

Y.

Yaññāgāra, 56.
 Yadicchakam, 11, 12.
 Yathāsanthatika, 69.
 Yatthicchakam, 11, 12.
 Yāna, 51.
 Yāpanā, 25.
 Yāpeti, 56.
 Yāvaticchakam, 12, 25.
 Yittham, 21.
 Yutta, 21.
 Yuttapaṭibhāṇa, 42.
 Yuddhaggāha, 22.
 Yoga, 21.
 Yodhājīva, 65, 69.
 Yoniso, 25.

R.

Rakkhati, 20, 21, 58.
 Rajagga, 65, 68.
 Rajapatha, 57.
 Ratanapalivethana, 54.
 Rattūparata, 58..
 Rathakārakula, 51.
 Rasa, 58.
 Rāga, 16, 18.

Rūkkha-mūla, 68; rukkha-mūlagata, 68; rukkha-mūlikā, 69.

Rudati, 62.

Rūpa, 18.

Rūpappasanna, 53.

Rūpasahagata, 11, 12.

L.

Laṅgi, 21.

Lajji, 57.

Labbhati, 51; laddha, 26.

Labbhamacchariya, 19, 23.

Labbhī, 51.

Lākha, 53; -ppamāṇa, 53; ppasanna, 53.

Lujjati, 32, 33.

Ludda, 56.

Lūyati, 56.

Lokavādī, 57.

Lokavidū, 57.

Lokuttaramagga, 62.

Locana, 55. *See* Kosamassu-locano.

Lola, 65.

V.

Vacī-duccarita, 60.

Vacchaka, 56.

Vacchatara, 56.

Vacchatari, 57.

Vajirūpamacitta, 30.

Vajja-savajja, 41; vajjabahula, 48.

Vañcanā, 10, 23; vañcaua, 58.

Vatī, 45, 46.

Vuḍḍhati, 71.

Vaṇṇapokkharata, 63.

Vaṇṇa, 50, 51.

Vaṇṇavā, 34.

Vaṇṇāruha, 50, 51.

Vaṇṇī, 44.

Vaṇṇoti, 69.

Vattha, 57.

Vudati, 42.

Vudha, 58.

Vanapattha, 59, 68.

Vandana, 19, 24.

Vaṭṭavā, 58.

Vasitā, 43.

Vusibhāva, 14, 76.

Vulāhaka, 42, 43.

Vassitā, 42, 43.

Vākacīra, 55.

Vācasika, 21.

Vācoti, 41.

Vāta, 32.

Vādī, 58.

Vāyamati, 51.

Vālakumbala, 55.

Vikāla, 58.

Vikīṇavāca, 35.

Vikkhopa, 69.

Vigatāsa, 27.

Vienā, 25.

Vicāra, 59, 68.

Vicikiechā, 59.

Vicchādāna, 19, 23.

Vijaya, 68.

Vijita-suṅgama, 68.

Vijja, 14, 57.

Vijju, 30.

Vitakka, 59, 68.

Vittupakaranya, 62.

Vitthāroti, 41.
 Vinayavādī, 58.
 Vinipāta, 60.
 Vinimoceti, 68.
 Viniveṭhoti, 69.
 Vipaccanīka, 20.
 Vipaccitaññū, 41.
 Vipassanā, 26.
 Vipassana, 61.
 Vipāka, 13, 21.
 Viparāmosa, 58.
 Vipariyosaggāha, 22.
 Vippatikūla, 20.
 Vippatisāra, 62.
 Vippati, 64.
 Vippitāññū, 22; ditthivipphandita, 22.
 Vibhajati, 41.
 Vibhantacitta, 35.
 Vibhūsana, 21, 58.
 Vimuccati, 61, 68.
 Vimutti, 27, 54, 55.
 Vimokkhā, 11, 12, 14.
 Vilāpanatā, 21.
 Vilokita, 44, 45.
 Vilepana, 51, 58.
 Viriyakusala, 71.
 Virodha, 18, 22.
 Vivattati, 32.
 Vivaṭṭa, 60.
 Vivitta, 52, 68.
 Vivicca, 68.
 Vividaṭṭhāna, 19, 22.
 Vivekaja, 59, 68.
 Visa, 48. *See* Ghoraviso.
 Visamivādaka, 57.
 Visajjeti, 26.
 Visāna, 56.

Visidati, 65.
 Visūka, 58.
 Visuddha, 60.
 Viharati, 68.
 Vihimṣūparata, 25.
 Vitarāga, 32, 51.
 Vittikkama, 21.
 Vusita, 61.
 Vūpasama, 69.
 Vūpasantacitta, 61.
 Venakula, 51.
 Vedana, 25, 37.
 Vedalla, 43.
 Vebhavya, 25.
 Vemajjhā, 16, 17.
 Veyyākaraṇa, 43, 50.
 Velā, 13.
 Voramaṇī, 39, 43, 44.
 Veviccha, 19, 23.
 Vyañjana, 57, 58.
 Vyāpajjati, 66, 67.
 Vyāpajjanā, 18, 32.
 Vyāpatti, 18, 22.
 Vyāpannacitta, 39, 68.
 Vyāpāda, 17, 18, 59, 68.

S.

Saṃyojana, 12
 Saṃvara, 59.
 Saṃvatṭa, 60.
 Saṃvasati, 65.
 Saṃvāsa, 65.
 Saṃvijjati, 69.
 Saṃvuta, 20, 24. 4
 Saṃvutindriya, 35.
 Samsandati, 32.
 Saṃsarati, 16.

Saññisñdati, 65. 6
 Saññsevana, 20.
 Sakagavaoñda, 47.
 Sakadâgâmî, 16, 63, 71.
 Sakim, 16.
 Sakkaroti, 35.
 Sakkâra, 19.
 Sakkiputtha, 29.
 Sañkassara, 27.
 Sañkârakâta, 33.
 Sañkappoti, 19, 23.
 Sañkitti, 55.
 Sañkham gacchati, 42.
 Sañkhalikkhita, 57.
 Sañkhâra, 17.
 Sañkhipati, 41.
 Sagâravatâ, 24.
 Sañgâma, 68.
 Sañghâti, 59.
 Sacca, 38, 71 ; sacca-sandha, 57 ; sacca-vâdi, 57.
 Sacchikaroti, 13.
 Sañjanoti, 16, 17.
 Saññojana, 12, 15.
 Sañha, 19, 23.
 Sañhatâ, 19, 23.
 Sañthapanâ, 18.
 Sañthâti, 31, 32.
 Sañthânam, 63
 Sañdasandaeñî, 55.
 Sati, 21 ; Satindriya, 25 ; Satisammosa, 32 ; Satibala, 32.
 Satimâ, 59.
 Sañtakkhañkum parama, 15.
 Sattha, 15, 16.
 Sadisa, 35.
 Sadesa, 61.

Saddhâ - pubbaññâna, 15 ; -vâhi, 15.
 Saddhânuñârî, 15.
 Saddhâvimutti, 15, 65.
 Santânoti, 66, 67.
 Santuññhita, 25, 21.
 Santhambhoti, 65.
 Santuññhi, 59, 65, 70.
 Sandhâtu, 57.
 Sandhâvitvâ, 16.
 Sandhiyati, 32.
 Sapattabhâra, 58.
 Sappañibhâga, 30, 31.
 Sappañissavatâ, 24.
 Sappi, 56, 69, 70.
 Sappimâñda, 70.
 Sabbaññutâ, 14, 70.
 Sabhaggata, 29.
 Samagga, 22, 57 ; Samagga-karâñî, 57 ; Samaggarata, 57 ; Samaggârûma, 57 ; Samagganandî, 57.
 Samaggata, 22, 26.
 Samâñgî, 18, 14.
 Samâñupaduma, 63.
 Samâñupunñârîka, 63.
 Samâñapaññîna, 36.
 Samatha, 61.
 Samanantarâ, 13, 16.
 Samayavimutta, 11.
 Samusama, 64.
 Samusîsi, 13.
 Samâcâra, 27, 36.
 Samâdâna, 39.
 Samâditthi - kamññisanñâdâna, 60.
 Samâdapoti, 39, 55.
 Samâdâya, 58.

Samâdhi, 35, 54.
 Samâdhikatâ, 35; samâdhi-sâmaññâgata, 35.
 Samâpajjati, 11, 12.
 Samâpatti, 11, 20, 24, 61.
 Samârambha, 58.
 Samâhita, 35, 64.
 Samoha, 61.
 Sampajâñña, 25.
 Sampajâna, 25.
 Sampajânakârî, 59.
 Samapadâ, 54, 55; vimutti-s°, 54; sîla-s°, 54; -samâdhi-s°, 54.
 Sampavâñk, 36.
 Sampasñâdana, 59.
 Sampavankatâ, 20, 24.
 Sampaliâra, 66, 67.
 Samphappalâpa, 58.
 Samphappalâpî, 39, 58.
 Samphassa, 33.
 Samphassatâ, 33.
 Sambodha, 21.
 Sambodhiparâyana, 16.
 Sambhajanâ, 20.
 Sambhâtti, 20.
 Sammatta, 13.
 Sammâditthika, 61.
 Sammâpañtipadâ, 49, 50.
 Sammâsati, 25.
 Sammiñjita, 45, 59.
 Sammodati, 32, 33.
 Sammôsa, 32.
 Sammoha, 21.
 Sammussñnatâ, 21.
 Saranatâ, 35.
 Sarûpavaccha, 56.
 Sallakkhañâ, 25.

Sallokâ, 69, 71.
 Savana, 28.
 Sasañkhâra-parinibbâyî, 17.
 Sassatavâda, 38.
 Sahadhammika, 20.
 Sahasâkâra, 58.
 Sahati, 68.
 Sahâya, 36.
 Sahita, 42, 57.
 Sâ, 55.
 Sâkabhakkha, 55.
 Sâkâra, 60.
 Sâkuñika, 56.
 Sâciyoga, 58.
 Sâna, 55.
 Sâtheyya, 19, 23.
 Sâta, 55.
 Sâtatâ, 24.
 Sâdariyatâ, 24.
 Sâdariya, 24.
 Sâdiyati, 55.
 Sâpadesa, 58.
 Sâmâkabhakkha, 55.
 Sâyita, 59.
 Sâraparivâra, 53.
 Savajja, 30, 41.
 Sâhu, 71, 72.
 Sikkhâ, 57, 59.
 Sîtibhûta, 61.
 Sikkhâsâjivasamâpanna, 57.
 Sigham, 42.
 Sîla, 53.
 Sîla-samaññâgata, 35.
 Sîla-kathâ, 35.
 Sîla-sampadâ, 25, 54.
 Sîlavâ, 13, 26.
 Sîla-vipatti, 21.
 Sîlavippanna, 21.

| | |
|--|---|
| Sukha, 68. | Sovacassata, 24. |
| Sukara, 38. | Sovacassiya, 24. |
| Sukarika, 56. | Seṭṭha, 33. |
| Suci, 36 ; Sucibhūta, 57. | Sokha, sokkha, 34. |
| Sukha, 68 ; Sukhapatiśam- yoda, 61. | Seyya, 51, 56. |
| Sugata, 60. | Soyati, 33. |
| Suññagāragata, 68. | Sovāhā, 20. |
| Satappaya, 26. | II. |
| Sudassa, 17. | Haññati, 50, 67. |
| Sudassi, 17. | Hatthāpalekkhana (P hatthā- valokkhana), 55. |
| Suddha, 60. | Hadayañigama, 29, 57. |
| Suppaṭipanna, 48. | Harita, 56. |
| Suppameyya, 35. | Hayati, 71. |
| Surā, 38, 39. | Hita, 45, 46. |
| Suvāñña, 60. | Hīna, 35. |
| Suvāññata, 34. | Hīnādhimutta, 26. |
| Susāna, 59. | Hirika, 19, 20. |
| Sotāpatti, 18. | Hiriyyati, 20, 24. |
| Sotāpanna, 71. | Hiri, 23, 71. |
| Somanassa, 59. | Hīnā, 23. |
| Sosānika, 69, 70. | Huta, 21. |
| Sovacassata, 24. | |

CORRECTIONS.

P. 4, 1. 5 from bottom read arukūpumacitto.
 „ 20, 1. 1 „ „ „ paṭipajjati.
 „ 44, 1. 3 „ „ „ taṭhūpamo.
 „ 53, 1. 7 „ „ „ lākhuappasanno.
 „ 64, 1. 20 „ „ „ vippaṭisārajā. f

